

# Shri Govind Guru Government College, Banswara

## Faculty Profile

1. Name : *Dr. Anjana Rani*
2. Department : *Philosophy*
3. Designation : *Associate Professor*
4. Highest Qualification : *P.G./M.Phil./PHD.*
5. Institute and place of Post Graduation Qualification : *Rajasthan Univ. Jaipur*
6. Teaching Experience in Years : *UG- 24 PG-*
7. Home Town and State: *Kaman (Bharatpur), Rajasthan*
8. E-mail Address : *anjana\_rani\_philosophy.123@gmail.com*
9. Contact Number : *8769605037*
10. Employee Id : *RJBN 199703002777*
11. Website (If any) :



**12. Details of Research Paper Publication : (Journal/Conference Proceeding) from 2016 to till date :**

Total Number :- *NIL*

S. No.	Year	Title of Paper	Name of the Journal	ISSN number of Journal	Title of the Conference Proceeding (if paper is published in conf. Proceeding) <b>*FULL PAPER NOT ABSTRACT</b>	ISBN of Conf. Proceeding	Other Relevant information
1							
2							
3							
4							
5							
6							

**13 : Detail of Research scholars: from 2016 to till date :**

(a) Ph.D./M.Phil. Awarded- *NIL*

S. No.	Name of Scholar	Degree (M.Phil./ Ph.D.)	Title of Theses	Name of University	Date & Year of Registration	Year of award
1.						
2.						
3.						

(b) Ph.D. Pursuing:- *NIL*

S.No.	Name of Scholar	Title of Theses	Date & Year of Registration	Year of award
1.				
2.				

14. Details of Books and chapters in edited volumes/books published from 2016 to till date :

Total Number :- *NIL*

S. No.	Title of paper/Chapter (In case of Chapter in Edited Book)	Title of book /title of book published self-authored /Chapter in Edited Book	Name of publisher National/ International	ISBN/ISSN Number	Year of publication

15. Convener of college committees / any other committee constituted by the College Administration.

- (I) *Income Tax Calculation committee*
- (II) *Discipline committee*
- (III) *Store purchasing committee*
- (IV) *Women study cell*

16. Award/Honour Received :- *NIL*

S. No.	Name of Award	Place where Honoured	Date of Honour	Award Agency/Institute
1				
2				
3				

17. Details of National Seminars /Workshops/Coferences Attended and Presented Papers from 2016 to till date :

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1				
2				
3				
4				

18. details of International Conferences/Seminars Attended and Presented Papers from 2016 to till date : *Joint paper presented*

S.N	Title of Paper	Place (Institution)	Date	Theme of Seminar
1	<i>Science and Technology for Welfare of Society</i>	<i>R. K. M. V. Shimla</i>	<i>30 Nov. 2018</i>	<i>Transforming Our World: Opportunities and Challenges</i>
2				
3				
4				

19. Details of National Seminars /Workshop Organised between 2016 to 2021 : *NIL*

S.N	Theme of the Seminar/Conference	PLACE (Institution)	DATE	Your Position in the Conference
1				
2				
3				
4				

20. Details of Chaired a session/Co-chaired a session/delivered a invited talk or lecture in a Conference : *NIL*

S.N	Type of Conference (National/International)	Date and Year	Place (Institution)	Theme of the Seminar/Conference	Your Position in the Conference (Chaired a session/Co-chaired a session/delivered a invited talk)
1					
2					
3					
4					
5					

21. Contributions to Social Welfare : *NIL*

- Name of Event
- Member in a Committee
- Organised Rally
- Others

22. Consultancy to any organization : *NIL*

- 1.
- 2.
- 3.
- 4.

23. Details of Research Project : From 2016 to till date : NIL

S.N	Title of Project	Type of Project (Minor/Major)	Total amount Sanctioned	Amount Received	Year of Sanction	Year of completion	Funding Agency (UGC or Other)
1							
2							
3							
4							
5							

24. Membership in Association/Academy

1. Lifetime member of J.C.P.R.
2. Member of Academic Council, GGTU
- 3.
- 4.

25. Faculty Development Programmes Attended :

S.N	Type of F.D.P.	Place (Institution)	Date (--/-- to --/--)
1	Orientation Programme	H.P. U Shimla	4.9.2000 - 30.9.2000
2	Refresher Course	1. Rajasthan University, Jaipur 2. Jain Vishwa Bharti, Ladnun (Raj.)	1. 7.3.2005 - 22.3.2005 2. 1.11.2006 - 21.11.2006
3	Short Term Course		
4	Induction Programme		
5	Any Other Training Course		

20. Any other Significant Achievement and Contribution to the college.