NAME OF THE COLLEGE: WHERE APPLIED] APPLICATION FORM FOR ASSISTANT PROFESSOR

Post Applied For:		Affix a recent
Department:		passport size photograph
Date of Submission:		here
1. Name in full (In Block Letters):	Dr./Mr./Mrs/Ms	
2. Date of Birth (DD/MM/YYYY):	<u>1 1</u>	#PT
3. Father's Name:		
4. Mailing Address:	·	
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	Pin (Code
	Tel. No (with STD code)	Mobile
	E-mail ID:	
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5. Permanent Address		
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6. Marital Status:	•	
7. Nationality:		
8. State of Domicile:		
9. Religion:		
10. Whether qualified UGC NET/SL	_ET Yes No	
(If yes, indicate the year, and attach	a photocopy of NET/SLET/SET certificat	e)
11. Whether Ph.D. awarded:	Yes No	
(If Yes, indicate the year of award:)	٠.
12. Title of Ph.D. thesis awarded:		
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Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
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Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree		·		
				
Master's degree				
M.Phil.	*.			
Ph.D. degree				_
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Post Doctorate		•		
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14. Details of Employment Experience: (Attach separate sheet ifnecessary)

S.No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
	Govt./Autonomous etc.)		From	То		
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15. Co-curricular, extension and professional development related activities

1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

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(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

SI.No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole . Author/ Co- author	Name of Publisher (with city/ country)		Refereed or Non- refereed	ISBN/ ISSN No.
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(c) Research Articles/Papers published in Journals /Pe proceedings/Newspapers (Please attach separate sheet, if necessary) /Periodicals /Conference

SI.No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co- author	Month & year	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor
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Research Projects Undertaken (other than that for a research degree) (Please attach separate sheet, if necessary) 17.

SI.No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book
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19.	Symposium	. Indicate w	gional/National hether the Cou sheet, if necess	nferen	International Sem ce Proceedings a	inars/C re publi	onference shed.	s / V	Vorkshop/
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Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

Name of Course attended

Sponsoring Institution

Duration

From___to_

18.

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(d) Co	pies of other relevant certifica	te & documents	
22. Name and conta	ct details of two referees		. Contact
Name	Profession/Position	Institutional Affiliation	Address and Contact
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23. Declaration			
nothing has been con	ve information is correct and ncealed / distorted. If at any to pointment shall be liable to su initiated against me under the	time it is found that any initionmarily termination without	any notice / compensation &
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अम्यर्थी द्वारा घोषणा

भैंपुत्र/पुत्रीपुत्र/पुत्री करता/करती हूं कि इस आवेदन पत्र में मेरे द्वारा प्रस्तुत तथ्य पूर्णतया सत्य एवं सही व गलत पाया गया तो मेरा आवेदन पत्र स्वतः निरस्त माना जाए। दिनांकस्थान	शपथपूर्वक घोषण हैं। यदि कोई भी _{तथ्य}
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प्राप्तकर्ता के हस्ताक्षर