

Curriculum Vitae



- 1 **Name:** Dr. YOGENDRA KUMAR
- 2 **Designation:** ASSISTANT PROFESSOR
- 3 **Department:** ECONOMICS
- 4 **Educational Qualification:**

| <i>Level</i> | <i>Name of University</i> | <i>Year</i> | <i>Title/Remark/Medal</i> |
|---------------------------------------|---------------------------|-------------|---|
| Ph.D | M.L.S.U. UDAIPUR | 2019 | An Analysis of Economic Impacts of MGNREGA on Rural Economy Of Rajasthan(With Special Reference to Ajmer District) |
| B. Ed. | M.D.S.U. AJMER | 2008 | I div |
| Master of Business Economics (M.B.E.) | M.D.S.U. AJMER | 2005 | II div |
| B.A. | M.D.S.U. AJMER | 2003 | II div |
| Sr. secondary | C.B.S.E. | 2000 | I div |

5 Teaching / Research Experience:

| <i>UG</i> | <i>11yr</i> | <i>PG</i> | <i>6yr</i> | <i>Research</i> | |
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6 Membership (Academic Bodies): RAJASTHAN ECONOMIC ASSOCIATION

7 Academic Courses Attended:

| <i>Course</i> | <i>Place</i> | <i>Sponsoring Agency</i> | <i>Duration</i> |
|---------------------------|---|--------------------------|---|
| <i>Orientation Course</i> | Academic Staff College of J.N.V University, Jodhpur | U.G.C. | 30 th May to 25 th June, 2011 |
| <i>Refresher</i> | Academic Staff College of University of Rajasthan, Jaipur | U.G.C. | 3 rd sept. to 22 nd Sept., 2012 |
| | H.R.D.C. of M.D.S. University, | U.G.C. | 20 Nov 2015 .to 10 Dec., 2015 |

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| | Ajmer | | |
| <i>Other (Workshop/ Summer School/ Camp etc.)</i> | | | |
| <u>Faculty Development Program (FDP)</u> | <u>Place (Online)</u> | <u>Sponsoring Agency</u> | <u>Duration</u> |
| E- CONTENT DEVELOPMENT IN TEACHING | AKOLA | SARASWATI KALA MAHAVIDHYALAYA | 4 june 2020 to 10 june 2020 (SEVEN DAYS) |
| SCILAB | SULTANPUR | JNTUH COLLEGE OF ENGINEERING SULTANPUR & SPOKEN TUTORIALS, IIT BOMBAY | 25-30 MAY 2020 (SIX DAYS) |
| 'NAAC Assessment & Accreditation (A&A) for Affiliated Colleges' | VAIJAPUR | VINAYAKRAO PATIL MAHAVIDYALAYA, VAIJAPUR DIST. AURANGABAD (<u>U.G.C. Paramarsh Scheme.</u>) | 8-13 JUNE 2020(SIX DAYS) |
| ICT Tools for Effective Teaching Learning, | Nanded. | Swami Ramanand Teerth Marathwada University, Nanded. | 11-16 MAY 2020(SIX DAYS) |
| MODERN TEACHING EVALUATION AND RESEARCH METHODS | VAIJAPUR | VINAYAKRAO PATIL MAHAVIDYALAYA, VAIJAPUR, DIST. AURANGABAD (<u>U.G.C. Scheme. STRIDE COMPONENT-1 RESEARCH CAPACITY BUILDING</u>) | 2-7 JUNE 2020(SIX DAYS) |
| E-Learning and ICT Tools for Effective Teaching - Learning, | PALI | ARAVALI COLLEGE OF ADVANCED STUDIES IN EDUCATION PALI, FARIDABAD | 8th to 13th june 2020, (SIX DAYS) |
| "ICT based tools and its applications in teaching learning process" | NAGPUR | BSVS Educational Learning Centre, Nagpur | 27th May - 02nd June 2020. (SEVEN DAYS) |
| INSTITUTIONAL BENCH MARKING OF PRACTICES | GOA | SMSCMDC CANACONA | 8-14 JUNE 2020 (SEVEN DAYS) |
| "ICT BASED TEACHING- LEARNING TOOLS | | ODD PARTIKLE | 31st May 2020 |
| <u>National Webinar/ SEMINAR</u> | <u>Place (Online)</u> | <u>Sponsoring Agency</u> | <u>Duration</u> |
| ECONOMIC IMPACT OF COVID-19 PANDEMIC: -19 PANDEMIC: PROSPECTS, CHALLENGES AND STRATEGIES | UTTER PRADESH | Department of Economics, Mahatma Gandhi Kashi Vidyapith, Varanasi, Uttar | 27-28 MAY 2020 |

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| ऑनलाइन शिक्षा चुनौतियाँ और संभावनाएँ | BARELLIY | KHANDELWAL COLLEGE, BARELLIY U.P | 17 MAY 2020 |
| “भारतीय संस्कृति एकमेव संजीवनी” | BARELLIY | KHANDELWAL COLLEGE, BARELLIY U.P | 18 MAY 2020 |
| भारतीय संस्कृति से परास्त होता कोरोना | AJMER | BHAGWANT UNIV AJMER | 27-28 MAY 2020 |
| A NATIONAL SEMINAR ON COVID 19-THE ISSUES AND CHALLENGES BEFORE HIGHER EDUCATION | AJMER | M.D.S. UNIV AJMER | 16-22 MAY 2020 |

8 Seminar/ Conference attended:

| <i>Name of Seminar/ Conference</i> | <i>Internat./ National/ Regional</i> | <i>Attended/ Paper Presented</i> | <i>Title of Paper</i> | <i>Date</i> |
|---|--------------------------------------|----------------------------------|--|------------------|
| Education Policy For Strong Nation | International | presented | “Inculcation of Values Through Higher Education” | 17-18 Jan. 2015 |
| women empowerment: issues and challenges | International | presented | “Role of MNREGA of Womens in Ajmer ” | 23-24 march 2017 |
| “management here ,law ting, social science environment | International | presented | “A Study of Economic Impact of MGNREGA in Ajmer District of Rajasthan” | 17 aug.2018 |
| Gandhi:The Eternal Truth Relevance For Future Generations | International | presented | “Mahatma Gandhi View on Rural Development ”[| 18-19 Sept. 2019 |
| embracing th other : rediscovering | International | presented | “महात्मा गाँधी के आर्थिक विचार : निर्धनता उ मूलन्के | 20-21 Sept. 2019 |

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| mahatma Gandhi and the power of non-violence | | | संदर्भ में” | |
| Socio-Cultural And Cultural Transformation :Global Indian | International | presented | . “भारत के आर्थिक सामाजिक विकास पर वैश्वीकरण का प्रभाव ” | 11-12 oct. 2019 |
| Management And Accountability In Higher Education | National | presented | “Re-Orientatation of Higher Education” | 08 - 09 Jan. 2011 |
| Analysis of Inclusive Growth | National | presented | “Analysis of Inclusive Growth” | 20-22 Jan. 2012 |
| Entrepreneurship, Global Economy and Sustainable Development for Developing Nation | National | presented | “Role of Mgnrega in Sustainable Development ” | 15-16 Jan. 2016 |
| <u>Human Rights In India</u> | <u>National</u> | presented | <u>“Right to work and Mgnrega- An analysis”</u> | <u>9 Jan. 2016</u> |
| Global Environment Changes, Health and Society | <u>National</u> | presented | “Environmental Degradation and Sustainable Development in Indian Economic Development ” | <u>10 dec. 2016</u> |
| Tourism, Linguistics and Culture | <u>National</u> | presented | <u>“Role of tourism industry in economic development of rajasthan ”</u> | <u>14 Jan. 2017</u> |
| “India’s Indigeneous Development Models : Perspectives and Future Possibilities | <u>National</u> | presented | <u>“Globalization and its Impact on Indian Economy ”</u> | <u>24-25 Jan. 2017</u> |

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| Human Rights and Duties | National | presented | “भारत में मानवाधिकार : दशा और दशा | 28 JAN. 2017 |
| Issues and Challenges in Overall Development of Tribal Areas | National | presented | “Development of tribal area through MGNREGA in TSP area ” | 21 Jan. 2017 |
| Recent Trends in Research | National | presented | “Assets Creation through MNREGA Works in Villages of Ajmer ” | 11 march 2018 |
| “Tourism Development In Rajasthan” | national | presented | “Tourism in Rajasthan:Progress,Position and Opportunity” | 30 NOV. & 1 DEC., 2017 |

9. Research Publications

| <i>Title of Paper</i> | <i>Name of Journal with Impact factor & ISSN No.</i> | <i>Volume and No. with Year</i> | <i>Citation Index</i> | <i>Impact Factor</i> | <i>Google Index</i> |
|--|---|-------------------------------------|-----------------------|----------------------|---------------------|
| MGNREGA and its Position, Progress and Performance” | Shodhshree (International Refreed Journal of Multidisciplinary Research),, issue no.4 ISSN 2277-5587,Jaipur | vol 21, oct- dec 2016 | | | |
| Inculcation of Values Through Education | YUGANTAR - International Research Journal, ISSN 2320-2437,NEW DELHI | vol 8, issue no.34, DEC,2017 | | | |
| “Role of Mgnrega in Sustainable Development | MUMUKSHA- International Research Journal, , ISSN 2348-4179,NEW DELHI | vol 9,issue no.35 JUNE 2018 | | | |
| “राजस्थान की ग्रामीण अर्थव्यवस्था पर मनरेगा योजना का भाव | Shodhshree (International Refreed Journal of Multidisciplinary Research),, issue no.4 ISSN 2277-5587,Jaipur | vol 27, issue no.2 April- June 2018 | | | |

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| "A Study of Economic Impact of MGNREGA in Ajmer District of Rajasthan | "Ajanta, ISSN 2277-5730,Jaipur | vol- vii, issue no.iii July-Sept. 2018 | | | |
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10. Research Projects:

| <i>Title of the Project</i> | <i>Year</i> | <i>Name of funding agency</i> | <i>Fund available/ utilized</i> | <i>Present status</i> |
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11. Research Supervision:

- *Basic Field of specialization:*

❖ Ph.D.

| <i>Name of Student</i> | <i>Title of thesis</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
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❖ M. Phil.

| <i>Name of Student</i> | <i>Title of Dissertation</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
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12. Monograph/ Book / Chapter (in Edited Book) Writing:

- *Book (Single Author)*

| <i>Title of Book</i> | <i>ISBN/ISSN No.</i> | <i>Publisher with Place</i> | <i>Year of Publication</i> |
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- *Chapter(s) in Book (Edited / multi-author)*

| <i>Title of Chapter</i> | <i>Authors/ Editors</i> | <i>Name of the Book with ISBN/ISSN No.</i> | <i>Publisher with Place</i> | <i>Year of Publication</i> |
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13 Sports Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name and Place of Sports Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured/ Winner/Runner-up</i> |
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14 Extra Curricular Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name of Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured</i> |
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