



BIO DATA

- **Name:** Dr. Ashok Moolwani
- **Designation:** Asst. Professor
- **Department:** Department of Pol. Science
- **Date of Joining**
in Govt. service : 25/01/2012

Presently working in Govt.PG college
Nimbahera to till date.

- **Educational Qualification:**

<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/ Remark/ Medal</i>
<i>P.G.</i>	UOR, Jaipur.	2001	1st Div.
<i>M.Phil.</i>	SASC, UOR Jaipur.	2003	1st Div.
<i>Ph.D.</i>	UOR, Jaipur.	2006	Awarded.
<i>NET/SLET</i>	UGC, New Delhi & RPSC Ajmer.	2002, 2001.	Both Passed.

- **Teaching / Research Experience in Govt service:**

<i>UG</i>	<i>Years</i>	<i>PG</i>	<i>Years</i>	<i>Research</i>	
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- **7. Membership (Academic Bodies):**

1. RUTA
2. RUKTA
3. Others

8. Academic Courses Attended :

Course	Place	Sponsoring Agency	Duration
Orientation Course	Jaipur	HRDC, UOR, Jaipur.	19th May 2014 to 14th June 2014.
Refresher			
	Jaipur.	HRDC, UOR, Jaipur.	10th August 2015 to 29th August 2015.
	Jaipur. Jaipur.	HRDC, UOR, Jaipur. AsAbove	02/09/2021 to 15/09/2021. 31/10/22to12/11/2022

Other (Workshop/ Summer School/ Camp etc.)	NA	NA	NA
Phd. Course work	NA	NA	NA

- **ONLINE F.D.P AND COURSE**

Gyan Ganga Programme. NEP	Online. Online	Govt. College Dausa. IGNOU	18 January 2021 to 23rd January 2021. 21September-29September2022

• **Seminar/ Conference attended:**

Name of Seminar/ Conference	Internat./ National/ Regional	Attended / Paper Presented	Title of Paper	Date
Biodiversity conservation and Eco Tourism.	National	<i>Paper Presented</i>	पर्यायवरणीय राजनीति	27-28 Sept. 2016
Rural development Issues Challenges & Sustainability	National	"	ग्रामीण विकास में महिला सहभागिता	6-8 Oct. 2016.
HUMAN RIGHTS	National	<i>Paper Presented</i>	अमेरिका और मानवाधिकार	6-7 January 2017.
EXCELLENCE IN HIGHER EDUCATION : THE ROAD AHEAD.	National	"	उच्च शिक्षा की दशा-दिशा चुनौतियां एवं रोजगार	26-27 SEPTEMBER 2017.
राजस्थान में तीर्थ पर्यटन	National	<i>Paper Presented</i>	तीर्थ पर्यटन के विभिन्न पक्ष	30 NOV.-1 December 2017.
Transformation of India : Opportunities & Challenges.	National	"	वर्तमान में मीडिया की भूमिका	17-18 September, 2018.
Globel Challenges for Environment Protection & Social Development.	National	<i>Paper Presented</i>	पर्यायवरणीय मुद्दे और विकासशील देशों में सतत् विकास	10-12 January 2019.
Mahatma Gandhi And The Power of Non Violence.	International	"	गांधी और पर्यायवरण	20-21 September, 2019.

Transforming Society through Literature & Social Movements.	National	Presented	उदारीकरण और भूमंडलीकरण का प्रभाव	6-7 Sept. 2019.
New Public Administration Society of India	National	Participated	14 Oct. 2020.
New Education Policy.	National	Paper Presented	नई शिक्षा नीति और उच्च शिक्षा	28 Oct. 2020.
आधुनिक भारत के निर्माता नेहरू एवं पंचशील सिद्धांत	National	Participated	13 Nov. 2020.
Internatational Multidisciplinary Conference On Globel Challnges	International	Paper Presented	भारत में महिला सशक्तिकरण	January 06-07, 2023.

• **Resource Person:**

NA	NA	NA
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• **Research Publications**

Title of Paper	Name of Journal with Impact factor & ISSN No	Volume and No. with Year	Citation Index	Impact Factor	Google Index
भारत-चीन संबंध अतीत से वर्तमान तक	ABEER, RNI No. RAJBIL/2011/36886,	Vol. (II) June 2011.			

आतंकवाद के साथे में भारत-पाकिस्तान संबंध	JAI PUR. ABEER, ISSN No. 2249-3409, RNI No. RAJBIL/2011/36886, JAI PUR.	Vol. (II) September- Oct. 2011.			
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- **Research Projects:**

<i>Title of the Project</i>	<i>Year</i>	<i>Name of funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>
NA	NA	NA	NA	NA

- **Research Supervision: NA**

- *Basic Field of specialization:*

- **Ph.D.**

<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>
NA	NA	NA	NA

- **M.Phil.**

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award so</i>
NA	NA	NA	NA

<i>Title of Book</i>	<i>ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>
NA	NA	NA	NA

- **Monograph/ Book / Chapter (in Edited Book) Writing: NA**

- *Book (Single Author) NA*

- *Chapter(s) in Book (Edited / multi-author) NA*

<i>Title of Chapter</i>	<i>Authors / Editors</i>	<i>Name of the Book with ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

NA	NA	NA	NA	NA
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- **Sports Activities: NA**

Sr · No.	Date	Name and Place of Sports Activity	Level	Organizing Institution	Position Secured/ Winner/Runner- up
	NA	NA	NA	NA	NA

- **Extra Curricular Activities: NA**

Sr · No.	Date	Name of Activity	Level	Organizing Institution	Position Secured
	NA	NA	NA	NA	NA