

## **GOVERNMENT COLLEGE SOJAT CITY**

### **Faculty Profile**

- 1. Name : Vishvajeet Chhatwani
- 2. Designation : Assistant professor
- 3. Department : ABST
- 4. Educational Qualification :



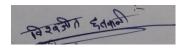
Level	Name of University/Board	year	Title/Remark/Medal
B.Com.	MDSU Ajmer	2005	-
M.Com.	MDSU Ajmer	2012	-

#### 5. Experience : Teaching / Research

UG	3 yrs	PG	-	Research	-

- 6. Membership (Academic Bodies/ Research societies) Nil
- 7. M.O.O.C. (Developed by faculty) : Nil
- 8. Awards Received : Nil
- 9. Academic Courses Attended :

Course	Place	Sponsoring Agency	Duration
Orientation Course	-	-	-
Refresher	-	-	-
Others (Workshop/Summer	-	-	-
School/Camp etc.)			
Online FDP (Faculty	Gyan Ganga	Commisionarate and	1-6 Feb 2021
Development Progamme)		govt college jodhpur	



#### 10.Seminar/Conference

Name of Symposium/Seminar/Conference	International/national /regional	Organized by	Title of paper presente d	yea r
Current trends in research in biodiversity	International	JDB Govt Girls	-	-
		College, Kota (Raj)		

#### **11.Organizing sec./convener/conferencve/seminar/webinar :**

Conference/seminar title	year
-	-

#### 12.Resource person

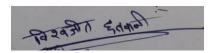
In training Program	Gyandoot Programme
In Conference/Seminar (Chair/Co-Chair/of Session)	-

#### **13.**Research publications

Title of paper	Name of journal with impact factor & ISSN no.	Volume and No. with year	Citation index	Impact Factor	Google Index
-	-	-	-	-	-

#### 14.Research Projects

Title of the project	year	Name of funding agency	Fund available/utilized	Present status
-	-	-	-	-



#### **15.Research supervision**

- Field
  - PhD.

Name of student	Title of thesis	Present status	Date and year of Award, if so
-	-	-	-

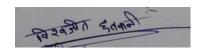
✤ M. phil.

Name of student	Title of thesis	Present status	Date and year of Award, if so
	-	-	-

# 16.Monograph/book/Chapter (In edited books/chapter in study material of open universities)

Title of book	ISBN/ISSN No.	Publisher with place	Year of publication
-	-	-	-

- **17. Sports Activities : Nil**
- **18. Extra Curricular Activities:**
- **19.** Any other Relevant Information/Contribution :



Signature