

# S.M.P.B.J. GOVERNMENT COLLEGE, SHEOGANJ (SIROHI)

## PERSONAL PROFILE

1. Name : **Dr. RAVI SHARMA**
2. Date of Birth : **14-06-1968**
3. Date of Joining in College Education : **21-12-1998**
4. Subject : **CHEMISTRY**
5. Area of Specialisation : **ORGANIC CHEMISTRY**
6. Mobile No : **9414449833**
7. Email : **dr.ravisharma.gcs@gmail.com**
8. Educational Qualification (PG onwards)



S. No.	Degree	Year	University	Division/%	Remarks
1	M. Sc.	1989	M. D. S. UNIVERSITY, AJMER	I	-
2	M. PHIL.	1990	M. D. S. UNIVERSITY, AJMER	II	-
3	Ph. D.	2007	M. L. S. UNIVERSITY, UDAIPUR	DETERMINATION OF SOME INORGANIC ANIONS USING PHOTOCHEMICAL LIGAND EXCHANGE REACTION OF NITROPRUSSIDE	

9. Teaching Experience : UG – **23** Years PG – **6** Years
10. Seminars/Conferences : International – **3** National – **7** State Level – **4**
11. Published Work : Books – **NIL** Research Papers – **7** Articles – **NIL**
12. Contribution in Institutional Work Life :

- |  |                            |
|--|----------------------------|
| (1) DDO  | (2) Nodal Officer - RUSA   |
| (3) Convener, UGC                                    | (4) Convener, NAAC         |
| (5) Co-ordinator, IQAC                               | (6) Co-ordinator, IGNOU    |
| (7) Co-ordinator, YDC                                | (8) Programme Officer, NSS |
| (9) Chief Advisor, Students Union                    | (10) Career Counselor      |
| (11) Convener, Discipline and Anti-Ragging Committee |                            |
| (12) Secretary, College Development Committee        |                            |
| (13) Convener, Purchase and Maintenance Committee    |                            |

13. Remarkable Achievements :

**(1) Has been the member of College Construction Committee**

**(2) Motivated BHAMASHAHS for construction of New Science Campus.**

**Represented the Bhamashah at Birla Auditorium, Jaipur on their State  
Government Level felicitation.**

**(3) Contributed significantly in social activities as Goshala, Blood Donation, Societal  
Awareness, etc. serving as Region Chairperson, District Chairperson of Lions**

**Club International**

**(4) Awarded as best teacher by a number of NGO's**

14. Any other thing you wish to mention :

**Has been the Organising Secretary of UGC Sponsored Seminar on Competence  
Building Initiative held at S.M.P.B.J. Government College, Sheoganj on 14-09-2017**