

# COLLEGE STATISTICS

[As on 30th September]

ACADEMIC SESSION : ..... 2017-18 .....

Name of the College/Institution : ..... GOVT. COLLEGE, KARaulI .....

Postal Address : GOVT. COLLEGE KARaulI

KAILADEVI ROAD, KARaulI ..... Pin Code: 322241 .....

Phone (Lit.)	0	7	4	6	4	2	5	0	0	2	3				
Phone (Res.)	0	7	4	6	4	2	5	0	5	3	2				
Fax No.	0	7	4	6	4	2	5	0	0	2	3				
E-Mail Address	<u>pgcollegekarauli@gmail.com</u>														

Code No. (To be filled at the Directorate of College Education)	
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Dispatch No. & Date (To be filled by the College)	Date of Receipt at the Directorate	Remarks	Signature of Assistant Statistical Officer
899	9/10/2017		

**DIRECTORATE OF COLLEGE EDUCATION  
RAJASTHAN, JAIPUR**

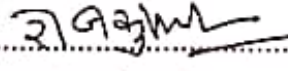
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
## सांख्यिकी पुस्तिका को भरने के दिशा-निर्देश

1. पुस्तिका में चाही गई सूचनाएं चालू शैक्षणिक सत्र की दिनांक 30 सितम्बर को ध्यान में रखकर अंकित की जानी है।
2. सूचनाएं भरने का कार्य नोडल अधिकारी जो कि वरिष्ठ व्याख्याता हो की देखरेख में सम्पादित करवाया जाना है।
3. पृष्ठ 4 विन्दु एक में एसेम्बली कॉलम में उस विधानसभा क्षेत्र का नाम भरना है, जहां महाविद्यालय स्थित है (जयपुर नहीं) एवं इसी प्रकार पार्लियामेण्ट क्षेत्र भी भरना है (दिल्ली नहीं)।
4. पुस्तिका के सभी प्रपत्रों के सभी कॉलमों की पूर्ति की जानी चाहिए, यदि कोई प्रपत्र/कॉलम आपके महाविद्यालय से संबंधित नहीं है तो उसे कोष्ठक में अंकित चिन्ह (-) से पूर्ति करें।
5. आपको प्रेषित मूल पुस्तिका में ही सूचना अंकित कर आयुक्तालय को 30 सितम्बर तक आवश्यक रूप से प्रेषित की जानी है।
6. मूल पुस्तिका की फोटो प्रति/अपने स्तर पर तैयार की गई प्रति में सूचनाएं प्रेषित नहीं करनी है।
7. ऐसे महाविद्यालय जिनमें चालू शैक्षणिक सत्र में शिक्षण कार्य प्रारम्भ नहीं हुआ है/गत वर्षों से शिक्षण कार्य स्थगित रहा है, ऐसे महाविद्यालय भी पत्र के माध्यम से आयुक्तालय को सूचित करें कि चालू शैक्षणिक सत्र में महाविद्यालय में शिक्षण कार्य स्थगित है।
8. S.B.C. के छात्रों का नामांकन अलग से दर्शायें, इसे OBC नामांकन के साथ सम्मिलित नहीं करें।
9. मूल पुस्तिका को कवरिंग लेटर के साथ भिजवाने की आवश्यकता नहीं है, क्योंकि सांख्यिकी पुस्तिका के मूल पृष्ठ पर ही महाविद्यालय के डिस्पेच नम्बर एवं दिनांक अंकित करने का कॉलम है, जिसकी पूर्ति कर पुस्तिका भिजवायें।

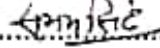
NODAL OFFICER

: Signature .....   
Name ..... RAT KUMAR  
Designation ..... Lect. in Philosophy  
Phone No. .... 9414364628


CHECKED BY

: Signature .....   
Name ..... Sitaram Khandelwal  
Designation ..... Lect. in Botany  
Phone No. .... 9414329230


-FILLED BY (i) Academic

: Signature .....   
Name ..... Samay Singh Jatar  
Designation ..... Lab. Att.  
Phone No. .... 9460195123

(ii) Accounts

: Signature .....   
Name ..... Lal Jee Ram Meena  
Designation ..... A.A.O. I  
Phone No. .... 9982907162

(iii) Establishment

: Signature .....   
Name ..... Ramesh Chand Yadav  
Designation ..... L.D.C. II  
Phone No. .... 9461152503

  
प्राचार्य

Signature of the Principal with Seal  
राजकीय महाविद्यालय  
शिला (राज०)

Mobile No. 9460704438

# STATISTICAL ABSTRACT OF THE INSTITUTION

## (COLLEGE STATISTICS)

1. Name of Zone Bharatpur District Karauli Sub-Division Karauli  
 Tehsil Karauli Panchayat Samiti Karauli  
 Name of Constituency (a) Assembly : Karauli (b) Parliament: Karauli - Dholpur

2. Name of the Principal Babu Sahai Meena

3. Name of Vice Principal Dharam Singh Meena

(A) —

(B) —

(C) —

4. (a) Year of Establishment of the Institution  
 (A) Intermediate —  
 (B) Degree 1960  
 (C) P.G. 1977

5. Type of Management

	Govt.	P.P.P.	Private	Self/Financing Scheme
Level : (Please Mention P.G./U.G.)	P.G.	—	—	—

6. Type of Institution Co-Education  Girls

7. (a) Affiliating University & Year of affiliation Kota University, Kota  
 (affiliation transfer from M.D.S. Uni. Amer in 2003)

8. Whether registered under section 12 (b) and 2 (f) of UGC Act. Yes/No  
 (if Yes, then whether under 12(b) or both) Both.



11. No. of Subjects taught in the Institution

	Arts	Commer ce	Science	Home Science	Law	Agriculture	Job/Career Oriented Courses	Others	Total
Degree	09	03	05	-	-	-	-	-	17
P.G.	03	-	01	-	-	-	-	-	04
Dip. & Cert.	-	-	-	-	-	-	-	-	-

12. Total Enrollment in the institution (Current Session .....2017-18.....)

	S.C.	S.T.	O.B.C.	S.B.C.	MINORITY						Gen.	Other	Total
					Muslim	Sikh	Buddhist	Christian	Parsee	Jain			
Boys	599	560	612	375	36	-	-	-	-	03	278	-	2463
Girls	250	529	254	50	33	-	-	-	-	08	356	-	1480
TOTAL	849	1089	866	425	69	-	-	-	-	11	634	-	3943

13. Total No. of Working Teaching Staff

	S.C.	S.T.	OBC	SBC	MINORITY						Gen.	Other	Total
					Muslim	Sikh	Buddhist	Christian	Parsee	Jain			
Male	01	33	2	-	01	-	-	-	-	-	5	-	37
Female	-	06	-	-	-	-	-	-	-	-	3	-	9
TOTAL	01	34	2	-	01	-	-	-	-	-	8	-	46

14. Total No. of Non-Teaching Staff

	S.C.	S.T.	OBC	SBC	MINORITY						Gen.	Other	Total
					Muslim	Sikh	Buddhist	Christian	Parsee	Jain			
Male	4	3	3	-	-	-	-	-	-	-	-	-	10
Female	-	-	1	-	-	-	-	-	-	-	1	-	2
TOTAL	4	3	4	-	-	-	-	-	-	-	1	-	12

15. Examination Result of the College (Previous Session 2016-17)

	S.C.		S.T.		O.B.C.		S.B.C.		MINORITY												General			Total		Pass %
	A	P	A	P	A	P	A	P	Muslim		Sikh		Buddhist		Christian		Parsee		Jain		A	P	A	P		
									A	P	A	P	A	P	A	P	A	P	A	P					A	
Boys	552	424	639	517	478	334	514	331	30	25	-	-	-	-	-	-	-	-	7	6	234	207	2454	1620	66.21	
Girls	228	180	443	360	205	178	74	64	18	15	-	-	-	-	-	-	-	-	6	6	290	250	1554	1059	68.14	
TOTAL	780	604	1082	877	683	562	588	395	48	40	-	-	-	-	-	-	-	-	13	12	524	457	4008	2684	66.96	

Symbols: A = Appeared P = Passed

Note: Information of total students of the College to be given in this Table.

16. Number of Placements through College Placement Cell.....NIL



17. NAAC Information

Grading Received	Date of IQAC formation	Names of members of IQAC	Date of submission of AQAR	Date of uploading SSR on College Website	Date of LOI Acceptance/ Rejection
15.11.2015	10.04.2015	1. Prof. Smriti K. Sarkar 2. Prof. Rakesh K. Mahajan 3. Dr. R.R.V. Kamraju	03.08.2015	26.12.14	02.07.2014

NAAC Grade	Cycle I	Cycle II	Cycle III
CGPA	—	01.78	—
Valid upto	—	14.11.2020	—

18. RUSA Information :
- a)  Beneficiary/Non-Beneficiary
- b) RUSA Funds : Received 150 lakh Utilized 84 lakh

19. Fund Information's as on 1.4.20.....

U.G.C. Grant		M.P. Fund		MLA Fund		L.A.D. Fund		Public Cooperation		Boys Fund	
Received	Utilized	Received	Utilized	Received	Utilized	Received	Utilized	Received	Utilized	Received	Utilized
5094400/-	1800000/-	—	—	—	—	—	—	—	—	797467/-	771981/-

20. Information about college Infrastructure:

(A) Building:

S.No.	Room Classification	No. of Rooms	Size
1	Administrative Blocks (Principal, VP, Establishment, Academic, Accounts Room etc.)	05	04 = 14' x 16' 01 = 14' x 12'
2	Staff Rooms	01	30' x 26'
3	Store Room	02	01 = 18' x 24' 01 = 18' x 12'
4	Games Related Infrastructure <u>Play Grounds</u>	14	Given below
5	Computer Lab.	—	
6	Games Rooms	02	01 = 16' x 34' 01 = 14' x 16'

4 \* - Cricket 02 150' x 100' side extra, Hockey 01 60' x 26' S.E., Football 01 30' x 110' S.E., Volley ball 03 11' x 18' + S.E. Page 9 of 56  
Basket ball 01 16' x 28' + S.E., Kabaddi 02 12.5' x 10' + S.E., Badminton 02 44' x 22' + S.E., Athlete meet ground  
Track & field 01 200' x 180'  
Boxing court 01 (go straight 238.2 radius)

7	Girls common room with Toilet	02	01 = 14' x 25' 01 = 21' x 24'
8	Faculty room	01	30' x 26'
9	Library/Reading room	02/01	01 = 40' x 60' 01 = 30' x 50' 01 = 15' x 20'
10	Laboratories	08	03 = 18' x 24' 01 = 18' x 20' 02 = 24' x 42' 02 = 24' x 30'
11	Seminar Hall	02	01 = 48' x 24' 01 = 78' x 34'
12	Auditorium	—	—
13	Other Activity Rooms (Knowledge Centre, Women Cell, YDC, NSS, NCC, Scout, UGC, NR Centre, Language Lab, ICT, Smart Class etc.)	06	YDC = 12' x 14' smart NCC = 22' x 14' class UGC = 21' x 16' 20' x 30' ICT = 21' x 16'
14.	Students Union Room	01	09' x 14'

(B) Class Rooms :

No. of Class Rooms	Size	Sitting Capacity	Total No. of chairs & Tables
	20 Big = 30' x 26' 02 Medium = 18' x 22'	= 80/ each = 50/ each	
24	02 Small = 18' x 20'	= 40/ each	1650

(C) Toilets and Water Facilities :

Total No. of Toilets	Girls	Boys		Others (Teaching Staff & Non Teaching Staff)
		Toilets	Urinals	
30	22	08	(25)	

(D) Water Coolers : ..... 02 .....

(E) No. of Computer ..... 42 .....

(F) Facility for Handicapped: Ramp with railing ..01.. European Toilets ...Nil..



## Classwise Enrollment (Faculty of Arts)

Proforma-II A -I

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	B.A. Part-I	2	-	-	-
2.	B.A. Part-II	4	-	-	-
3.	B.A. Part-III	2	-	-	-
	Total B.A. (1 to 3)	8	-	-	-
4.	B.A. Hons. Part-I	-	-	-	-
5.	B.A. Hons. Part-II	-	-	-	-
6.	B.A. Hons. Part-III	-	-	-	-
	Total Hons. (4 to 6)	-	-	-	-
7.	M.A. (Previous)	3	-	-	-
8.	M.A. (Final)	1	-	-	-
	Total P.G. (7 to 8)	4	-	-	-
9.	M.Phil. (Arts)	-	-	-	-
10.	Ph.D. (Arts)	-	-	-	-
	Total (9 to 10)	-	-	-	-
	GRAND TOTAL	12	-	-	-

Classwise Enrollment (Faculty of Commerce)

Proforma-II B

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED															
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/Others		Total	Grand Total		
					B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1.	B.Com. Part-I	0	1	-	10	-	3	-	3	6	-	-	3	3	18	4	37	13	50	
2.	B.Com. Part-II	1	1	-	1	1	2	4	1	-	-	2	2	5	9	13	15	28		
3.	B.Com. Part-III	1	1	-	2	3	-	1	4	-	1	-	2	-	9	2	18	6	24	
Total B.Com. (1 to 3)		3	3	-	13	4	4	3	11	7	1	-	7	5	32	15	68	34	102	
4.	B.Com. Hons. Part-I	/																		
5.	B.Com. Hons. Part-II																			
6.	B.Com. Hons. Part-III																			
Total Hons. (4 to 6)																				
7.	M.Com. (Previous)																			
8.	M.Com. (Final)																			
Total P.G. (7 to 8)		/																		
9.	M.Phil. (Commerce)																			
10.	Ph.D. (Commerce)																			
Total (9 to 10)		/																		
GRAND TOTAL																				3

- Note :
1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. Total No. of Sections: S= Sanctioned, F= Filled, V= Vacant. Students, B= Boys, G= Girls
  3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

## Classwise Enrollment (Faculty of Commerce)

Proforma-II B-I

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	B.Com. Part-I	—	—	—	—
2.	B.Com. Part-II	—	—	—	—
3.	B.Com. Part-III	—	—	—	—
	Total B.Com. (1 to 3)	—	—	—	—
4.	B.Com. Hons. Part-I	—	—	—	—
5.	B.Com. Hons. Part-II	—	—	—	—
6.	B.Com. Hons. Part-III	—	—	—	—
	Total Hons. (4 to 6)	—	—	—	—
7.	M.Com. (Previous)	—	—	—	—
8.	M. Com. (Final)	—	—	—	—
	Total P.G. (7 to 8)	—	—	—	—
9.	M.Phil. (Commerce)	—	—	—	—
10.	Ph.D. (Commerce)	—	—	—	—
	Total (9 to 10)	—	—	—	—
	GRAND TOTAL	01	—	—	—

Classwise Enrollment (Faculty of Science)

Proforma-II C

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED														
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/ Others		Total		Grand Total
		S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G	
1.	B. Sc. Part-I	4	4	-	75	8	46	18	76	18	11	4	3	4	38	35	219	87	336
2.	B. Sc. Part-II	4	4	-	55	14	52	21	57	16	26	1	3	2	47	34	240	88	328
3.	B. Sc. Part-III	4	4	-	53	12	41	18	60	12	13	2	4	1	52	41	223	86	309
	Total B. Sc. (1 to 3)	12	12	-	183	34	139	57	193	46	50	7	10	7	137	110	712	261	973
4.	B. Sc. Hons. Part-I																		
5.	B. Sc. Hons. Part-II																		
6.	B. Sc. Hons. Part-III																		
	Total Hons. (4 to 6)																		
7.	M. Sc. (Previous)	1	1	-	4	1	3	-	3	-	1	-	1	-	7	1	19	20	
8.	M. Sc. (Final)	1	1	-	4	-	2	1	1	-	1	-	1	-	6	1	15	16	
	Total P.G. (7 to 8)	2	2	-	8	1	5	1	4	-	2	-	2	-	13	2	34	36	
9.	M.Phil. (Sc.)																		
10.	Ph.D. (Sc.)																		
	Total (9 to 10)																		
	GRAND TOTAL	14	14	-	183	42	140	62	194	50	50	9	10	9	137	123	714	295	1009

- Note :
1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
  3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

## Classwise Enrollment (Faculty of Science)

Proforma-II C-1

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	B. Sc. Part-I	—	—	—	—
2.	B. Sc. Part-II	1	—	—	—
3.	B. Sc. Part-III	1	—	—	—
	Total B. Sc. (1 to 3)	2	—	—	—
4.	B. Sc. Hons. Part-I	—	—	—	—
5.	B. Sc. Hons. Part-II	—	—	—	—
6.	B. Sc. Hons. Part-III	—	—	—	—
	Total Hons. (4 to 6)	—	—	—	—
7.	M. Sc. (Previous)	1	—	—	—
8.	M. Sc. (Final)	—	—	—	—
	Total P.G. (7 to 8)	1	—	—	—
9.	M.Phil. (Sc.)	—	—	—	—
10.	Ph.D. (Sc.)	—	—	—	—
	Total (9 to 10)	—	—	—	—
	GRAND TOTAL	3	—	—	—



Classwise Enrollment (Faculty of Home Science)

Proforma-II D

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED														Total	
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/ Others		Total	Grand		
		S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G		
1.	Home Sc. Part-I																			
2.	Home Sc. Part-II																			
3.	Home Sc. Part-III																			
	Total Degree (1 to 3)																			
4.	Home Sc. (H) Part-I																			
5.	Home Sc. (H) Part-II																			
6.	Home Sc. (H) Part-III																			
	Total Hons. (4 to 6)																			
7.	M. Sc. (Previous)																			
8.	M. Sc. (Final)																			
	Total P.G. (7 to 8)																			
9.	M.Phil. (Home Sc.)																			
10.	Ph.D. (Home Sc.)																			
	Total (9 to 10)																			
	<b>GRAND TOTAL</b>																			

- Note :
1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
  3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Home Science)

Proforma-II D-1

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	Home Sc. Part-I				
2.	Home Sc. Part-II				
3.	Home Sc. Part-III				
	Total Degree (1 to 3)				
4.	Home Sc. (H) Part-I				
5.	Home Sc. (H) Part-II				
6.	Home Sc. (H) Part-III				
	Total Hons. (4 to 6)				
7.	M. Sc. (Previous)				
8.	M. Sc. (Final)				
	Total P.G. (7 to 8)				
9.	M.Phil. (Home Sc.)				
10.	Ph.D. (Home Sc.)				
	Total (9 to 10)				
	<b>GRAND TOTAL</b>				

NIL

Classwise Enrollment (Faculty of Law)

Proforma-II E

S. No.	NAME OF THE CLASS	Total No. of Section		NO. OF STUDENTS ADMITTED																
				S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/Others		Total I		Grand Total		
				S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1.	LL.B. Part-I																			
2.	LL.B. Part-II																			
3.	LL.B. Part-III																			
	Total LL.B. (1 to 3)																			
4.	LL.M. Part-I																			
5.	LL.M. Part-II																			
	Total LL.M. (4 to 5)																			
	GRAND TOTAL																			

- Note : 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.  
 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls  
 3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Law)

Proforma-II E-I

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	LL.B. Part-I				
2.	LL.B. Part-II				
3.	LL.B. Part-III				
	Total LL.B. (1 to 3)				
4.	LL.M. Part-I				
5.	LL.M. Part-II				
	Total LL.M. (4 to 5)				
	GRAND TOTAL				

Classwise Enrollment (Faculty of Agriculture)

Proforma-II F

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED														Grand Total
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/ Others		Total		
		S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G	
1.	B.Sc.(Agri.) Part-I																		
2.	B.Sc.(Agri.) Part-II																		
3.	B.Sc.(Agri.) Part-III																		
4.	B.Sc.(Agri.) Part-IV																		
5.																			
GRAND TOTAL																			

- Note : 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.  
 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

Classwise Enrollment (Faculty of Agriculture)

Proforma-II F-I

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	B.Sc.(Agri.) Part-I				
2.	B.Sc.(Agri.) Part-II				
3.	B.Sc.(Agri.) Part-III				
4.	B.Sc.(Agri.) Part-IV				
5.					
GRAND TOTAL					

Classwise Enrollment (Certificate & Diploma Course)

Proforma-II G

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED													
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/Others		Total	
		S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G
1.	B.J.M.C.																	
2.	B.J.M.C.																	
3.	B. Lib. Sc.																	
4.	M. Lib. Sc.																	
5.	Dip. in Labour Law																	
	Dip. in Criminology																	
6.																		
7.																		
8.																		
9.																		
10.																		
11.																		
	<b>TOTAL (1 to 11)</b>																	

Note : 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.  
 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

**Classwise Enrollment (Certificate & Diploma Course)**

Proforma-II G-1

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	B.J.M.C.				
2.	B.J.M.C.				
3.	B. Lib. Sc.				
4.	M. Lib. Sc.				
5.	Dip. in Labour Law				
	Dip. in Criminology				
6.					
7.					
8.					
9.					
10.					
11.					
	<b>TOTAL (1 to 11)</b>				

NIL

Classwise Enrollment (Job Oriented & Other Course)

Proforma-II H

S. No.	NAME OF THE CLASS	Total No. of Section			NO. OF STUDENTS ADMITTED														
					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General/ Others		Total	Grand Total	
		S	F	V	B	G	B	G	B	G	B	G	B	G	B	G	B	G	
1.	PGDCA																		
2.	CCA																		
3.	MCA																		
4.	BBA																		
5.	BCA																		
6.	MBA																		
7.	B.Sc. IT																		
	M.Sc. IT																		
8.	B. Sc. Bio-Tech.																		
	M. Sc. Bio-Tech.																		
9.	B. Sc. Comp.Sc.																		
	M. Sc. Comp.Sc.																		
10.	Computer Application																		
11.	B. Sc. Electronics																		
	M. Sc. Electronics																		
12.																			
13.																			
15.																			
16.																			
17.																			
18.																			
19.																			
20.																			
<b>TOTAL (1 TO 11)</b>																			

Note : 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.  
 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

**Classwise Enrollment (Job Oriented & Other Course)**

Proforma-II H-I

S. No.	NAME OF THE CLASS	No. of Students Admitted/Enrolled			
		Physically Handicapped	Defence/CAPF Quota	Kashmiri Migrant	Kashmiri student Admitted under special scholarship scheme of UGC
1.	PGDCA				
2.	CCA				
3.	MCA				
4.	BBA				
5.	BCA				
6.	MBA				
7.	B.Sc. IT				
	M.Sc. IT				
8.	B. Sc. Bio-Tech.				
	M. Sc. Bio-Tech.				
9.	B. Sc. Comp.Sc.				
	M. Sc. Comp. Sc.				
10.	Computer Application				
11.	B. Sc. Electronics				
	M. Sc. Electronics				
12.					
13.					
15.					
16.					
17.					
18.					
19.					
20.					
	<b>TOTAL (1 to 11)</b>				

NIL



## NO. OF SECTIONS &amp; SUBJECTWISE ENROLLMENT

Proforma-III A

No. of Section (Faculty of Arts)

S.No.	SUBJECT	Part-I	Part-II	Part-III	Hons. Part-I	Hons. Part-II	Hons. Part-III	PG Pre.	PG Final
		No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.
1.	General Hindi	12	-	-	-	-	-	-	-
2.	General English	12	-	-	-	-	-	-	-
3.	Drawing & Painting	-	-	-	-	-	-	-	-
4.	Economics	1	1	1	-	-	-	-	-
5.	English Lit.	1	1	1	-	-	-	-	-
6.	Geography	5	4	4	-	-	-	01	-
7.	Hindi Lit.	8	6	6	-	-	-	-	-
8.	History	7	5	4	-	-	-	1	1
9.	Home Science	-	-	-	-	-	-	-	-
10.	Maths.	-	-	-	-	-	-	-	-
11.	Music	-	-	-	-	-	-	-	-
12.	Persian	-	-	-	-	-	-	-	-
13.	Philosophy	1	1	1	-	-	-	-	-
14.	Pol. Science	8	6	6	-	-	-	1	1
15.	Psychology	-	-	-	-	-	-	-	-
16.	Public Admn.	-	-	-	-	-	-	-	-
17.	Rajasthani	-	-	-	-	-	-	-	-
18.	Sanskrit	2	1	1	-	-	-	-	-
19.	Sindhi	-	-	-	-	-	-	-	-
20.	Sociology	3	3	2	-	-	-	-	-
21.	Urdu	-	-	-	-	-	-	-	-
22.	Jainology	-	-	-	-	-	-	-	-
23.	Computer Application	-	-	-	-	-	-	-	-
24.	G.P.E.M.	-	-	-	-	-	-	-	-
25.	T.D.P.	-	-	-	-	-	-	-	-
26.		-	-	-	-	-	-	-	-
	TOTAL	60	28	26	-	-	-	-	-

NOTE : Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

## SUBJECTWISE ENROLLMENT (Faculty of Arts)

S. No.	SUBJECT	Part-I		Part-II		Part-III		Hons.Part-I		Hons.Part-II		Hons.Part-III		PG Pre.		PG Fina	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Gi
1.	Drawing & Painting	-	-	-	-	-	-	-	-								
2.	Economics	82	21	41	10	25	6										
3.	English Lit.	42	36	20	18	24	23										
4.	Geography	186	247	216	163	201	159						6	14			
5.	Hindi Lit.	379	346	346	252	288	222										
6.	History	407	282	294	172	259	139						23	17	21	12	
7.	Home Science	-	-	-	-	-	-										
8.	Maths.	-	-	-	-	-	-										
9.	Muslc	-	-	-	-	-	-										
10.	Persian	-	-	-	-	-	-										
11.	Philosophy	38	10	18	7	21	4										
12.	Pol.Science	473	365	374	226	334	190						25	15	11	14	
13.	Psychology	-	-	-	-	-	-										
14.	Public Admn.	-	-	-	-	-	-										
15.	Rajasthani	-	-	-	-	-	-										
16.	Sanskrit	83	46	79	17	30	20										
17.	Sindhi	-	-	-	-	-	-										
18.	Sociology	172	126	151	80	102	50										
19.	Urdu	-	-	-	-	-	-										
20.	Jainology	-	-	-	-	-	-										
21.	Computer Application	-	-	-	-	-	-										
22.	G.P.E.M.	-	-	-	-	-	-										
23.	T.D.P.	-	-	-	-	-	-										
24.	General Hindi	654	493	-	-	-	-										
25.	General English	654	493	-	-	-	-										
26.		-	-	-	-	-	-										
	TOTAL	3170	2465	1539	945	1284	913						54	46	32	26	

NOTE : Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

## No. of Section (Faculty of Commerce)

S.No.	SUBJECT	Part-I	Part-II	Part-III	Hons.Part-I	Hons.Part-II	Hons.Part-III	PG Pre.	PG Final
		No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.
1.	General Hindi	1	—	—					
2.	General English	1	—	—					
3.	A.B.S.T.	1	1	1					
4.	Bus. Admn.	1	1	1					
5.	E.A.F.M.	1	1	1					
6.	Computer Application	—	—	—					
7.	Tax Proce. & Pract.	—	—	—					
8.									
9.									
	TOTAL	5	3	3					

## No. of Section (Faculty of Science)

S.No.	SUBJECT	Part-I	Part-II	Part-III	Hons.Part-I	Hons.Part-II	Hons.Part-III	PG Pre.	PG Final
		No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.
1.	General Hindi	4	—	—					
2.	General English	4	—	—					
3.	Botany	2	2	2				1	
4.	Chemistry	4	4	4					
5.	Geology	—	—	—					
6.	Geography	—	—	—					
7.	Maths.	2	2	2					
8.	Physics	2	2	2					
9.	Statistics	—	—	—					
10.	Zoology	2	2	2					
11.	Computer Application	—	—	—					
12.									
13.									
	TOTAL	20	12	12				1	1

NOTE : Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

## SUBJECTWISE ENROLLMENT (Faculty of Commerce)

S. No.	SUBJECT	Part-I		Part-II		Part-III		Hons. Part-I		Hons. Part-II		Hons. Part-III		PG Pre.		PG Fina	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Gi
1.	A.B.S.T.	37	13	13	15	18	6										
2.	Bus. Admn.	37	13	13	15	18	6										
3.	E.A.F.M.	37	13	13	15	18	6										
4.	Computer Application	-	-	-	-	-	-										
5.	Tax Proce. & Pract.	-	-	-	-	-	-										
6.	General Hindi	37	13	-	-	-	-										
7.	General English	37	13	-	-	-	-										
	TOTAL	185	65	39	45	54	18										

## SUBJECTWISE ENROLLMENT (Faculty of Science)

S. No.	SUBJECT	Part-I		Part-II		Part-III		Hons. Part-I		Hons. Part-II		Hons. Part-III		PG Pre.		PG Fina	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Gi		
1.	Botany	111	57	98	59	80	68							1	19	1	15
2.	Chemistry	249	87	240	88	223	86										
3.	Geology	-	-	-	-	-	-										
4.	Geography	-	-	-	-	-	-										
5.	Maths.	138	30	142	29	143	18										
6.	Physics	138	30	142	29	143	18										
7.	Statistics	-	-	-	-	-	-										
8.	Zoology	111	57	98	59	80	68										
9.	Computer Application	-	-	-	-	-	-										
10.	General Hindi	249	87	-	-	-	-										
11.	General English	249	87	-	-	-	-										
	TOTAL	1245	435	120	264	664	258										

NOTE : Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

No. of Section (Faculty of Home Science)

S.No.	SUBJECT	Part-I	Part-II	Part-III	Hons.Part-I	Hons.Part-II	Hons.Part-III	PG Pre.	PG Final
		No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.
1.	General Hindi								
2.	General English								
3.	Clothing								
4.	Child Development								
5.	Edu. & Ext.								
6.	Food & Nutrition								
7.	Home Management								
8.	Invest Bio-Tech,								
9.									
10.									
11.									
	TOTAL								

No. of Section (Faculty of Law)

S.No.	SUBJECT	LL.B. Part-I	LL.B. Part-II	LL.B. Part-III	LL.M. Part-I	LL.M. Part-II
		No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.	No.of Sect.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
	TOTAL					

NOTE : Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

**SUBJECTWISE ENROLLMENT (Faculty of Home Science)**

S. No.	SUBJECT	Part-I		Part-II		Part-III		Hons.Part-I		Hons.Part-II		Hons.Part-III		PG Pre.		PG Final	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1.	Clothing																
2.	Child Development																
3.	Edu. & Ext.																
4.	Foods & Nutrition																
5.	Home Management	<del>NIL</del>															
6.	Invest Bio-Tech.																
7.	General Hindi																
8.	General English																
9.																	

**SUBJECTWISE ENROLLMENT (Faculty of Law)**

S.No.	SUBJECT	LL.B. Part-I		LL.B. Part-II		LL.B. Part-III		LL.M. Part-I		LL.M. Part-II	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1.											
2.											
3.											
4.											
5.		<del>NIL</del>									
6.											
7.											
8.											
9.											
	TOTAL										

NOTE : Including Self-financing Scheme-College Development Committee Indicate separately in Bracket.

## No. of Section (Faculty of Agriculture)

S.No.	SUBJECT	Part-I	Part-II	Part-III	Hons.Part-I	Hons.Part-II	Hons.Part-III	PG Pre.	PG Final
		No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.
1.	General English								
2.	Agronomy								
3.	A.H.D.C.								
4.	Bio-Chemistry								
5.	Botany								
6.	Economics								
7.	Edu. Extension								
8.	Engineering								
9.	Entomology								
10.	Horticulture								
11.	Live Stock								
12.	P.B.G.								
13.	Plant Pathology								
14.	Soil Science								
15.									
16.									
17.									
18.									
19.									
20.									
21.									
	TOTAL								

NOTE : Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

**SUBJECTWISE ENROLLMENT (Faculty of Agriculture)**

S. No.	SUBJECT	Part-I		Part-II		Part-III		Hons.Part-I		Hons.Part-II		Hons.Part-III		PG Pre.		PG Final	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1.	Agronomy																
2.	A.H.D.C.																
3.	Bio-Chemistry																
4.	Botany																
5.	Economics																
6.	Edu. Extension																
7.	Engineering																
8.	Entomology																
9.	Horticulture																
10.	Live Stock																
11.	P.B.G.																
12.	Plant Pathology																
13.	Soil Science																
14.	General English																
15.																	
16.																	
17.																	
18.																	
19.																	
	TOTAL																

- NIL -

Note: Including Hons. Students.

NOTE : Including Self Financing Scheme-College Development Committee indicate separately in Bracket.



No. of Section (Other Faculties/Courses)

S. No.	SUBJECT	Deg.Pt.-I	Deg.Pt.-II	Deg.Pt.-III	Deg.Pt.-IV	Deg.Pt.-I	Deg.Pt.-II	Deg.Pt.-III	Deg.Pt.-IV	Certificate No. of Sect.
		No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	No. of Sect.	
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
	TOTAL									

SUBJECTWISE ENROLLMENT (Other Faculties/Courses)

S. No.	SUBJECT	Deg.Pt.-I		Deg.Pt.-II		Deg.Pt.-III		Deg.Pt.-IV		Deg.Pt.-I		Deg.Pt.-II		Deg.Pt.-III		Deg.Pt.-IV		Certificate	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1.																			
2.																			
3.																			
4.																			
5.																			
6.																			
7.																			
8.																			
9.																			
	TOTAL																		

Note: Please mention level of the Diploma Course..... UG/PG

Note : Including Self financing Scheme-College Development Committee indicate separately in Bracket.

**PERSONNEL STATISTICS**  
**(a) Teaching Staff**

Faculty of Arts

Proforma-IVA

S. No.	SUBJECT	No. of sanctioned posts	FILLED UP POST												No. of Vacant Post	No. of Surplus Post			
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL		
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female	
1.	Drawing & Painting	-																	
2.	Economics	01					01									01			
3.	English Lit.	02	-	-	-	-												02	
4.	G.P.E.M.	-																	
5.	Geography	04	01				02									03		01	
6.	Hindi Lit.	06	01				03									04		02	
7.	History	07					03	01								03	01	03	
8.	Home Science	-																	
9.	Jainology	-																	
10.	Maths.	-																	
11.	Music	-																	
12.	Persian	-																	
13.	Philosophy	01							01							01			
14.	Pol.Science	09	01	01			02									03	01	05	
15.	Psychology	-																	
16.	Public Admn.	-																	
17.	Rajasthani	-																	
18.	Sanskrit	03		01				01									02		01
19.	Sindhi	-																	
20.	Sociology	03					02	01								02	01		
21.	Statistics	-																	
22.	Textile Dye. & Print.	-																	
23.	Urdu	-																	
24.																			
	<b>TOTAL</b>	<b>36</b>	<b>03</b>	<b>02</b>			<b>13</b>	<b>03</b>	<b>01</b>						<b>17</b>	<b>05</b>	<b>13</b>	<b>01</b>	

Note: Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

## Faculty of Commerce

## Proforma-IV B

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST												No. of Vacant Post	No. of Surplus Post		
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL	
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female
1.	A.B.S.T.	01					01								01	-		
2.	Bus. Admn.	01													-	-	01	-
3.	E.A.F.M.	01													-	-	01	-
4.																		
5.																		
6.																		
	TOTAL	03					01								01	-	02	-

## Faculty of Science

## Proforma-IV C

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST												No. of Vacant Post	No. of Surplus Post		
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL	
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female
1.	Botany	08	01	01			03	02	01						05	03	-	-
2.	Chemistry	07			01		06								07	-		-
3.	Computer Sc.	-													-	-		-
4.	Geology	-													-	-		-
5.	Geography	-													-	-		-
6.	Maths.	02											01		01	-	01	-
7.	Physics	02	01												01	-	01	-
8.	Statistics	-													-	-		-
9.	Zoology	06					03	01							03	01	02	01
10.																		
11.																		
	TOTAL	25	02	01	01		12	03	01				01		17	04	04	01

Note: Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

Faculty of Home Science

Proforma-IV D

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST														No. of Vacant Post	No. of Surplus Post
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority		TOTAL			
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
1.	Clothing																	
2.	Child Development		NIL															
3.	Edu. & Ext.																	
4.	Food & Nutrition																	
5.	Home Management																	
6.	Invest Bio-Tech.																	
7.																		
	<b>TOTAL</b>																	

Faculty of Law

Proforma-IV E

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST														No. of Vacant Post	No. of Surplus Post
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority		TOTAL			
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
1.																		
2.			NIL															
3.																		
4.																		
5.																		
6.																		
7.																		
8.																		
9.																		
10.																		
11.																		
	<b>TOTAL</b>																	

Note: Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST												No. of Vacant Post	No. of Surplus Post		
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL	
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female
1.	Agronomy																	
2.	A.H.D.C.																	
3.	Bio-Chemistry																	
4.	Botany																	
5.	Economics																	
6.	Edu. Extension																	
7.	Engineering																	
8.	Entomology																	
9.	Horticulture																	
10.	Live Stock																	
11.	P.B.G.																	
12.	Plant Pathology																	
13.	Soil Science																	
	TOTAL																	

S. No.	SUBJECT	No. of Sanctioned posts.	FILLED UP POST												No. of Vacant Post	No. of Surplus Post		
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL	
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female
1.																		
2.																		
3.																		
	TOTAL																	

Note: Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

**PERSONNEL STATISTICS**  
**(b) Non-Teaching Staff**

**Non-Teaching Staff**

Proforma- V

S. No.	NAME OF POST	No. of Vacant posts	FILLED UP POST												No. of Vacant Post	No. of Surplus Post		
			General		S.C.		S.T.		O.B.C.		S.B.C.		Minority				TOTAL	
			Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female			Male	Female
1	AAO	01				01									01	-	-	-
2	Accountant	-													-	-	-	-
3	Adm. Officer	-													-	-	-	-
4	Animal Catcher	01	01												-	01	-	-
5	Artist	-													-	-	-	-
6	Asst. Librarian	-													-	-	-	-
7	Analyst cum Programmer	-													-	-	-	-
8	Asstt. Programmer	-													-	-	-	-
9	Bagwan/Gardener	-													-	-	-	-
10	Book-Lifter	01													-	-	01	-
11	Bus Cleaner	-													-	-	-	-
12	Bus Conductor	-													-	-	-	-
13	Bus Driver	-													-	-	-	-
14	Carpenter	-													-	-	-	-
15	Chowkidar/Watchman	-													-	-	-	-
16	Class Iv	09			02	-			03	01					04	01	04	-
17	Computer Operator	-													-	-	-	-
18	Cook	-													-	-	-	-
19	Cartographer	-													-	-	-	-
20	Daftari	-													-	-	-	-
21	Dairy Supervisor	-													-	-	-	-
22	Data Entry Operator	-													-	-	-	-
23	Electrician	-													-	-	-	-
24	Farm Supervisor	-													-	-	-	-
25	Field Guide	-													-	-	-	-
26	Farrash	-													-	-	-	-
27	Gasman	-													-	-	-	-
28	Instructor	-													-	-	-	-
29	Information Asstt.	-													-	-	-	-
30	Interpreter	-													-	-	-	-
31	Instrumentalist	-													-	-	-	-
32	Junior Accountant	-													-	-	-	-
33	Lab. Asstt.	05			01		01								02	-	03	-
34	L.D.C.	02			01										01	-	01	-
35	Lab. Bearer	-													-	-	-	-

36	Lab. Boy	05						01					01	-	05	-
37	Librarian	01	01										01	-	-	-
38	Machineman	-											-	-	-	-
39	Matron	-											-	-	-	-
40	Mechanic	-											-	-	-	-
41	Museum Keeper	-											-	-	-	-
42	O.A.	01											-	-	01	-
43	O.S.	01											-	-	01	-
44	P.A.	-											-	-	-	-
45	Proof Reeder	-											-	-	-	-
46	Programmer	-											-	-	-	-
47	Pump Driver	-											-	-	-	-
48	P.T.I.	01											-	-	01	-
49	Sr. P.A.	-											-	-	-	-
50	Steno	-											-	-	-	-
51	Studio Asstt.	-											-	-	-	-
52	Section Cutter	-											-	-	-	-
53	Sr. Lab. Asstt.	-											-	-	-	-
54	Sweeper	-											-	-	-	-
55	Tabla Player	-											-	-	-	-
56	Technical Asstt.	01											-	-	01	-
57	Tailor/Instructor	-											-	-	-	-
58	Taxonomist	-											-	-	-	-
59	U.D.C.	01					01						01	-	-	-
60	Workshop Asstt.	-											-	-	-	-
61	Zamadar	-											-	-	-	-
62	Taxidermist	-											-	-	-	-
63	Others	-											-	-	-	-
64																
65		30	01	01	04	-	03	-	03	01			31	02	17	-

Note: Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

## Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Arts)

Proforma- VI-A

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/ Certificate Courses	Year of Commencement
1.	General Hindi	1960	—		
2.	General English	1960	—		
3.	Drawing & Painting	—	—		
4.	Economics	1960	—		
5.	English Lit.	1960	—		
6.	Geography	1960	2017		
7.	Hindi Lit.	1960	—		
8.	History	1960	1982		
9.	Home Science	—	—		
10.	Maths.	—	—		
11.	Music	—	—		
12.	Persian	—	—		
13.	Philosophy	1960	—		
14.	Pol.Science	1960	1977		
15.	Psychology	—	—		
16.	Public Adm.	—	—		
17.	Rajasthani	—	—		
18.	Sanskrit	1986	—		
19.	Sindhi	—	—		
20.	Sociology	1960	—		
21.	Urdu	—	—		
22.	Jainology	—	—		
23.	Computer Application	—	—		
24.	G.P.E.M.	—	—		
25.	T.D.P.	—	—		
26.	Others	—	—		
	TOTAL	11	03		

Note: Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.



### Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Commerce)

Proforma- VI-B

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/Certificate Courses	Year of Commencement
1.	General Hindi	1970	-		
2.	General English	1970	-		
3.	A.B.S.T.	1970	1980		
4.	Bus. Admn.	1970	1982		
5.	E.A.F.M.	1970	1977		
6.					
7.					
	TOTAL	05	03		

### Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Science)

Proforma- VI-C

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/Certificate Courses	Year of Commencement
1.	General Hindi	1962	-		
2.	General English	1962	-		
3.	Botany	1962	1989		
4.	Chemistry	1962	-		
5.	Computer Sc.	-	-		
6.	Geology	-	-		
7.	Geography	-	-		
8.	Maths.	1962	-		
9.	Physics	1962	-		
10.	Statistics	-	-		
11.	Zoology	1962	-		
	TOTAL	07	01		

Note: Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

### Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Home Science)

Proforma- VI-D

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/Certificate Courses	Year of Commencement
1.	General Hindi				
2.	General English				
3.	Clothing				
4.	Child Development				
5.	Edu. & Ext.				
6.	Food & Nutrition				
7.	Home Management				
8.	Invest Bio Tech				
9.					
	<b>TOTAL</b>				

### Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Law)

Proforma- VI-E

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/Certificate Courses	Year of Commencement
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
	<b>TOTAL</b>				

**Note:** Including Self Financing Scheme-College Development Committee indicate separately in Bracket.

### Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Agriculture)

Proforma- VI-F

S.No.	SUBJECT	Year of Commencement		Diploma/Certificate Courses	
		Degree Level	P.G. Level	Name of the Diploma/Certificate Courses	Year of Commencement
1.	Agronomy				
2.	A.H.D.C.				
3.	Bio-Chemistry				
4.	Botany				
5.	Economics				
6.	Edu. Extension				
7.	Engineering				
8.	Entomology				
9.	Horticulture				
10.	Live Stock				
11.	P.B.G.				
12.	Plant Pathology				
13.	Soil Science				
14.	Gen. English				
15.					
16.					
	<b>TOTAL</b>				

**Note:** Including Self Financing Scheme-College Development Committee Indicate separately in Bracket.

Facultywise & Classwise Position of Examination Results  
(Previous Session...2016-17...)

CLASSWISE EXAMINATION RESULTS (FACULTY OF ARTS)

S. No.	CLASS	No. of Students Appeared & Passed												Total													
		S.C.			S.T.			O.B.C.			S.B.C.			Minority		General		Total									
		Appeared	Passed	Ratio	Appeared	Passed	Ratio	Appeared	Passed	Ratio	Appeared	Passed	Ratio	Appeared	Passed	Ratio	Appeared		Passed								
1.	B.A. Part-I	160	81	50.6	182	121	66.5	106	43	40.6	214	28	11.3	28	07	06	05	03	30	64	30	50	644	326	452	390	
2.	B.A. Part-II	105	49	46.7	124	78	63	63	47	74	126	26	20.6	79	21	08	06	08	16	37	16	33	498	291	382	249	
3.	B.A. Part-III	93	40	43	112	86	76.8	60	34	56.7	91	09	9.8	73	07	05	05	05	13	30	10	28	388	216	335	189	
	Total B.A. (1 to 3)	358	170	47.5	418	285	68.2	254	144	56.7	431	63	14.6	265	56	19	16	16	59	131	56	111	1585	957	1169	1228	
4.	B.A. Hons Part-I																										
5.	B.A. Hons Part-II																										
6.	B.A. Hons Part-III																										
	Total Hons (4 to 6)																										
7.	M.A. (Previous)	10	07	70	20	11	55	11	03	05	08	02	07	02	01	-	01	-	02	02	02	02	44	27	42	27	
8.	M.A. (Final)	17	03	17.6	09	10	111.1	05	03	05	03	04	-	04	-	01	-	03	-	03	-	03	39	16	39	16	
	Total P.G. (7 to 8)	27	10	37	29	21	72.4	08	08	08	12	02	11	02	02	-	02	-	05	02	05	02	83	43	81	43	
9.	M.Phil. (Arts)																										
10.	Ph.D. (Arts)																										
	Total (9 to 10)																										
	Grand Total	385	180	46.8	493	381	77.1	310	262	84.5	443	65	14.7	276	58	21	18	16	64	133	61	113	1068	630	1270	1271	

- Note:
1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Separately.
  3. (a) 0.7.....% of First Division Students. (b) 0.111.....% of Distinction Students. (c) 0.116.....% of Students in University Merit List Subjectwise.

**Facultywise & Classwise Position of Examination Results  
(Previous Session 2016-17)**

S. No.	CLASS	No. of Students Appeared & Passed																		Total						
		S.C.			S.T.			O.B.C.			S.B.C.			Minority			General			Appeared	Passed					
		App.	Pass.	Dist.	App.	Pass.	Dist.	App.	Pass.	Dist.	App.	Pass.	Dist.	App.	Pass.	Dist.	App.	Pass.	Dist.							
1.	B.Com. Part-I	1	0	0	1	2	1	6	3	2	1	1	0	1	1	0	1	1	0	4	10	6	13	17	4	12
2.	B.Com. Part-II	2	3	1	3	1	1	5	3	3	1	1	0	2	1	1	2	2	0	10	2	7	20	7	12	7
3.	B.Com. Part-III	8	1	8	2	2	1	10	1	9	3	3	3	1	1	0	18	8	16	18	8	16	42	10	39	10
	Total B.Com. (1 to 3)	10	6	9	4	3	3	21	4	14	2	4	3	5	3	1	32	20	24	16	75	34	55	29	29	
4.	B.Com. Hons Part-I																									
5.	B.Com. Hons Part-II																									
6.	B.Com. Hons Part-III																									
	Total Hons (4 to 6)																									
7.	M.Com. (Previous)																									
8.	M.Com. (Final)																									
	Total P.G. (7 to 8)																									
9.	M.Phil. (Commerce)																									
10.	Ph.D. (Commerce)																									
	Total (9 to 10)																									
	Grand Total	10	6	9	4	3	3	21	4	14	2	4	3	5	3	1	32	20	24	16	75	34	55	29	29	

- Note:
1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Separately.
  3. (a).....% of First Division Students. (b).....% of Distinction Students. (c).....% of Students in University Merit List Subjectwise.

**Facultywise & Classwise Position of Examination Results**  
(Previous Session: 2016-17.....)

**CLASSWISE EXAMINATION RESULTS (FACULTY OF SCIENCE)**

Proforma- VII-C

S. No.	CLASS	No. of Students Appeared & Passed																																					
		S.C.						S.T.						O.B.C.						S.B.C.						Minority						General						Total	
		App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals	App. Boys	App. Gals						
1.	B.Sc. Part-I	56	12	14	6	43	17	40	12	60	15	40	14	32	1	25	1	3	1	3	1	3	1	3	1	3	47	35	41	32	24	82	201	70					
2.	B.Sc. Part-II	55	11	36	9	43	18	35	16	66	14	52	12	17	5	11	2	3	-	2	3	-	2	5	2	40	44	43	37	235	92	179	76						
3.	B.Sc. Part-III	45	10	37	7	57	18	51	15	67	16	60	16	17	2	25	2	5	2	5	2	5	2	5	2	40	45	38	39	231	93	206	91						
	Total B.Sc. (1 to 3)	156	34	117	24	143	53	126	43	193	45	160	42	66	8	51	5	11	3	10	3	10	3	10	3	138	124	122	108	707	267	586	227						
4.	B.Sc. Hons Part-I																																						
5.	B.Sc. Hons Part-II																																						
6.	B.Sc. Hons Part-III																																						
	Total Hons (4 to 6)																																						
7.	M.Sc. (Previous)	-	4	-	4	-	4	-	3	1	3	1	3	1	1	1	1	1	1	1	1	1	1	1	1	-	4	-	4	2	17	2	16						
8.	M.Sc. (Final)	1	4	1	4	-	2	-	2	1	1	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	9	-	9	2	16	2	16						
	Total P.G. (7 to 8)	1	8	1	8	-	6	-	5	2	4	2	4	1	1	1	1	1	1	1	1	1	1	1	1	-	13	-	13	4	33	4	32						
9.	M.Phil. (science)																																						
10.	Ph.D. (science)																																						
	Total (9 to 10)																																						
	Grand Total	157	42	118	32	143	59	126	48	195	49	162	46	67	9	52	6	11	4	10	4	138	137	122	121	711	300	590	259										

- Note:**
1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Separately.
  3. (a).....% of First Division Students. (b) .....% of Distinction Students. (c).....No. of Students in University Merit List Subjectwis

**Facultywise & Classwise Position of Examination Results  
(Previous Session 2016-17.....)**

Proforma- VII-D

**CLASSWISE EXAMINATION RESULTS (FACULTY OF HOME SCIENCE)**

S. No.	CLASS	No. of Students Appeared & Passed																												
		S.C.				S.T.				O.B.C.				S.B.C.				Minority				General				Total				
		App	Pass	Boys	Girls	App	Pass	Boys	Girls	App	Pass	Boys	Girls	App	Pass	Boys	Girls	App	Pass	Boys	Girls	App	Pass	Boys	Girls	App	Pass			
1.	Home Sc. Part-I																													
2.	Home Sc. Part-II																													
3.	Home Sc. Part-III																													
	<b>Total B.Sc. (1 to 3)</b>																													
4.	H.Sc. Home Part-I																													
5.	H.Sc. Home Part-II																													
6.	H.Sc. Home Part-III																													
	<b>Total Home (4 to 6)</b>																													
7.	M.H.Sc. (Previous)																													
8.	M.H.Sc. (Final)																													
	<b>Total P.G. (7 to 8)</b>																													
9.	M.Phil. (H.Sc.)																													
10.	Ph.D. (H.Sc.)																													
	<b>Total (9 to 10)</b>																													
	<b>Grand Total</b>																													

**Note:**

- General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
- In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Separately.
- (a).....% of First Division Students. (b) ..... % of Distinction Students. (c) ..... No. of Students in University Merit List Subjects

## Facultywise & Classwise Position of Examination Results (Previous Session 2016-17.....)

### CLASSWISE EXAMINATION RESULTS (FACULTY OF LAW)

S. No.	CLASS	No. of Students Appeared & Passed												Proforma- VI-E					
		S.C.		S.T.		O.B.C.		S.B.C.		Minority		General		Total		Appeared	Passed	Failed	Guth
		App.	Pass.	App.	Pass.	App.	Pass.	App.	Pass.	App.	Pass.	App.	Pass.	App.	Pass.				
1.	LL.B. Part-I																		
2.	LL.B. Part-II																		
3.	LL.B. Part-III																		
	Total LL.B. (3 to 3)																		
4.	LL.M. Part-I																		
5.	LL.M. Part-II																		
	Total LL.M. (4 to 5)																		
	Grand Total																		

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

2. (a).....% of First Division Students. (b) ..... % of Distinction Students. (c) ..... No. of Students in University Merit List Subjectwise.



**Facultywise & Classwise Position of Examination Results  
(Previous Session. 2016-17.....)**

**CLASSWISE EXAMINATION RESULTS (FACULTY OF AGRICULTURE)**

Sl. No.	CLASS	No. of Students Appeared & Passed																																			
		S.C.						S.T.						O.B.C.						S.B.C.						Minority						General					
		Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total	Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total	Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total	Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total	Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total	Appeared Boys	Appeared Girls	Passed Boys	Passed Girls	Total						
1.	Agri. Part-I																																				
2.	Agri. Part-II																																				
3.	Agri. Part-III																																				
4.	Agri. Part-IV																																				
5.																																					
	Grand Total																																				

**Note:** 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.  
 2. (a).....% of First Division Students. (b) ..... % of Distinction Students. (c) ..... No. of Students in University Merit List Subjectwise.

**Facultywise & Classwise Position of Examination Results**  
**(Previous Session 2016-17.....)**

**CLASSWISE EXAMINATION RESULTS (DIPLOMA/CERTIFICATE/OTHER COURSES)**

**Proforma- VII-G**

S. No.	CLASS	No. of Students Appeared & Passed																													
		S.C.				S.T.				O.B.C.				S.B.C.				Minority				General				Total					
		Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Appeared	Passed	Boys	Girls	Boys	Girls
1.																															
2.																															
3.																															
4.																															
5.																															
	<b>Grand Total</b>																														

~~NIL~~

- Note:**
1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.
  2. (a).....% of First Division Students. (b) ..... % of Distinction Students. (c) ..... No. of Students in University Merit List Subjectwise.

Information Regarding Foreign Students

S.No.	Name of the Country to which the student belongs	Faculty	Class	Enrollment		
				Boys	Girls	Total
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

*NIL*

Note: Please provide information in the table and also enclose a list of students with detailed information e.g. Country, course laces, duration in the college, whether hosteller, financial assistance etc.

### Information About Hostels

S. No.	Nature			Total No. of Hostels	Total in take capacity	No. of Students Admitted												Total
	Number of Hostels					S.C.		S.T.		O.B.C.		S.B.C.		MINORITY		General		
	Own	Rent free	Rented			Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	
1.																		
2.																		
3.																		
4.																		
5.																		
6.																		

~~NIL~~

**Information regarding Land and Building of College:-**

(A) Total area of land in sq.m 100000 sq.m.  
 (B) Total area of land in 25 (in acres) and 1076000 (in Sq foot)

**Ramps and rails facility:-**

Name of the Building	No of Building	No of building having lift/elevator facility	No of Building where accessibility features available			No. of building where work on providing accessibility features under progress	Time by which remaining buildings are to be provided with accessibility features
			Ramps and rails	Braille symbols and auditory signals in elevators or lifts	Adaptable toilets for Wheelchair users as per universal design		
Govt. College Karauli	-	-	-	-	-	-	-

**Information regarding Hostel in the College Campus**

1	Name of College					
2	Source of fund with which the Hostel was built (Tick whichever applies)	State Plan	UGC Funds (PI Specify)	Social Justice & Empowerment	Tribal Area Development	Any Other (PI Specify)
3	Year when the Hostel was constructed					
	Year When the Hostel was handed over to college					
4	Warden accommodation available (yes /No)	<del> <div style="display: flex; justify-content: space-around;"> <span>Boys</span> <span>Girls</span> </div> </del>				
5	Name of Warden					
6	Type of Hostel available in the college campus (Tick whichever applauded)					
7	No. of room available for the accommodation					
8	No. of Students staying					
9	Source of Mess arrangement					
10	Reason why the students have not taken admission in his hostel					

11	Suggestions for alternate use of the hostel building	
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### Information About Hostels

S. No.	Nature				
1.	Name of the Hostel				
2.	Name of the Warden				
3.	Designation of Warden				
4.	Availability of Warden Residence (Yes/No)				
5.	If Warden residence not available, the rate of allowance being paid to the warden				

No. of Colleges in the 30 Km. periphery of your college:

Govt. Colleges	Pvt. Colleges
01	03

No. of Sr. Sec. Schools with Enrollment in 12th Class in the 20 Km. periphery of your college:

Govt. Sr. Sec. Schools		Pvt. Sr. Sec. Schools	
No. of Schools	Enrollment in 12th Class	No. of Schools	Enrollment in 12th Class
31	1830	17	10965

Information regarding SFS Course under Mahavidyalaya Vikas Samiti

PERFORMA- A

MVS Registration No. & Date	Name of MVS Members	Total Amount in MVS Fund as on 1.4.2017	Courses running in SFS with Year		No. of Seats Sanctioned		No. of Students Enrolled		Fees Taken		Other Projects under MVS in present session ..... 2017-18
			UG	PG	UG	PG	UG	PG	UG	PG	
60/कोरली	श्री वासुदेव मीना अध्यक्ष	3930465.24									
04-05	श्रीमती विद्या मीना सचिव										
14-12-2004	डा. कल्याण लाल मीना जोधाधिकारी										
	श्री केशव भारद्वाज सांख्य प्रति.										
	श्रीमती रश्मि गुजर विधापति प्रति.										
	श्रीमती विद्या कलेक्टर										
	श्री सहायक निदेशक कोरली										
	श्रीमती लोनीनाथ गुप्ता अध्यक्ष										
	श्रीमती सु. अर्पिता उपकोष										
	श्रीमती लाल मीना उपकोष										

श्री चन्द्रशेखर मीना  
अध्यक्ष

श्री विजेन्द्र कुमार मीना  
अध्यक्ष

श्री शुभेन्द्र मीना  
अध्यक्ष

श्री अमित सिंह गुजर  
सा. स. अध्यक्ष

श्री चेतन कुमार मीना  
उपअध्यक्ष

श्री अंकुश खिंडे  
सहायक

श्री जिशा कुमारी मीना  
सं. सचिव

## Information about National Service Scheme (NSS)

Session	Total Number of NSS Units Sanctioned	Total Number of Volunteers Registered (ST)	Total Number of Volunteers Registered (SC)	Total Number of Volunteers Registered (OBC)	Total Number of Volunteers Registered (Minority) (Excluding OBC & SBC)	Grand Total of Volunteers Registered	Total Number of Adopted Village/ Area/Colony
2017-18	03	55	43	80	Gen. & others 122	300	01/03

यह प्रमाणित किया जाता है की पृष्ठ संख्या 1 से 56

तक की समस्त सूचना मैंने जाँच की जो कि सही है।

*(Signature)*  
प्राचार्य

राजकीय महाविद्यालय  
पटौली (बि.ब.)

Signature of the Principal (with seal)

Mobile No. 9460704438.....