


**Govt. College Ragarh, Alwar (Rajasthan)****Faculty Profile**

<b>Name (As per Service Record)</b>	<b>SAVITA BHADORIA</b>		
<b>Designation</b>	<b>ASSITANT PROFESSOR</b>		
<b>Subject</b>	<b>SOCIOLOGY</b>		
<b>Date of Appointment</b>	<b>4-12-2019</b>		
<b>Type of Appointment</b>	<b>RPSC</b>	<b>Date of Joining Present Office</b>	<b>29-92022</b>
<b>Mobile</b>	<b>8218874271</b>	<b>WhatsApp Number</b>	<b>8218874271</b>
<b>Email ID</b>	<a href="mailto:savita.deepa@gmail.com">savita.deepa@gmail.com</a>		

**Educational Qualifications**

<b>Name</b>		<b>Subject/Topic</b>	<b>Year</b>	<b>Name of Institute</b>	<b>Remarks</b>
<b>PG</b>	<b>Master of Commerce</b>	<b>sociology</b>	<b>2007</b>	<b>uiversity of Rajasthan</b>	
<b>NET</b>		<b>sociology</b>	<b>2007</b>		
<b>SET/SLET</b>					
<b>M.Phil.</b>					
<b>Ph.D</b>					
<b>PDRF</b>					
<b>Other</b>					

<b>Research Supervisor</b>				<b>Yes/ No</b>	<b>No</b>
<b>Number of Students Registered</b>	<b>Number of Ph.D Submitted</b>	<b>Number of Ph.D Awarded</b>			
<b>Have You Been A Resource Person</b>				<b>Yes/ No</b>	<b>No</b>
<b>Name of the Institute</b>	<b>Place</b>	<b>Year</b>	<b>Topic</b>		
<b>Orientation/Refresher/Short Term/Work Shop/Any other Training</b>					
<b>Name</b>					
<b>Orientation Course</b>					
<b>Refresher Course</b>					
<b>Refresher Course</b>					
<b>SHORT TERM</b>					
<b>Awards/Fellowship</b>					
<b>Name</b>	<b>Subject/T</b>	<b>Year</b>	<b>Name of</b>	<b>Remarks</b>	
<b>Research Projects</b>					
<b>Name</b>	<b>Subject/T</b>	<b>Year</b>	<b>Name of Sponsoring</b>	<b>Remarks</b>	
<b>MNP</b>					
<b>Publications</b>					
<b>Books</b>					
<b>SN</b>	<b>Subject/T opic</b>	<b>Year</b>	<b>Author / Co- author</b>	<b>ISBN</b>	<b>Name of Publication</b>


**Chapters in Edited Books**

SN	Subject/Topic	Year	ISBN	Name of Publication

**Research Paper**

SN	Subject/Topic	Year	ISBN/ISSN	Name of Journal

**Seminar/Conference/Webinar**

Description	Type	Year	Name of	Title/Subject/Topic of	Participation/Title of Paper Presented
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<b>Confere nce</b>	<b>National</b>	<b>2020</b>		<b>RETHINKING POVERTY AND THE WAYS TO END IT</b>	<b>Rural Sanitation Programme</b>
<b>Confere nce</b>	<b>Internatio nal</b>	<b>2022</b>	<b>SSHA and Govt arts college Sikor</b>	<b>India after 75 Years of independence :changes and challenges</b>	<b>swtantr bharat me mahilaon ki badelti samajik prasthiti</b>
<b>Confere nce</b>	<b>National</b>	<b>2022</b>	<b>Jaipur Nation al Univer sity</b>	<b>Indian education system in pre&amp; post - British era and NEP</b>	<b>Rashtriye shiksha niti - 2020 ucchttar shiksha k kshetra me nitigat nvacharo ka vishletion</b>
<b>Confere nce</b>					
<b>Confere nce</b>					
<b>Seminar</b>	<b>Internatio nal</b>				
<b>Seminar</b>					
<b>Seminar</b>					

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**Any Other Academic Achievements**