Personal Profile

Name - Dr. Richa Angira

Father's Name - Shri Manvendra Sharma

Husband's name- Dr. Vishnukant Sharma

Designation & Subject - assistant professor,

Political science

Specialization - indian govt & politics

Contact no.- 8302060059

E-mail ID - richa6204@gmail.com

Correspondence address -22-A, bhagwan path, rail nagar,

kings road, Jaipur

Teaching experience –6 years

S.No.	Level	Years
1.	UG	03
2.	PG	

Research Field-

Research publication Journal / Books Chapter-

S.No	Title of Research	Name of	Year of	National/Internation
•	Paper	Journals	Publication	al
		Internationa	July-	National
		I journal of	septembe	
		of education	r 2019	
		modern		
		managemen		
		t applied		
		science and		
		social		



	science IJEMMASS	

Conferences/seminar/workshops participation-

S.no.	Name of Articles	Organizing Institutes
1.	000 000:000	S.S.JAIN SUBODH P
		G.(AUTONOMOUS)
	National conference, 11-12	COLLEGE, JAIPUR
	jan2019	
2.		Inspira research
		association & kanoria PG
		mahila Mahavidyalaya
	International conference, 16-17	Jaipur
	aug,2019	·
3.	Role of government in climate	Government science
	change	College,Sikar
	International conference, 4-5	
	Oct,2019	
4.	00000-19 000 0 0 0 0 0 0	Department of political
		science, University of
		Rajasthan Jaipur
	National seminar,22-23	
	March,2021	

Orientation/Refresher/Induction/Faculty development Programmer/Short term course

S.no.	Name of course	Duration	Organizing Institutes
1.	Orientation program	27	HRDC, UNIVERSITY OF
		days(18feb,2019	RAJASTHAN, JAIPUR
		to 16march,2019)	
2.	Gyan Ganga program	06 days	commissionerate,college

		education& government dungar College,Bikaner
3.		

Researc	h Pro	jects,	if	any	y —
---------	-------	--------	----	-----	------------

Nil

1.

2.

Members of various professional Body or Society-

nil

1.

2.

Convener / Members in various committees in the institutes-

- 1.member, mahila prakoshth
- 2.member, mahila utpidan evam nivaran samiti
- 3.member, sahityik parishad
- 4.member,ex students alumni association
- 5. Anandam mentor

6.member,admission committee

Achievements / Awards / Honours etc.-

Other Information, if any-