Shri Govind Guru Government College, Banswara

Faculty Profile

1. Name : Leena Purohit

2. Department : Sanskrit (College Education)

3. Designation : Assistant Professor (Sanskrit)

4. Highest Qualification : P.G. (M.A. Sanskrit)

5. Institute and place of Post Graduation Qualification : SGGGC, Banswara

6. Teaching Experience in Years : UG- 2.5 PG- 2.5

7. Home Town and State: Banswara, Rajasthan

8. E-mail Address :leenapurohit1234@gmail.com

9. Contact Number :9413115451

10. Employee Id : RJBN 199103011493

11. Website (If any) :

12. Details of Research Paper Publication : (Journal/Conference Proceeding) from 2016 to till date : Total Number :-

| S. No. | Year | Title of Paper | Name of the Journal | ISSN number of Journal | Title of the Conference Proceeding (if paper is published in conf. Proceeding) *FULL PAPER NOT ABSTRACT | ISBN of Conf. Proceed ing | Other Relevant informatio n |
|-----------|------|---------------------|---------------------------|------------------------------|--|------------------------------------|--------------------------------------|
| 1 | 2019 | Vagvar Bheel Jeevan | Bheel | | Vagvar Bheel | 978-93- | |
| | | Darshan | Darshan | | Jeevan Darshan | 83099- | |
| | | | | | | 77-1 | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

13 : Detail of Research scholars: from 2016 to till date :

(a) Ph.D./M.Phil. Awarded-

| S. No. | Name of Scholar | Degree (M.Phil./ Ph.D.) | Title of Theses | Name of University | Date & Year of Registration | Year of award |
|-----------|--------------------|-------------------------------|-----------------|-----------------------|--------------------------------|------------------|
| 1. | N.A | N.A. | N.A. | | | |
| 2. | | | | | | |
| 3. | | | | | | |

(b) Ph.D. Pursuing-:-



| S.No. | Name of Scholar | Title of Theses | Date & Year of Registration | Year of award |
|-------|-----------------|-----------------|--------------------------------|------------------|
| 1. | N.A | N.A. | | |
| 2. | | | | |

14. Details of Books and chapters in edited volumes/books published from 2016 to till date :

Total Number :-

| S. No. | Title of paper/Chapter (In case of Chapter in Edited Book) | Title of book /title of book published self-authored /Chapter in Edited Book | Name of publisher National/ International | ISBN/ISSN Number | Year of publication |
|-----------|--|--|---|---------------------|------------------------|
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15. Convener of college committees / any other committee constituted by the College Administration.

(I) Anti Ragging and Shikayat Nivaran Samiti

- (11)
- (III)
- (IV)

16. Award/Honour Received :-

| S. No. | Name of Award | Place where Honoured | Date of Honour | Award Agency/Institute |
|-----------|---------------|----------------------|----------------|------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

17. Details of National Seminars /Workshops/Conferences Attended and Presented Papers from 2016 to till date :

| S.N | Title of Paper | Place (Institution) | Date | Theme of Seminar |
|-----|--|---------------------------------|----------------------|---|
| 1 | Janjati sanskriti | GGTU, Banswara | 10-11 August 2019 | Janjatiya loksanskriti & Sahitya |
| 2 | Vagvar Bheel Jeevan Darshan | SGGGC, Banswara | 9-11 Sept. 2019 | Bheel Darshan |
| 3 | Role of literature in social awaking for gender equality | Govt. Girls College, Karauli | 23-24 Dec. 2019 | Gender equality issues and challenges in india |
| 4 | | | | |

18. details of International Conferences/Seminars Attended and Presented Papers from 2016 to till date :

| S.N | Title of Paper | Place (Institution) | Date | Theme of Seminar |
|-----|---|---------------------------------|-----------------|--|
| 1 | Fish diversity of Anas river Banswara, Rajasthan | Govt. Science College, Sikar | 12-13 Feb. 2019 | Recent Trends in environment and Natural Science |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

19. Details of National Seminars /Workshop Organised between 2016 to 2021 :

| S.N | Theme of the Seminar/Conference | PLACE (Institution) | DATE | Your Position in the Conference |
|-----|---------------------------------|---------------------|------|---------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

20. Details of Chaired a session/Co-chaired a session/delivered a invited talk or lecture in a Conference

| S.N | Type of Conference (National/International) | Date and Year | Place (Institution) | Theme of the Seminar/Conference | Your Position in the Conference (Chaired a session/Co-chaired a session/delivered a invited talk) |
|-----|--|---------------------|------------------------|--|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

21. Contributions to Social Welfare :

- > Name of Event : Sanitary Napkin Distribution
- > Member in a Committee: Mahila Adhyan Prakoshth
- Organised Rally
- > Others

22. Consultancy to any organization :

1.

2.

3.

4.

23. Details of Research Project : From 2016 to till date

| S.N | Title of Project | Type of Project (Minor/Major) | Total amount Sanctioned | Amount Received | Year of Sanction | Year of completion | Funding Agency (UGC or Other) |
|-----|------------------|---|----------------------------|--------------------|---------------------|-----------------------|--|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |

24. Membership in Association/Academy

- 1.
- 2.
- 3.
- 4.

25. Faculty Development Programmes Attended :

| S.N | Type of F.D.P. | Place (Institution) | Date (// to//) |
|-----|---------------------------|---------------------------------------|-----------------------------|
| 1 | Orientation Programme | HRDC, University of Rajasthan, Jaipur | 03/02/2020 to 22/02/2020 |
| 2 | Refresher Course | | |
| 3 | Short Term Course | | |
| 4 | Induction Programme | | |
| 5 | Any Other Training Course | Govt. Arts Girls College, Kota | 18/01/2021 to 23/01/2021 |

20. Any other Significant Achievement and Contribution to the college.