

Shri Govind Guru Government College, Banswara

Faculty Profile

1. Name : DR. ALOK JAIN
2. Department : GEOGRAPHY , SGGGC BANSWARA
3. Designation : CONTRACT LECTURER [SAMVIDA VYAKHYATA]
4. Highest Qualification : Ph.D
5. Institute and place of Post Graduation Qualification : M.L.S.U. UDAIPUR
6. Teaching Experience in Years : UG- 12 PG-7
7. Home Town and State: BANSWARA, RAJASTHAN
8. E-mail Address :alokjain90@ymail.com
9. Contact Number : 9414102313
10. Employeeld :---
11. Website (If any) :---



12. Details of Research Paper Publication : (Journal/Conference Proceeding)from 2016 to till date :

Total Number :-3

S. No.	Year	Title of Paper	Name of the Journal	ISSN number of Journal	Title of the Conference Proceeding (if paper is published in conf. Proceeding) *FULL PAPER NOT ABSTRACT	ISBN of Conf. Proceeding	Other Relevant information
1	2018 (MARCH)	ASSESSMENT OF WATER QUALITY IN CHITTORGARH DISTRICT	VIDYAWARTA INTERNATIONAL MULTILINGUAL RESEARCH JOURNAL	ISSN - 23199318 [Jr.No. 62759]	-	-	-
2	2018 (APRIL)	WATER RESOURCE UTILIZATION IN CHITTORGARH DISTRICT [RAJ.]	PRINTING AREA	ISSN - 23945303 [Jr.No. 43053]	-	-	-
3	2020 [JAN.]	MANAGEMENT AND CONSERVATION OF WATER RESOURCES IN CHITTAURGARH DISTRICT	EM INTERNATIONAL	0971765X	-	-	-
4	----	---	---	---	---	--	--
5	---	---	--	-----	---	--	--
6	---	---	---	---	---	--	--

13 : Detail of Research scholars: from 2016 totill date : NIL

(a) Ph.D./M.Phil. Awarded-

S.No.	Name of Scholar	Degree (M.Phil./ Ph.D.)	Title of Theses	Name of University	Date & Year of Registration	Year of award
1.						
2.	----	----	----	----	----	----
3.	----	----	----	----	----	----

(b) Ph.D. Pursuing:-NIL

S.No.	Name of Scholar	Title of Theses	Date & Year of Registration	Year of award
1.	-----	-----	----	---
2.	----	----	----	----

14. Details of Books and chapters in edited volumes/books published from 2016 totill date:

Total Number :-

S. No.	Title of paper/Chapter (In case of Chapter in Edited Book)	Title of book /title of book published self-authored /Chapter in Edited Book	Name of publisher National/ International	ISBN/ISSN Number	Year of publication
1	----	WATER RESOURCE UTILIZATION	BABA PUBLICATION, JAIPUR [RAJ]	9789383031986	2017
2	----	Water Resource Management	BABA PUBLICATION, JAIPUR [RAJ]	9789383031979	2017

15. Convener of college committees / any other committee constituted by the College Administration.

(I) RECORD MAINTENANCE COMMITTEE

(II)

(III)

(IV)

16. Award/HonourReceived:- NIL

S. No.	Name of Award	Place where Honoured	Date of Honour	Award Agency/Institute
1	-	-	-	-
2	-	-	-	-

3	-	-	-	-
---	---	---	---	---

17. Details of National Seminars /Workshops/Conferences Attended and Presented Papers from 2016 to till date:

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1	IMPACT OF GLOBAL WARMING ON NATURAL WATER RESOURCES IN CHITTAURGARH DISTRICT , RAJ.	S.G.G.GOVERNMENT COLLEGE BANSWARA	18-19 JAN.2016	RECENT TRENDS IN CHEMICAL SCIENCE : GLOBAL OPPORTUNITIES & CHALLENGES
2	-	GOVT.COLLEGE KHETRI JHUNJHUNU [RAJ.]	05-06 SEPTEMBER 2016	HUMAN RIGHTS: IMPLEMENTATION AND CHALLENGES
3	ASSESSMENT OF WATER QUALITY IN CHITTORGARH DISTRICT	GVT. ENGINEERING COLLEGE BANSWARA [RAJ.]	09-10, MARCH 2018	ENVIRONMENTAL POLLUTION AND ITS CONTROL
4				

18. details of International Conferences/Seminars Attended and Presented Papers from 2016 to till date:

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1	-	SGG GOVT COLLEGE BANSWARA	28-29 NOVEMBER,2016	RECENT TRENDS IN CHEMICAL SCIENCE : GLOBAL PROSPECTIVE & PROGRESS
2				
3				
4				

19. Details of National Seminars /Workshop Organised between 2016 to 2021: NIL

S.N	Theme of the Seminar/Conference	PLACE (Institution)	DATE	Your Position in the Conference
1	-	-	-	-
2	-	-	--	-
3	-	-	-	-
4	-	-	-	-

20. Details of Chaired a session/Co-chaired a session/delivered a invited talk or lecture in a Conference: - NIL

S.N	Type of Conference (National/International)	Date and Year	Place (Institution)	Theme of the Seminar/Conference	Your Position in the Conference (Chaired a session/Co-chaired a session/delivered a invited talk)
1	--	--	--	--	--
2	--	--	--	--	--
3	--	--	--	--	--
4	--	--	--	--	--
5	--	--	--	--	--

21. Contributions to Social Welfare : NIL

- Name of Event
- Member in a Committee
- Organised Rally
- Others

22. Consultancy to any organization : NIL

- 1.
- 2.
- 3.
- 4.

23. Details of Research Project : From 2016 to till date: NIL

S.N	Title of Project	Type of Project (Minor/Major)	Total amount Sanctioned	Amount Received	Year of Sanction	Year of completion	Funding Agency (UGC or Other)
1	-	-	-	-	-	-	-
2	-	-	-	-	-	-	-
3	-	-	-	-	-	-	-
4	-	-	-	-	-	-	-
5	-	-	-	-	-	-	-

24. Membership in Association/Academy : NIL

- 1.
- 2.
- 3.

4.

25. Faculty Development Programmes Attended :

S.N	Type of F.D.P.	Place (Institution)	Date (--/--/-- to --/--/--)
1	Orientation Programme		
2	Refresher Course	-	-
3	Short Term Course	-	-
4	Induction Programme	Teaching learning centre, Ramanujan College, UNIVERSITY OF DELHI [ON LINE]	04/06/20 to 01-07/2020
5	Any Other Training Course	-	-

20. Any other Significant Achievement and Contribution to the college.