Curriculum Vitae

- 1. Name: Krishna Deval
- 2. Designation: Assistant Professor
- 3. Department: Geography
- 4. Educational Qualification:

Level	Name of University	Year	Title/ Remark/ Medal
B. A.	M D S U Ajmer	2006	B.A
B. Ed.	M D S U Ajmer	2007	
M. A.	M G S U Bikaner	2009	M.A
NET	UGC	2009	

5. Teaching / Research Experience (in Years):

UG	9 years	PG	Nil	Research	Nil		

6. Membership (Academic Bodies)

7. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation course	J N V U jodhpur	UGC	22-7-2013to17-8- 2013 (27 days)
Refresher course	J N V U jodhpur	UGC	21-11-2016 to 10- 12-2016 (21 days)

8. Seminar/ Conference attended:

Name of	Internat./	Attended/	Title of Paper	Date
Seminar/	National/	Paper		
Conference	Regional	Presented		
Mankind at	International	Paper presented	Urban flooding	17 th -18 th
crossroads	conference		and planning	January 2019
:Challenges and			:problems and	
Solutions			solutions	
Sustainable desert	47 th National	Paper presented	Marusthal mei	13^{th} -15 th
tourism and	conference		jal sanrakshan :	september 2019
environment	(RGA)		paramparayen v	
:perspective and			unki sarthakta	
challenges				

9. Research Publications

Title of	Name of	Volume and	Citation	Impact	Google
Paper	Journal with Impact factor & ISSN No.	No. with Year	Index	Factor	Index

10.Research Projects:

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

11. Research Supervision: Not Applicable

Basic Field of specialization:

• Ph.D.

Name of Student	Title of thesis	Present status	Date and Year of 6 Award, if so
• M.Phil.			
Name of Student	Title of Dissertation	Present status	Date and Year of 6 Award, if so

12. Monograph/ Book / Chapter (in Edited Book) Writing:

• Book (Single Author)

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

• Chapter(s) in Book (Edited / multi-author)

Title of	Authors /	Name of the	Publisher with	Year of
Chapter	Editors	Book with	Place	Publication
		ISBN/ ISSN No.		

13. Sports Activities:

Sr. No.	Date	Name and Place of Sports	Activity Level	Organizing Institution	Position Secured/ Winner/Runner- up

14. Extra-Curricular Activities:

Sr. No.	Date	Name of Activity	Level	Organizing Institution	Position Secured