



Faculty Profile



- 1. Name:** Dr. NIDHI YADAV
- 2. Designation:** ASSOCIATE PROFESSOR
- 3. Department:** POLITICAL SCIENCE
- 4. Educational Qualification:**

Level	Name of University/Board	Year	Title/ Remark/ Medal
Ph.D.	MDS UNIVERSITY , AJMER	2009	"राजस्थान में महिला राजनीतिक सहभा गता : वधान सभा चुनाव २००३ " एक अध्ययन
M. Phil.	MDS UNIVERSITY , AJMER	1991-1992	भारत में महिला राजनीतिक सहभा गता
P.G.	MDS UNIVERSITY , AJMER	1989-1990	

5. Experience: Teaching / Research

UG	23 YEARS	PG	20 YEARS	Research

- 6. Membership (Academic Bodies/ Research societies):** Member , Board Of Studies , Political Science , MDS University , Ajmer. [2019 – Present]

Former Member , Board Of Studies, Political Science , Sophia Girls' College , Ajmer

- 7. M.O.O.C (Developed by Faculty):** Two Youtube Channels ; Four Whatsapp Groups .

8. Awards Received:

9. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course	MDS UNIVERSITY AJMER 8/11/2002–5 /12/2002	UGC	28 DAYS
Refresher	MDS UNIVERSITY AJMER (ACADEMIC STAFF COLLEGE) 4/2/2002 – 24/2/2002	UGC	21 DAYS
	1/12/2004–21/12/2004	UGC	21 DAYS

Signature



	9/1/2006-29/1/2006	UGC	21 DAYS
Others (Workshop/ Summer School/ Camp etc.)			
Online F.D.P (Faculty Development Programme)			

10. Seminar/ Conference :

Name of Symposium/ Seminar/Conference	Internat./ National/ Regional	Organized by	Title of Paper presented	Year
REDISCOVERING MAHATMA GANDHI AND THE POWER OF NON-VIOLENCE	INTERNATI ONAL	Paper Presented	THE CONTEMPORARY WORLD AND THE QUEST FOR GLOBAL PEACE	20-21 SEPTEMB ER,2019
GANDHI :THE ETERNAL TRUTH	INTERNATI ONAL	SUBMITTED	महिला सबलीकरण में गाँधी की भूमिका	18-19 SEPTEMB ER,2019
GEOGRAPHY CONFERENCE ON ENVIRONMENT: ISSUES, CHALLENGES AND STRATEGIES.	NATIONAL	PAPER PRESENTED	ENVIRONMENTAL LEGISLATION : ISSUES AND OPPORTUNITIES	1-2 OCTOB ER, 2018
GANDHI IN POST- LIBERALISATION INDIA	NATIONAL	PAPER PRESENTED	GANDHI ON WOMEN EMPOWERMENT	13-14 JANUAR Y, 2018
WOMEN EMPOWERMENT THROUGH EDUCATION AND INFORMATION TECHNOLOGY	NATIONAL	PAPER PRESENTED	THE DIGITAL EMPOWERMENT OF WOMEN IN INDIA: GOING BEYOND TOKENISM	22-23 DECEM BER, 2017
EMPOWERING HUMAN RIGHTS THROUGH CASHLESS ECONOMY IN INDIA	NATIONAL	PAPER PRESENTED	CASHLESS ECONOMY AND ITS IMPACT ON WOMEN IN INDIA	6 JANUAR Y, 2017

11. Organizing Sec./Convener of conference/seminar/webinar :

Conference/Seminar Title	Year

Signature



12. Resource Person:

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

13. Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index
SINO INDIAN RELATION : FROM ARCHRIVALS TO CHANGING WORLD ORDER	ISSN: 2277-5587	VOL : 3 , JULY – SEPTEMBER 2014			
राजस्थान : सामंतवाद से लोकतंत्र की यात्रा में महिला	ISSN : 2277-5587	VOL: 27 APRIL-JUNE 2018		3.193	
THE DIGITAL EMPOWERMENT OF WOMEN IN INDIA: GOING BEYOND TOKENISM	ISSN: 2321-290X	VOL: 6 OCTOBER 2018		5.689	

14. Research Projects:

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status
A UGC MINOR RESEARCH PROJECT ON “ RAJASTHAN VIDHAN SABHA ELECTIONS 2008 AND WOMEN POLITICAL PARTICIPATION “	2011-2013	UNIVERSITY GRANTS COMMISSION	50,000 RUPEES	COMPLETED

15. Research Supervision:

- Basic Field of specialization:

❖ Ph.D.

Name of Student	Title of thesis	Present status	Date and Year of Award, if so

Signature



❖ M. Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so
VARSHA SEIWAL	राजस्थान पंचायतीराज चुनाव २०१० एवं महिला राजनीतिक सहभा गता	COMPLETED	2009-2010
CHANCHAL SHARMA	भारतीय नारी : वैदिक काल से आज तक	COMPLETED	2009-2010
ARSHA YADAV	सुचना का अधिकार : लोकतंत्र का आधार	COMPLETED	2013-2014
JYOTI RAGHAV	भारत में महिला सशक्तिकरण : एक अध्ययन	COMPLETED	2013-2014

16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

• **Book (Single Author)**

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

• **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

13 Sports Activities:

14 Extra Curricular Activities:

15. Any Other Relevant Information/Contributions

Signature