# Data Collection for AQAR 2020-2021 (01.06.2020-31.05.2021)-SBD Govt.College Sardarshahar

This form will be used in filling of AQAR 2020-2021. Kindly fill this form carefully. All information is needed in desired format. All faculty members (Session 2020-2021) have to submit it before last date.

AQAR 2020-2021

# \* Required

- 1. 1. Your Name (As per service record) Only in Capital Letters \*
- 2. 2. Designation (Mark only one oval) \*

Mark only one oval.

- Principal/Principal-in-charge
- Vice-Principal
- Professor
- Associate Professor
- Assistant Professor
- Work arrangement/Deputation
- Other

3. 3. Educational Qualification \*

Check all that apply

Mark only one oval.

─ PDF
Ph.D.
M.Phil.
JRF
○ NET
SET/SLET
OPresently a Research Scholar
Other

4. 4. Attach proof of Ph.D./M.Phil. Degree(Non Ph.D. can submit PG/NET/SET/JRF/SRF/GATE/ANY OTHER or Combined set of Documents)

5. 5. Subject (Mark only one oval) \*

Mark only one oval.

- ABST
- Botany
- Business Administration
- Chemistry
- Drawing & Painting
- EAFM
- Economics
- English Literature
- Geography
- Hindi Literature
- History
- Jainology
- Mathematics
- Physics
- Political Science
- Public Administration
- 🔵 Sanskrit
- Sociology
- Zoology
- 6. 6. Mobile Number (Official Mobile Number) \*
- 7. 7. Mobile Number (WhatsApp), If you use any other number.

- 8. 8. Your Official E-mail ID \*
- 9. 9. Date of birth

Example: January 7, 2019

### 10. 10. First Joining in the Department of College Education

Example: January 7, 2019

11. 11. First joining in this Institution

Example: January 7, 2019

12. 12. The classes you taught during the academic session (Mark only one oval)

\*

\*

Mark only one oval.

UG PG Ph.D. Both UG & PG Other:

- 13. If you have contributed in the Syllabus/Curriculum Development in the Affiliating University then mention the detailed information.
   Name of University, Year, Your Contribution
- 14. Attach the Proof

Files submitted:

15. 14. Were/Are you a member of Board of Studies (BoS) / Academic Council/Governing Council/ Any other body in the University (MGSU, Bikaner)?

(Individual Information-FOR EVERYONE)

Check all that apply.

Mark only one oval.

Academic Council

Board of Studies

Governing Council

🔵 вом

Not Applicable

- Any other body
- 16. Attach Proof (BoS/Academic Council-Member)

17. 15. Did/Do you attend meetings (organized by the University) in order to contribute in Paper Setting/Planning of Curriculum and Syllabus Development? Mark only one oval.

Mark only one oval.



18. 16. Do you receive feedback (about your teaching) from students and \* parents?Mark only one oval.

Mark only one oval.



17. Do you take active part in the feedback system adopted by the \*
 College? Mark only one oval.

Mark only one oval.

Yes No

Sometimes

20. 18. Have you used ICT for effective teaching with Learning Management Systems (LMS), E-learning resources (PPT, Projector, Smart Classroom, etc.).

Individual Information-FOR EVERYONE

Mark only one oval.

- LMS (Google Classroom, any MOODLE)
- PPT(PowerPoint Presentation)

and all details (If you have received any)

- Projector's use in Teaching
- Smart Classroom
- Youtube Lectures
- Not used any ICT Tool
- Any other tool
- 21. 19. If you have used any e-resource in your teaching, please provide Photograph/Image(if you have any) PDF/JPEG/DOCUMENT/PPT up-to 10 files(10 MB)

Files submitted:

20. Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year).
 Individual Information-FOR EVERYONE-Mention the year of Award/Fellowship

- 23. 21. Please attach proof of any Honour/Recognition/Award/Fellowship.Files submitted:
- 24. 22. Did you receive Research fund from any agency, industry/other organization? (Individual Information-FOR EVERYONE)

Mark only one oval.

25. 23. Give details of Received Research fund (if any)



26. Attach proof

27. 24. Awards for Innovation won by Teacher/Research Scholar/Student during the academic year.

(Individual Information-FOR EVERYONE)

(Give details-Title of the Innovation, Name of the Awardee, Awarding Agency, Date of Award, Category)

28. Attach Proof of Award won.

Files submitted:

29. 25. Research Publications and Awards if any Individual (Information-FOR EVERYONE) Please mention the details

30. Attach the Proof

Files submitted:

 26. Research publications in the journals notified on UGC website during the year-Mention National Publications with Average impact factor, if any (Individual Information-FOR EVERYONE)

### 32. Attach Proof

Files submitted:

 27. Research publications in the journals notified on UGC website during the year- Mention International Publications with Average impact factor, if any (Individual Information-FOR EVERYONE)

 28. Books and Chapters in edited Volumes/Books published, and Papers in National/International Conference Proceedings per Teacher during the year (Individual Information-FOR EVERYONE)

35. Attach the Proof

36. 29. Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/Web of Science or Pub Med/Indian Citation Index

(Individual Information-FOR EVERYONE)

37. 30. h-Index of the institutional publications during the year (based on Scopus/ Web of Science) Individual Information-FOR EVERYONE

38. 31. Participation in Seminars/Conferences and Symposia during the year (Individual Information-FOR

# EVERYONE)

Please submit the details carefully (Online Seminar/Webinar/Conference may be included),



39.32. Faculty Participation in Seminars/Conferences and Symposia during<br/>the yearthe year(International/National/State/Local Level)



40. Please attach the proof

41. 33. Are you a Member of NSS/NCC/YDC/Scouts-Guides/Rover/Ranger/Red Cross/Sports Committee/Women Cell/RACE In-charge/Scholarship/Sampark Portal /Consumer Club/ELC/Library/Community Book Bank/AISHE/IQAC/E- content Committee/IDEA/Anandam/College Community Connect/Any other committee?

Mention by selecting Checkboxes. Select more than one, if any (Check all that apply.)

#### Check all that apply.

NSS
NCC
YDC
Scouts and Guides/Rover Ranger
Red Cross
Sports Committee
Cultural/Co-curricular Committee
Women Cell/Girls Monitoring Committee
Scholarship/ Sampark Portal/RTI Portal/
Consumer Club
Students' Counselling Cell
Community Book Bank
Electoral Literacy Club
IQAC
AISHE
Nodal Officer-Website/Web Portal
Anandam
Career Counselling & Placement Committee
Anti-Ragging Cell
E-class Committee
College Community Connect Programme
IDEA-Inter Disciplinary Educational Association
RACE Programme
In Charge Library

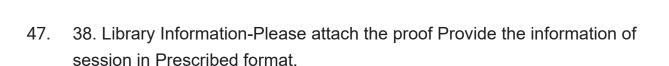
42. Attach the Proof

43. 34. Students' Participation in Extension Activities(NSS/NCC/YDC/SCOUTS- GUIDES/ROVER-RANGER/SPORTS/CULTURAL/IDEA/CCC/CONSUMER CLUB/ELC/WOMEN CELL/Any Other Activity) (Individual Information-FOR EVERYONE)

44. 35. Awards and recognition received for extension activities from Government and other recognized bodies during the year

Individual Information-FOR EVERYONE

45. 36. Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year Individual Information-FOR EVERYONE 46. 37. Library Services Provide the Information in the given Format



Files submitted:

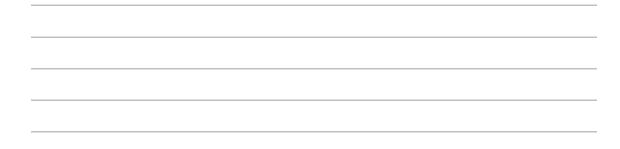
 39. E-content developed by teachers such as: e-PG-Pathshala, CEC, SWAYAM other MOOCs Platform NPTEL/NMEICT/any other Government Initiatives& institutional (LMS) etc. (Individual Information-FOR EVERYONE)

49. 40. Please upload Proof/Photos/Press Note/Newspaper Clippings(if you have any) of Teaching in Smart Classroom or by PPT Presentation/Projector. Please do not upload irrelevant photos/videos/audio file. Photos should be of Classroom Teaching (Using e-content) by you.

50. 41. Facility for e-content-

of your department and available Laptops/PCs/Projector/Screens-if allotted any by the Institution. (Give Department-wise details of Projector/Laptops/Screens/PCs- if allotted by the Institution for Teaching Purpose).

51. 42. Number of Capability enhancement and developmental schemes such as Soft Skill development, Remedial Coaching, Language Lab, Bridge Courses, Yoga, Meditation, Personal Counselling and Mentoring, etc.

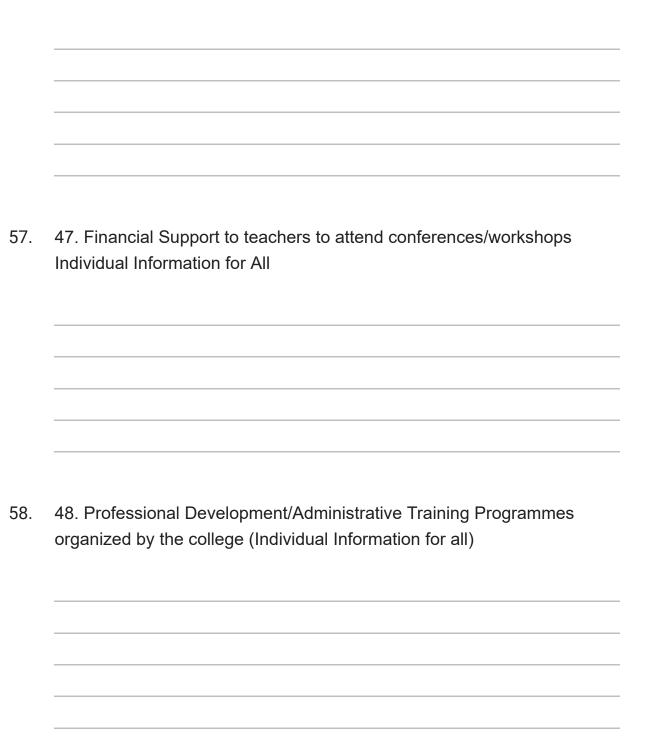


52. 43. Students Benefited by Guidance for Competitive Examinations and Career Counselling-Mention the details of the Students Benefited by your guidance (Name, Present Job of Students)-- (Please fill the details of the students whom you know). 53. 44. Students qualifying in state/national/international level examinations during the year

Please provide the details (Name and Mobile Number) of your students who have qualified in any of the exams. (NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)

- 54. 45. Sports and Cultural Activities/ Competitions organized at the institution level during the year. (Individual Information regarding committee members)
- 55. Attach Proof

56. 46. Number of Awards/Medals for outstanding performance Individual Information regarding sports committee members.



59. 49. Teachers attending Professional development Programmes Orientation/Induction/Refresher/Short-Term/Faculty Development Programme/Workshop/Seminar/Training/Conference, etc.)-Mention the dates and complete duration Individual Information for all 60. Attach the Proof

Files submitted:

61. 50. Activities and Support from the Parent-Teacher Association (at least three) Individual Information for Committee Members

62. 51. Gender Equity Programmes organized by the Institution.

52. Initiatives taken by the Institution to make the campus eco-friendly (at least five)

64. 53. Your Feedback and Suggestions (Future Plans of Actions for Next Academic Year)- What should be done according to you?

 Please provide your
 feedback and Suggestion Regarding Development of this College in Next year. Your feedback is very important. Give your valuable suggestions for the betterment of our Institution. (At least 5 suggestions for Improvement).

65. 54. Attach Any Image/Newspaper Clippings/Order/Press Note/Screenshot of Any activity/programme that you want to submit.

Files submitted:

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