## **Shri Govind Guru Government College,**

## **Banswara**

### **Faculty Profile**

1. Name: KINSHUK SHARMA

2. Department: DEPT OF COLLEGE EDUCATION, GOVT OF RAJASTHAN

3. Designation: ASSISTANT PROFESSOR HISTORY

**4. Highest Qualification :** P.G./M.Phil./Ph.D. == PG

5. Institute and place of Post Graduation Qualification: UNIVERSITY DEPT

OF HISTORY, UNIVERSITY OF RAJASTHAN, JAIPUR

6. Teaching Experience in Years : UG- 02 PG- 00

7. Home Town and State: BORI, BANSWARA, RAJASTHAN

8. E-mail Address :kinshuk.rs@gmail.com

9. Contact Number : 9530480322 10. Employee Id :RJBN201503025109

11. Website (If any):

12. Details of Research Paper Publication: (Journal/Conference Proceeding) from 2016 to till date:

#### **Total Number:-**

| S. No. | Year | Title of Paper                                | Name of the<br>Journal | ISSN number | Proceeding (if paper is published in conf. Proceeding) | Cont.<br>Proceedin        | Other<br>Relevant<br>information |
|--------|------|---|------------------------|-------------|--|---------------------------|----------------------------------|
| 1      |      | BHEEL JANJAATI ME<br>AADHUNIKTA KA<br>PRASAAR |                        |             |  | 978-93-<br>83099-77-<br>1 |                                  |
| 2      |      |   |                        |             |  |                           |                                  |
| 3      |      |   |                        |             |  |                           |                                  |
| 4      |      |   |                        |             |  |                           |                                  |
| 5      |      |   |                        |             |  |                           |                                  |
| 6      |      |   |                        |             |  |                           |                                  |

- 13: Detail of Research scholars: from 2016 to till date:
- (a) Ph.D./M.Phil. Awarded- N/A

| S.<br>No. | Name of<br>Scholar | Degree<br>(M.Phil./<br>Ph.D.) | Title of Theses | Name of<br>University | Date & Year of<br>Registration | Year of<br>award |
|-----------|--------------------|-------------------------------|-----------------|-----------------------|--------------------------------|------------------|
| 1.        |                    |                               |                 |                       |                                |                  |
| 2.        |                    |                               |                 |                       |                                |                  |



| 3. |  |  |  |
|----|--|--|--|
|    |  |  |  |

### (b) Ph.D. Pursuing-:- N/A

|   | S.No. | Name of Scholar | Title of Theses | Date & Year of<br>Registration | Year of<br>award |
|---|-------|-----------------|-----------------|--------------------------------|------------------|
| ſ | 1.    |                 |                 |                                |                  |
|   | 2.    |                 |                 |                                |                  |

### 14. Details of Books and chapters in edited volumes/books published from 2016 to till date:

**Total Number :- N/A** 

| S.<br>No. | Title of paper/Chapter<br>(In case of Chapter in<br>Edited Book) | Title of book /title of book<br>published self-authored<br>/Chapter in Edited Book | Name of publisher<br>National/<br>International | ISBN/ISSN<br>Number | Year<br>of publication |
|-----------|--|--|---|---------------------|------------------------|
|           |  |  |   |                     |                        |
|           |  |  |   |                     |                        |
|           |  |  |   |                     |                        |
|           |  |  |   |                     |                        |
|           |  |  |   |                     |                        |
|           |  |  |   |                     |                        |

| 15. Convener of college committees / | any other committee constituted by the | College Administration. |
|--------------------------------------|--|-------------------------|
| N/A                                  |  |                         |

- (1)
- (II)
- (III)
- (IV)

### 16. Award/Honour Received :- N/A

| S.<br>No. | Name of Award | Place where Honoured | Date of Honour | Award Agency/Institute |
|-----------|---------------|----------------------|----------------|------------------------|
| 1         |               |                      |                |                        |
| 2         |               |                      |                |                        |
| 3         |               |                      |                |                        |

# 17. Details of National Seminars /Workshops/Coferences Attended and Presented Papers from 2016 to till date :

| S. | Z | Title of Paper                                    | Place (Institution)  | Date           | Theme of Seminar                         |
|----|---|---|----------------------|----------------|--|
|    |   | Janiativa Canckriti Dar                           | Govind Guru          |                |  |
|    | 1 | Janjatiya Sanskriti Par<br>Aadhunikta ka prabhaav | Tribal<br>University | 10-11 Aug 2019 | Janjatiya Lok Sanskriti Evam<br>Saahitya |

| 2 | BHEEL JANJAATI ME<br>AADHUNIKTA KA PRASAAR           | Shri Govind Guru<br>Government College<br>Banswara | 9,10,11 Sep 2019 | Bheel Darshan                                      |
|---|--|--|------------------|--|
| 3 | Sustainable Development in India: An imperative Need | RLS Govt PG College,<br>Kaladera Jaipur            | 6-7 DEC 2019     | HIGHER EDUCATION AND SUSTAINABLE DEVELOPMENT GOALS |
| 4 |  |  |                  |  |

## 18. details of International Conferences/Seminars Attended and Presented Papers from 2016 to till date :

| S.N | Title of Paper                       | Place (Institution)          | Date           | Theme of Seminar  |
|-----|--------------------------------------|------------------------------|----------------|---|
| 1   | Mahilaaon Ki Sthiti Me<br>Parivartan | SG GOVT<br>COLLEGE<br>BEAWAR | 11-12 Oct 2019 | Socio-Cultural and Technological Transformation:Global and Indian |
| 2   |                                      |                              |                |   |
| 3   |                                      |                              |                |   |
| 4   |                                      |                              |                |   |

### 19. Details of National Seminars / Workshop Organised between 2016 to 2021: N/A

| S.N | Theme of the Seminar/Conference | PLACE (Institution) | DATE | Your Position in the Conference |
|-----|---------------------------------|---------------------|------|---------------------------------|
| 1   |                                 |                     |      |                                 |
| 2   |                                 |                     |      |                                 |
| 3   |                                 |                     |      |                                 |
| 4   |                                 |                     |      |                                 |

### 20. Details of Chaired a session/Co-chaired a session/delivered a invited talk or lecture in a Conference N//A

| S.N | Type of Conference<br>(National/International) | Date<br>and<br>Year | Place<br>(Institution) | Theme<br>of<br>the<br>Seminar/Conference | Your Position in<br>the Conference<br>(Chaired a<br>session/Co-chaired a<br>session/delivered a<br>invited talk) |
|-----|--|---------------------|------------------------|--|--|
| 1   |  |                     |                        |  |  |
| 2   |  |                     |                        |  |  |
| 3   |  |                     |                        |  |  |
| 4   |  |                     |                        |  |  |
| 5   |  |                     |                        |  |  |

| 21  | Contributions | tο | Social | Welfare · | N/A            |
|-----|---------------|----|--------|-----------|----------------|
| ZI. | CONTINUCIONS  | w  | Juciai | wellale.  | $-1$ V/ $\sim$ |

> Name of Event

> Member in a Committee

Organised Rally

Others

### 22. Consultancy to any organization: N/A

1.

2.

3.

4.

23. Details of Research Project : From 2016 to till date N/A

| S.N | Title of Project | Type of<br>Project<br>(Minor/Major) | Total amount<br>Sanctioned | Amount<br>Received | Year of<br>Sanction | Year of completion | Funding<br>Agency<br>(UGC or<br>Other) |
|-----|------------------|-------------------------------------|----------------------------|--------------------|---------------------|--------------------|--|
| 1   |                  |                                     |                            |                    |                     |                    |  |
| 2   |                  |                                     |                            |                    |                     |                    |  |
| 3   |                  |                                     |                            |                    |                     |                    |  |
| 4   |                  |                                     |                            |                    |                     |                    |  |
| 5   |                  |                                     |                            |                    |                     |                    |  |

### 24. Membership in Association/Academy N/A

1.

2.

3.

4.

### 25. Faculty Development Programmes Attended :

| S.N | Type of F.D.P.        | Place (Institution)   | Date (/ to/)  |
|-----|-----------------------|---|---|
| 1   | Orientation Programme |   |   |
| 2   | Refresher Course      |   |   |
| 3   | Short Term Course     | Gyan Ganga Subject Historyonline mode by conducted SPC Govt college Ajmer | 18 <sup>th</sup> Jan 2021 to 23 <sup>rd</sup> Jan<br>2021 |
| 4   | Induction Programme   | University of Rajasthan jaipur  | 2nd March 2020 to 16th                                    |

|   |                           | March 2020 (Offline Mode)                            |
|---|---------------------------|--|
|   |                           | 7th Dec 2020 to 18th Dec 2020 (Online mode)          |
|   |                           | Organized in two parts because of Covid 19 outbreak. |
| 5 | Any Other Training Course |  |

#### 20. Any other Significant Achievement and Contribution to the college.

Contributed in making of the Gazetteer of Banswara by collecting information for its History-related chapter and was included in various committees for this purpose.