#### **GOVT. COLLEGE, TODABHIM (KARAULI)**

#### **RAJASTHAN - 321610**

#### APPLICATION FORM FOR RECRUITMENT OF GUEST FACULTY

#### VIDHYA SAMBAL YOJNA

| Recent     |
|------------|
| Photograph |

| - 1 |   |      |    |
|-----|---|------|----|
|     | N | OT D | Ξ. |
|     | v | ULC. | э. |

- 1. This Recruitment is totally temporary.
- 2. Copies of all certificate testimonials should be along with this duty filled application form in a single pdf file and to be submitted electronically.
- 3. Original document will have to be shown at the time of Interview.
- 4. Which is not related to you please write NA.

## 1. Application For Advt. No. F1 ()Estt/Akshi/G.F./2021-1255

| [a] | Name of the Department/College |  |
|-----|--------------------------------|--|
| [b] | Post Applied                   |  |
| [c] | Subject                        |  |

#### 2. Personal Information:

| [a] | Name of the candidate: | [b] | Father's Name:  |
|-----|------------------------|-----|-----------------|
| [c] | Date of birth:         | [d] | Category:       |
| [e] | Gender:                | [f] | Marital Status: |

### 3. Complete Permanent Address:

|     |  |  |  | Email ID |  |
|-----|--|--|--|----------|--|
| Pin |  |  |  | Mobile   |  |

# 4. Educational Qualifications:

| SI  | Examination           | Year Of | Board/University/Institute | Subject/   | Percentage | Class    |
|-----|-----------------------|---------|----------------------------|------------|------------|----------|
| No. | Passed                | Passing |                            | Discipline | /CGPA      | Division |
| 1   | X (10 <sup>th</sup> ) |         |                            |            |            |          |
| 2   | XII (10+2)            |         |                            |            |            |          |
| 3   | UG                    |         |                            |            |            |          |
| 4   | PG                    |         |                            |            |            |          |
| 5   | M.Phil                |         |                            |            |            |          |
| 6   | Ph.D                  |         |                            |            |            |          |
| 7   | NET/JRF/SET           |         |                            |            |            |          |
| 8   | Other If Any          |         |                            |            |            |          |

# 5. Teaching Experience [starting from the most recent employment]:

| U.G./<br>P.G. | From | То | Name of the Institute | Post | Other |
|---------------|------|----|-----------------------|------|-------|
| P.G.          |      |    |                       |      |       |
| 1             |      |    |                       |      |       |
| 2             |      |    |                       |      |       |
| 3             |      |    |                       |      |       |
| 4             |      |    |                       |      |       |
| 5             |      |    |                       |      |       |
| 6             |      |    |                       |      |       |
| 7             |      |    |                       |      |       |

| 6.  | Scholastic Achievements (Please use separate sheet, if necessary) |   |  |  |  |  |
|-----|---|---|--|--|--|--|
|     | Particular  | Number  |  |  |  |  |
|     | Publications in International Journals                            |   |  |  |  |  |
|     | Publications in National Journals                                 |   |  |  |  |  |
|     | Publications in conferences (if any)                              |   |  |  |  |  |
|     | Book[s] Published (if any)  |   |  |  |  |  |
|     | Book chapter[s] contributed (if any)                              |   |  |  |  |  |
| 7.  | Awards (Please attach the documents in support of claim):         |   |  |  |  |  |
|     | Awards  | Name of Institute/Organization  |  |  |  |  |
|     | National  |   |  |  |  |  |
|     | International   |   |  |  |  |  |
|     | State Level   |   |  |  |  |  |
|     | Others  |   |  |  |  |  |
| 8.  | Others Activities (Please attach the do                           | ocuments in support of claim):  |  |  |  |  |
|     |   | Name of Activities  |  |  |  |  |
|     | National  |   |  |  |  |  |
|     | International   |   |  |  |  |  |
|     | State Level   |   |  |  |  |  |
|     | Others  |   |  |  |  |  |
| 9.  | Academic excellence, if any:                                      |   |  |  |  |  |
|     | Particular  | If Yes, please provide details  |  |  |  |  |
|     | Have you been a rank holder during                                |   |  |  |  |  |
|     | Academic Career?  |   |  |  |  |  |
|     | Have you cleared NET/SET/GATE?                                    |   |  |  |  |  |
| 10  | . Have you even been prosecuted, kept                             | under detention or bound down/convicted by a court of law for         |  |  |  |  |
|     | any offence or debarred/disqualified b                            | y any University/Public service commission from appearing at its      |  |  |  |  |
|     | examination/selection? Is any case per                            | nding against you in any court of law at the time of filling up of    |  |  |  |  |
|     | this application form? If the answer is                           | "Yes" full particulars of the case, detention, fine, conviction,      |  |  |  |  |
|     | sentence etc. should be given on a sep                            | •   |  |  |  |  |
|     | semence etc. should be given on a sep                             |   |  |  |  |  |
|     |   |   |  |  |  |  |
|     |   | [Signature of the applicant]  |  |  |  |  |
|     |   | [Signature of the applicant]  |  |  |  |  |
|     | <u>I</u>  | <u>Declaration</u>  |  |  |  |  |
| ı   |   | hereby declare that all the information given above is true to        |  |  |  |  |
|     |   | ,   |  |  |  |  |
|     | ·   | ove information is found to be incorrect at a later stage, I shall be |  |  |  |  |
| lia | ble to be disqualified/removed from the                           | e service after selection.  |  |  |  |  |
|     |   |   |  |  |  |  |
|     |   |   |  |  |  |  |
|     |   |   |  |  |  |  |

[signature of the applicant]



# राजकीय महाविद्यालय, टोडाभीम (करौली)

e-mail- govtcollegetodabhim151@gmail.com

| क्रमांक :  |                                 | दिनांक :                                   |
|--|---------------------------------|--|
|  | प्राप्ति रसीद                   |  |
| श्रीयोजना अन्तर्गत गेस्ट फैकल्टी विषय<br>समय को प्राप्त किया | हेतु प्रस्तुत आवे               | का शिक्षा संबल<br>वेदन पत्र दिनांक         |
|  |                                 | हस्ताक्षर जमाकर्ता                         |
|  |                                 |  |
| C-02 4:43  |                                 |  |
| राजकीय मह  | ाविद्यालय, टोड<br>e-mail- govtc | भीम (करोली)<br>ollegetodabhim151@gmail.com |
| क्रमांक :  |                                 | दिनांक :                                   |
|  | प्राप्ति रसीद                   |  |
| योजना अन्तर्गत गेस्ट फैकल्टी विषय                            | हेतु प्रस्तुत आवे               | का शिक्षा संबल<br>वेदन पत्र दिनांक         |
| समय को प्राप्त किया  | I                               |  |

हस्ताक्षर जमाकर्ता