

# Curriculum Vitae

- 1 Name: Dr. Amit Rajvanshi
- 2 Designation: Assistant Professor
- 3 Department: Drawing and Paiting
- 4 Educational Qualification:



| <i>Level</i>        | <i>Name of University</i> | <i>Year</i> | <i>Title/Remark/Medal</i>  |
|---------------------|---------------------------|-------------|--|
| <i>B.Sc Biology</i> | M.D.S. University, Ajmer  | 1989        |  |
| <i>M.A. D&amp;P</i> | M.D.S. University, Ajmer  | 1991        |  |
| <i>Ph. D.</i>       | M.D.S. University, Ajmer  | 2003        | Bhartiya Paramparagat Chitrakala se prerit Rajasthan ke samkalin Chitrakar |

## 5 Teaching / Research Experience:

|           |    |           |    |                 |  |
|-----------|----|-----------|----|-----------------|--|
| <i>UG</i> | 08 | <i>PG</i> | 03 | <i>Research</i> |  |
|-----------|----|-----------|----|-----------------|--|

## 6 Membership (Academic Bodies):

## 7 Academic Courses Attended:

| <i>Course</i>                                     | <i>Place</i>                         | <i>Sponsoring Agency</i> | <i>Duration</i>    |
|---|--------------------------------------|--------------------------|--------------------|
| <i>Orientation Course</i>                         | Jai Narayan Vyas University, Jodhpur | U.G.C.                   | 5-5-14 to 31-5-14  |
| <i>Refresher</i>                                  | Rajasthan University, Jaipur         | U.G.C.                   | 10-8-15 to 29-8-15 |
|   |                                      |                          |                    |
| <i>Other (Workshop/ Summer School/ Camp etc.)</i> |                                      |                          |                    |

## 8 Seminar/ Conference attended:

| <i>Name of Seminar/ Conference</i> | <i>Internat./ National/ Regional</i> | <i>Attended/ Paper Presented</i> | <i>Title of Paper</i>                                   | <i>Date</i>      |
|------------------------------------|--------------------------------------|----------------------------------|---|------------------|
| Rajkiya Mahavidyalay bundi         | National                             | Paper presented                  | "Dushit Paryavaran ka Drishya chitran per padhta viprit | 15 - 16 November |

|   |               |                 |   |                        |
|---|---------------|-----------------|---|------------------------|
|   |               |                 | Prabhav”  | 2019                   |
| Mahila PG Mahavidyalaya Jodhpur.                    | National      | Paper presented | “ Shaman in rock art”   | 25 -26 July 2019       |
| SS Jain Subodh PG College Jaipur                    | National      | Paper presented | “Changing trends of Art in contemporary society”                          | 17 - 18 September 2018 |
| Government Maharaj Aacharya Sanskrit College Jaipur | National      | Paper presented | “Aadhunik Kala Sahitya Mein Stri Chitran”                                 | 8 - 9 December 2017    |
| Kanodia PG Mahavidyalay Jaipur                      | National      | Paper presented | “Swadeshi Andolan Mein Gandhiji ki Bhumika”                               | 25 January 2017        |
| Rajkiya Mahavidyalay Ajmer                          | International | Paper presented | “Gandhi Jivan Darshan ka samkalan kalatmak parivesh evm Kala per Prabhav” | 18- 19 September 2019  |
| Lal Bahadur Shastri PG College Jaipur               | International | Paper presented | “Various dimension of Modern Art “  | 20-21 November 2017    |
| Jay Narayan Vyas University Jodhpur.                | International | Paper presented | Shiv ki lok Chitrakalaye- vartman pariprekshya Mein sthiti evm Disha      | 9-10 August 2016       |
| M.D.S. University, Ajmer                            | National      | Paper presented | Uch Shiksha me pariksha sudhar  | 5-6 December, 2016     |
| M.D.S. University                                   | National      | Paper presented | Shiksha me swayattata   | 19-11-16               |
| Govt. Woman Engineering College, Ajmer              | National      | Paper presented | workshop on novel Approaches and techniques in research methodology       | 9-10 September 2016    |

## 9 Research Publications

| <i>Title of Paper</i> | <i>Name of Journal with Impact factor &amp; ISSN No.</i> | <i>Volume and No. with Year</i> | <i>Citation Index</i> | <i>Impact Factor</i> | <i>Google Index</i> |
|-----------------------|--|---------------------------------|-----------------------|----------------------|---------------------|
|                       |  |                                 |                       |                      |                     |
|                       |  |                                 |                       |                      |                     |

## 10 Research Projects:

| <i>Title of the Project</i> | <i>Year</i> | <i>Name of funding agency</i> | <i>Fund available/ utilized</i> | <i>Present status</i> |
|-----------------------------|-------------|-------------------------------|---------------------------------|-----------------------|
|                             |             |                               |                                 |                       |

### 11 Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D.

| <i>Name of Student</i> | <i>Title of thesis</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
|------------------------|------------------------|-----------------------|--------------------------------------|
|                        |                        |                       |                                      |

❖ M. Phil.

| <i>Name of Student</i> | <i>Title of Dissertation</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
|------------------------|------------------------------|-----------------------|--------------------------------------|
|                        |                              |                       |                                      |

### 12 Monograph/ Book / Chapter (in Edited Book) Writing:

- *Book (Single Author)*

| <i>Title of Book</i> | <i>ISBN/ ISSN No.</i> | <i>Publisher with Place</i> | <i>Year of Publication</i> |
|----------------------|-----------------------|-----------------------------|----------------------------|
|                      |                       |                             |                            |
|                      |                       |                             |                            |

- *Chapter(s) in Book (Edited / multi-author)*

| <i>Title of Chapter</i> | <i>Authors/ Editors</i>  | <i>Name of the Book with ISBN/ ISSN No.</i> | <i>Publisher with Place</i>         | <i>Year of Publication</i> |
|-------------------------|--------------------------|---|-------------------------------------|----------------------------|
| kala kunj, class 9      | <b>Author and Editor</b> |   | Board of sec. edu, rajasthan, ajmer | <b>2016-17</b>             |
| kala kunj, class 10     | <b>Author</b>            |   | Board of sec. edu, rajasthan, ajmer | <b>2016-17</b>             |

### 13 Sports Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name and Place of Sports Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured/ Winner/Runner-up</i> |
|----------------|-------------|--|--------------|-------------------------------|---|
|                |             |  |              |                               |   |
|                |             |  |              |                               |   |

#### 14 Extra Curricular Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name of Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured</i> |
|----------------|-------------|-------------------------|--------------|-------------------------------|-------------------------|
|                |             |                         |              |                               |                         |
|                |             |                         |              |                               |                         |

