

Curriculum Vitae

- 1 **Name:** Dr. Kalpana Verma
 2 **Designation:** Assistant Professor
 3 **Department:** E. A. F. M. (Commerce)
 4 **Educational Qualification:**



<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/ Remark/ Medal</i>
<i>B.Com.</i>	M. D. S. University, Ajmer	1998	
<i>M.Com (EAFM)</i>	M. D. S. University, Ajmer	2000	
<i>Ph. D.</i>	M. D. S. University, Ajmer	2004	

5 Teaching / Research Experience:

<i>UG</i>	13 Years	<i>PG</i>	-	<i>Research</i>	-
-----------	----------	-----------	---	-----------------	---

6 Membership (Academic Bodies): N/A

7 Academic Courses Attended:

<i>Course</i>	<i>Place</i>	<i>Sponsoring Agency</i>	<i>Duration</i>
<i>Orientation Course</i>	University of Rajasthan, Jaipur	UGC	05-09-2011 to 01-10-2011 (28 Days)
<i>Refresher</i>	M. D. S. University, Ajmer	UGC	25-07-2013 to 14-08-2013 (21 days)
	M. D. S. University, Ajmer	UGC	20-07-2016 to 09-08-2016 (21days)
	University of Rajasthan, Jaipur	UGC	01-02-2021 to 13-02-2021 (15 days)
<i>Other (Workshop/ Summer School/ Camp etc.)</i>	Gujarat University, Ahmedabad (Online STC on e-content development)	UGC	18-01-2021 to 24-01-2021 (07 days)
	Guru Angad Dev Teaching Learning Centre. S.G.T.B. Khalsa College, University Of Delhi. (FDP37 on MS-Word & Excel)	Ministry of Education, Govt of India	27-01-2021 to 02-02-2021 (07days) (Timings: 4PM -6 PM)
	MLV Govt. College, Bhilwara (Short Term Training Program)	DCE Rajasthan, Jaipur	25-01-2021 to 02-02-2021 (07days) (Timings: 10AM -1 PM)

	Govt. College, Tonk. (Short Term Training Program on Communication Skill Enhancement)	DCE Rajasthan, Jaipur	01-03-2021 to 06-03-2021
	National Workshop on Consumer Protection and Empowerment in India	R. K. Patni Govt. College, Kishangarh	25 - 26, Oct 2013
	National Workshop on Research Methodology	Sophia Girls College, Ajmer	16 - 18, Sept. 2017

8 Seminar/ Conference attended:

<i>Name of Seminar/ Conference</i>	<i>Internat./ National/ Regional</i>	<i>Attended/ Paper Presented</i>	<i>Title of Paper</i>	<i>Date</i>
62 nd All India Commerce Conference.	National	Attended	-	10-12, Oct. 2009
National Conference on Mgt. & Accountability in Higher Education	National	Attended	-	08-09, Jan. 2011
National Seminar on Multi Brand FDI in Organized Retail in India	National	Attended & Paper presented	An Analysis of FDI in India with ref. to legal prospective	01-02, March 2012
International Interdisciplinary Conference	International	Attended & Paper presented	MNREGA in India Achievements and Issues	19-21, Dec2013
International Conference on Mgt. Perspectives	International	Attended & Paper presented	Challenges and Opportunities of Global Branding in Indian Markets	01-02, Sept. 2016
National Seminar Development of Tourism in Rajasthan	National	Attended & Paper presented	The Role Of Tourism in Sustainable Economic Development in Rajasthan	30 -11-2017 to 01 - 12- 2017
National Seminar on e- Learning And MOOCs in Higher Education	National	Attended	-	16 -03-2019
International Conference on Socio- Cultural and Technological Transformation (Global	International	Attended & Paper	Socio- Cultural Effect on Economy Special Reference on Indian	11- 12, Oct. 2019

& Indian)		presented	Consumers	
International Conference on Gandhi: The Eternal Truth Relevance for Future Generations	International	Attended & Paper presented	Gandhi: Rural Development & Industrialization	18- 19, Sept. 2019
International Conference Mankind at Crossroads : Challenges & Solutions	International	Attended & Paper presented	Poverty & Inequality in India	17-18, Jan. 2019

9 Research Publications

<i>Title of Paper</i>	<i>Name of Journal with Impact factor & ISSN No.</i>	<i>Volume and No. with Year</i>	<i>Citation Index</i>	<i>Impact Factor</i>	<i>Google Index</i>
24 - Indian Farmers And Their Basic Problems (Pages: 125-127)	64649-Yugantar International Research Journal ISSN: 2320-2467	Vol. 34 December 2017			
35- Impact of Brand on Consumer Buying Decision (Pages 183-187)	64649-Yugantar International Research Journal ISSN: 2320-2467	Vol. 34 December 2017			
Reward Management as a Motivational tool in an Organization	Shrinkhla Ek Shodhparak Vaicharik Patrika P: ISSN NO.: 2321-290X E: ISSN NO.: 2349-980X	VOL-6 ISSUE-4 (Part-1) December- 2018			
The Role Of Reserve Bank Of India In Indian Economy (Pg 81)	Research Journal of Social And Life Science ISSN 0973-3914	Volume: XXX-XXXI Dec. 2019 – March 2020			

10 Research Projects:

<i>Title of the Project</i>	<i>Year</i>	<i>Name of funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>

11 Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D.

<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

❖ M. Phil.

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

12 Monograph/ Book / Chapter (in Edited Book) Writing:

- *Book (Single Author)*

<i>Title of Book</i>	<i>ISBN/ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

- *Chapter(s) in Book (Edited / multi-author)*

<i>Title of Chapter</i>	<i>Authors/ Editors</i>	<i>Name of the Book with ISBN/ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

13 Sports Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name and Place of Sports Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured/ Winner/Runner-up</i>

14 Extra Curricular Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name of Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured</i>

--	--	--	--	--	--

Filename: CV Kalpana Verma.docx
Directory: /Users/vimleshsharma/Downloads
Template: /Users/vimleshsharma/Library/Group
Containers/UBF8T346G9.Office/User
Content.localized/Templates.localized/Normal.dotm

Title:

Subject:

Author: Mathematics

Keywords:

Comments:

Creation Date: 7/13/21 12:04:00 PM

Change Number: 10

Last Saved On: 7/13/21 1:45:00 PM

Last Saved By: Verma's

Total Editing Time: 100 Minutes

Last Printed On: 7/14/21 6:12:00 PM

As of Last Complete Printing

Number of Pages: 6

Number of Words: 762 (approx.)

Number of Characters: 4,348 (approx.)