

# Shri Govind Guru Government College, Banswara

## Faculty Profile

1. Name : ANIL KUMAR
2. Department : CHEMISTRY
3. Designation :Assistant Professor
4. Highest Qualification: M.Sc./NET/SLET
5. Institute and place of Post Graduation Qualification : M.D(P.G) College Shri Ganga Nagar
6. Teaching Experience in Years : UG- 2 Year 6 Month      PG- 2 Year 6 Month
7. Home Town and State: SHRIGANGANAGAR (RAJASTHAN)
8. E-mail Address: aniltpgc1982@gmail.com
9. Contact Number: 9636475180
10. Employee Id: RJB201803047066



11. Website (If any):

12. Details of Research Paper Publication: (Journal/Conference Proceeding) from 2016 to till date:

Total Number:-

S. No.	Year	Title of Paper	Name of the Journal	ISSN number of Journal	Title of the Conference Proceeding (if paper is published in conf. Proceeding) <b>*FULL PAPER NOT ABSTRACT</b>	ISBN of Conf. Proceeding	Other Relevant information
1							
2							
3							
4							
5							
6							

13: Detail of Research scholars: from 2016 totill date:

(a) Ph.D./M.Phil. Awarded-

S.No.	Name of Scholar	Degree (M.Phil./ Ph.D.)	Title of Theses	Name of University	Date & Year of Registration	Year of award
1.						
2.						
3.						

(b) Ph.D. Pursuing--:

S.No.	Name of Scholar	Title of Theses	Date & Year of Registration	Year of award
1.				
2.				

**14. Details of Books and chapters in edited volumes/books published from 2016 totill date:**

Total Number :-

S. No.	Title of paper/Chapter (In case of Chapter in Edited Book)	Title of book /title of book published self-authored /Chapter in Edited Book	Name of publisher National/ International	ISBN/ISSN Number	Year of publication

**15. Convener of college committees / any other committee constituted by the College Administration.**

- (I) महाविद्यालय सडक एवम ग्राउंड सौंदर्यीकरण  
 (II) -  
 (III) -  
 (IV) -

**16. Award/HonourReceived:-**

S. No.	Name of Award	Place where Honoured	Date of Honour	Award Agency/Institute
1				
2				
3				

**17. Details of National Seminars /Workshops/Conferences Attended and Presented Papers from 2016 totill date:**

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1	The sustainable development and role of technological and scientific - Approaches	Aishwarya College of education Jodhpur	8-9 November 2019	Globel Research For – Sustainable Development Recent trends, Challenge and approaches
2	Preparation and Photo catalytic Activity of surfactant free ZnS, CdS, and CuS nanopartical	G.G.T.U. Banswara	27-28 January 2020	Scientific world Around you and in cosmos
3	-	-	-	-

4	-	-	-	-
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**18. details of International Conferences/Seminars Attended and Presented Papers from 2016 totill date:**

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1	Rural Distress, migration and its challenges	PANDIT DEENDAYAL UPADHAYAYA SHEKHAWATI UNIVERSITY, SIKAR	29-30 NOVEMBER 2019	Status of vulnerable section in society and justice through constitution and social engineering
2	-	-	-	-
3	-	-	-	-
4	-	-	-	-

**19. Details of National Seminars /Workshop Organised between 2016 to2021:**

S.N	Theme of the Seminar/Conference	PLACE (Institution)	DATE	Your Position in the Conference
1	-	-	-	-
2	-	-	-	-
3	-	-	-	-
4	-	-	-	-

**20. Details of Chaired a session/Co-chaired a session/delivered a invited talk or lecture in a Conference**

S.N	Type of Conference (National/International)	Date and Year	Place (Institution)	Theme of the Seminar/Conference	Your Position in the Conference (Chaired a session/Co-chaired a session/delivered a invited talk)
1	-	-	-	-	-
2	-	-	-	-	-
3	-	-	-	-	-
4	-	-	-	-	-
5	-	-	-	-	-

**21. Contributions to Social Welfare :**

- Name of Event
- Member in a Committee
- Organised Rally
- Others

**22. Consultancy to any organization :**

- 1.
- 2.
- 3.
- 4.

**23. Details of Research Project : From 2016 to till date**

S.N	Title of Project	Type of Project (Minor/Major)	Total amount Sanctioned	Amount Received	Year of Sanction	Year of completion	Funding Agency (UGC or Other)
1	-	-	-	-	-	-	-
2	-	-	-	-	-	-	-
3	-	-	-	-	-	-	-
4	-	-	-	-	-	-	-
5	-	-	-	-	-	-	-

**24. Membership in Association/Academy**

- 1.
- 2.
- 3.
- 4.

**25. Faculty Development Programmes Attended :**

S.N	Type of F.D.P.	Place (Institution)	Date (--/-- to --/--)
1	Orientation Programme	-	-
2	Refresher Course	-	-
3	Short Term Course	-	-
4	Induction Programme	-	-
5	Any Other Training Course	DUNGER COLLEGE BIKANER (GYAN GANGA PROGRAMME)	<b>18-01-2021 TO 23-01-2021</b>

**20. Any other Significant Achievement and Contribution to the college.**

