

# Curriculum Vitae

- 1 **Name:** SANJEEV KUMAR VERMA
- 2 **Designation:** ASSOCIATE PROFESSOR
- 3 **Department:** GEOGRAPHY
- 4 **Educational Qualification:**

PHOTOGRAPH



<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/Remark/Medal</i>
<b>B.A.[HONS.]</b> GEOGRAPHY	AJMER UNIVERSITY [NOW M. D. S. U. AJMER]	1989	II
<b>M.A.</b> [GEOGRAPHY]	AJMER UNIVERSITY [NOW M.D.S.U. AJMER]	1991	I
<b>B.Ed.</b>	M.D.S.U. AJMER	1996	I

## 5 Teaching / Research Experience:

<b>UG</b>	<b>24 Years</b>	<b>PG</b>	<b>5 Years</b>	<b>Research</b>	<b>NIL</b>
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## 6. Membership (Academic Bodies):

## 7. Academic Courses Attended:

<i>Course</i>	<i>Place</i>	<i>Sponsoring Agency</i>	<i>Duration</i>
<b>Orientation Course</b>	Jainarayan Vyas University, Jodhpur	U.G.C.	21-7-2003 TO 16-8-2003
<b>Refresher</b>	Rajasthan Vidyapeeth, [Deemed University] Udaipur	U.G.C.	11-7-2002 TO 31-7-2002
	Rajasthan University, Jaipur	U.G.C.	4-2-2008 TO 23-2-2008
	Rajasthan University, Jaipur	U.G.C.	15-12-2008 TO 3-1-2009
<b>Other (Workshop/ Summer School/ Camp etc.)</b>	–	–	–

**8. Organizing Sec./Convener of conference/seminar/webinar :**

Conference/Seminar Title	Year
International Conference on Gandhi: The Eternal Truth (Relevance for Future Generation)	18/09/2019-19/09/2019

**9. Seminar/ Conference attended:**

<i>Name of Seminar/ Conference</i>	<i>Internal./ National/ Regional</i>	<i>Attended/ Paper Presented</i>	<i>Title of Paper</i>	<i>Date</i>
National Conference On Sustainable Rural Development In INDIA	National	Presented	SRDI: Role of manarega	10-11 march 2012
National seminar, the impact of globalization on economic, political and socio-cultural domains in India	National	Presented	<b>Globalization and economic growth</b>	23-25 march 2012
National workshop on empowering India through e-governance	National	Attended	–	18-19 December 2014
Commission for scientific and technical ministry of human resource development	National	Attended	<b>Scientific and technical terminology in forestry science</b>	9-10 September 2015
Urban growth: environmental challenges and responsibilities with special reference to Rajasthan	National	Attended	–	26-28 October 2015
National seminar on the global environmental changes, health and society	National	Presented	<b>Global environment changes and sustainable use of the land in Rajasthan</b>	10 December 2016
National seminar empowering human rights through cashless economy in India	National	Presented	<b>Human rights and duties education of XII plan</b>	6 january 2017

National seminar on tourism linguistics and culture	National	Presented	<b>Heritage authentic city and domestic tourism in Ajmer district</b>	14 January 2017
National conference on human rights: women empowerment and social change	National	Presented	<b>Child abuse and human rights</b>	18 January 2017
National seminar on education system	National	Presented	<b>Value based education system in India</b>	22-23 September 2017
National seminar on women empowerment through education and information technology	National	Presented	<b>Gender sensitization and women empowerment through technological advancement in Ajmer district</b>	22-23 December 2017
International Conference on Gandhi: The Eternal truth relevance for future generations organized	International	Presented	Gandhi Hain Samadhan ke Naye Sopan : Swadeshi	18/09/2019-19/09/2019
Environmental Ethics, Resource Management and Regional Development	International	Presented	Urban Population and Management: Special reference to Ajmer City	29/11/2019-30/11/2019
National Conference on Water Quality, Biodiversity, Global Environmental Issues and Solutions	National	Presented	The Wetlands of Ajmer	22 /03/ 2022

### 10. Research Publications

<i>Title of Paper</i>	<i>Name of Journal with Impact factor &amp; ISSN No.</i>	<i>Volume and No. with Year</i>	<i>Citation Index</i>	<i>Impact Factor</i>	<i>Google Index</i>
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL

### 10. Research Projects:

<i>Title of the Project</i>	<i>Year</i>	<i>Name of funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>
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NIL	NIL	NIL	NIL	NIL
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### 11. Research Supervision:

- *Basic Field of specialization:*

#### ❖ Ph.D.

<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>
NIL	NIL	NIL	NIL

#### ❖ M. Phil.

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>
NIL	NIL	NIL	NIL

### 12. Monograph/ Book / Chapter (in Edited Book) Writing:

- *Book (Single Author)*

<i>Title of Book</i>	<i>ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

- *Chapter(s) in Book (Edited / multi-author)*

<i>Title of Chapter</i>	<i>Authors/ Editors</i>	<i>Name of the Book with ISBN/ ISSN</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>
NIL	NIL	NIL	NIL	NIL

### 13. Sports Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name and Place of Sports Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured/ Winner/Runner-up</i>
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL

### 14. Extra Curricular Activities:

<i>Sr. No.</i>	<i>Date</i>	<i>Name of Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured</i>
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NIL	NIL	NIL	NIL	NIL	NIL
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**15 Co- Curricular Activities:**

1. BOS member in MDS University, Ajmer since 2013
2. Theory and Practical Examiner in MDS University, Ajmer