

Curriculum Vitae

- 1 **Name:** Neelu Chouhan
 2 **Designation:** Assistant Professor
 3 **Department:** Geography
 4 **Educational Qualification:**



| <i>Level</i> | <i>Name of University</i> | <i>Year</i> | <i>Title/ Remark/ Medal</i> |
|------------------------|---------------------------|-------------|-----------------------------|
| <i>B. A</i> | MDSU, Ajmer | 2005 | I st |
| <i>M.A (Geography)</i> | MDSU, Ajmer | 2007 | I st |
| | | | |

5 **Teaching / Research Experience:**

| | | | | | |
|-----------|----------|-----------|---|-----------------|--|
| <i>UG</i> | 3.5 year | <i>PG</i> | - | <i>Research</i> | |
|-----------|----------|-----------|---|-----------------|--|

6 **Membership (Academic Bodies):**

7 **Academic Courses Attended:**

| <i>Course</i> | <i>Place</i> | <i>Sponsoring Agency</i> | <i>Duration</i> |
|---|--|--|-----------------------------|
| <i>Orientation Course</i> | MDSU, Ajmer | UGC HRDC, MDSU, Ajmer | 13.01.2020 to 01.02.2020 |
| <i>Refresher</i> | | | |
| <i>Other (Workshop/ Summer School/ fiCamp etc.)</i> | Govt Arts College Sikar, Rajasthan (online) | Department of College Education Rajasthan | 02.11.2020-07.11.2020 |

8 **Seminar/ Conference attended:**

| <i>Name of Seminar/Conference</i> | <i>Internat./ National/ Regional</i> | <i>Attended/ Paper Presented</i> | <i>Title of Paper</i> | <i>Date</i> |
|-----------------------------------|--------------------------------------|----------------------------------|--|---------------------------|
| Conference | National | Paper presented | Thar Marusthal me Urja Sansadhan -Vikas & Sambhavnayen | 03.02.2019 |
| Conference | National | Paper presented | Pashachimi Rajasthan me Parampragat jal Sansadhan Sanrakshan Technique | 13.09.2019- 15.09.2019 |
| Conference | InterNational | Paper presented | Mahila Sashaktikaran Hetu Bharat Sarkaar ki Neetiyaan | 03.01.2022- 04.01.2022 |

9 Research Publications

| S. No. | Title of Paper | Name of Journal with Impact factor & ISSN No. | Volume and No. with Year | Citation Index | Impact Factor | Google Index |
|--------|----------------|---|--------------------------|----------------|---------------|--------------|
| | | | | | | |

10 Research Projects:

| Title of the Project | Year | Name of funding agency | Fund available/ utilized | Present status |
|----------------------|------|------------------------|--------------------------|----------------|
| | | | | |

11 Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D.

| Name of Student | Title of thesis | Present status | Date and Year of Award, if so |
|-----------------|-----------------|----------------|-------------------------------|
| | | | |

❖ M. Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of Award, if so |
|-----------------|-----------------------|----------------|-------------------------------|
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12 Monograph/ Book / Chapter (in Edited Book) Writing:

- *Chapter(s) in Book/conference proceeding(Edited / multi-author)*

| S. No. | Title of Chapter | Authors/ Editors | Name of the Book with ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|--------|--|------------------|--------------------------------------|---|---------------------|
| 1 | Bharat me Bhogolik vividhataon me Ekta :Rastrabhasha Hindi ke sandharbh me | Author | ISBN:978-81-938719-5-9 | Rajasthan Rajgar centre, Barmer | 2020 |
| 2 | MAHILA SASHAKTIKARAN HETU BHARAT SARKAAR KI NITIYAN | Author | ISBN: 978-93-91086-50-3 | Ram Ayurved Sanskrit Book Prakashan, Jaipur | 2022 |

13 Sports Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name and Place of Sports Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured/ Winner/Runner-up</i> |
|----------------|-------------|--|--------------|-------------------------------|---|
|----------------|-------------|--|--------------|-------------------------------|---|

14 Extra Curricular Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name of Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured</i> |
|----------------|-------------|-------------------------|-----------------|--|-------------------------|
| 1 | 17.05.2020 | COVID-19 Awareness Quiz | National | M. B. C. Govt. Girls College Barmer, Rajasthan | Participated(80%) |