



## Faculty Profile

1. Name: Dr. RAJESH KUMAR
2. Designation: ASSOCIATE PROFESSOR
3. Department: ZOOLOGY
4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal
<i>P.G</i>	M.D.S.UNI.AJMER	1989	Cell Biology
<i>M.Phil.</i>	M.D.S.UNI.AJMER	1990	Cell Biology
<i>Ph.D.</i>	M.D.S.UNI.AJMER	2015	Env. Biology

5. Experience: Teaching / Research

<i>UG</i>	29 Years	<i>PG</i>	20 Years	<i>Research</i>	12 Years
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6. Membership (Academic Bodies/ Research societies): NIL

7. M.O.O.C (Developed by Faculty): NIL

8. Awards Received: NIL

9. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course	Jodhpur	UGC	28 Days
Refresher	i) Ajmer	UGC	21 Days
	ii) Jaipur	UGC	21 Days
	iii) Udaipur	UGC	21 Days
Others (Workshop/ Summer School/ Camp etc.)	Workshop on Intellectual Property Rights Organized by S.P.C.Govt.College,Ajmer	DST	1 Day (17 <sup>th</sup> March, 2018)
Online F.D.P	i) M.D.S.University,Ajmer A national seminar on COVID-19	UGC	7 Days (16 <sup>th</sup> May to 22 <sup>nd</sup> May, 2020)

Signature



<b>(Faculty Development Programme)</b>	ii) Department of Chemistry, S.P.C.Govt.College, Ajmer National webinar on “Novel techniques and advancements in chemical and physical sciences”	IQAC	1 Day (21 <sup>st</sup> July, 2020)
	iii) Department of Geography, S.P.C.Govt.College, Ajmer National webinar on “Restructuring Geography to meet new challenges”	IQAC	1 Day (24 <sup>th</sup> July, 2020)

### 10. Seminar/ Conference :

<b>Name of Symposium/ Seminar/Conference</b>	<b>Internat./ National/ Regional</b>	<b>Organized by</b>	<b>Title of Paper presented</b>	<b>Year</b>
GANDHI: The eternal truth relevance for future generations	International	Presented	Theory of Gandhi	18 - 19 Sept. 2019
Environmental: Issues, Challenges & Strategies	National	Presented	Impact on stone quarrying on Ambient Air quality	01-02 Oct, 2018
Scientific & Terminology in Forestry Science	National	Attended		09-10 Sept. 2015
Urban Growth: Environmental challenges and responsibilities with special reference to Rajasthan	National	Attended		26-28 Oct. 2015
Ecological perspective of rain water harvesting and ground water recharge	National	Attended		03-04 Jan. 2014
Sustainable rural development in India	National	Attended		10-11 March 2012
Multibrand FDI in organised retail in India	National	Attended		01-02 March

Signature



				2012
Management & Accountability in higher Education	National	Attended		08-09 Jan. 2011
Environmental Impact Assessment	National	Presented	Effect of cement Dust pollution on the growth of Azarictaindica	26-27 Feb, 2007

### 11. Organizing Sec./Convener of conference/seminar/webinar : NIL

Conference/Seminar Title	Year
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### 12. Resource Person: NIL

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

### 13. Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index
Impact of stone quarrying on physio-chemical properties of water	Rajesh Kumar, M.M. Ranga & P.C. Sharma	J. Chem. Asia pp-1-99 Vol.5 No. 1-4, 2014	0975-9468	Impact of stone quarrying on physio-chemical properties of water	Rajesh Kumar, M.M. Ranga & P.C. Sharma
Impact of stone quarrying on physio-chemical properties of soil	Rajesh Kumar, M.M. Ranga & U. Dutt	Remarking pp 15-16 Vol.1 Issue X March 2015	2394-0344	Impact of stone quarrying on physio-chemical properties	Rajesh Kumar, M.M. Ranga & U. Dutt

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#### 14. Research Projects: NIL

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

#### 15. Research Supervision: NIL

- Basic Field of specialization:

❖ Ph.D.

Name of Student	Title of thesis	Present status	Date and Year of Award, if so

❖ M.Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so

#### 16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities : NIL

- Book (Single Author)

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

- Chapter(s) in Book (Edited / multi-author)

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

#### 13 Sports Activities: NIL

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**14 Extra Curricular Activities: NIL**

**15. Any Other Relevant Information/Contributions:---**