



Sw.P.N.K.S. GOVT. P.G. COLLEGE, DAUSA(RAJ.)



### FACULTY PROFILE

**Name** : DR. KAILASH CHAND GUPTA  
**Designation** : LECTURER  
**Department** : EAFM  
**Date of Birth** : 18-01-1965  
**Date of Joining in College Education:** 01-11-1997 GRANT IN ADDED AND 06-08-2011 GOVT. COLLEGE  
**Date of Joining in Present College** : 23-12-2011  
**Educational Qualification** :-

Level	Name of University	Year	Title/Remarks/Medal
M.COM	UOR JAIPUR	1985	EA
Ph.D.	UOR JAIPUR	1992	A CRITICAL APPRAICAL OF THE OPERATIONS OF CWC
B.COM	UOR JAIPUR	1983	ABST, EAFM, BUS.ADM
Other			

#### **Experience : Teaching/ Research**

<b>UG</b>	34	<b>PG</b>	32	<b>Research</b>	NIL
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**Membership (Academic Bodies):- NATIONAL ACCOUNTING ASSOCIATION**

**Awards Received:** NIL

**Academic Courses Attended (Orientation/Refresher Courses):-**

<b>Course</b>	<b>Place</b>	<b>Sponsoring Agency</b>	<b>Duration</b>
<b>RERESHER</b>	<b>JAIPUR</b>	<b>UGC ASC UOR JAIPUR</b>	<b>14-02-2004 TO 04-03-2004</b>
<b>RERESHER</b>	<b>SHIMLA</b>	<b>UGC ASC H.P.U. SHIMLA</b>	<b>02-05-2005 TO 21-05-2005</b>
<b>RERESHER</b>	<b>VARANASHI</b>	<b>UGC ASC BHU VARANASHI</b>	<b>07-02-2006 TO 27-02-2006</b>

**Organizing Sec./Convener of Conference/Seminar/Webinar:-** NIL


**Research Publications:-** NIL

<b>Title of Paper</b>	<b>Name of Journal</b>	<b>Volume and No. with Year</b>	<b>Citation Index</b>	<b>Impact Factor</b>	<b>Google Index</b>

**Research Projects :** NIL

<b>Title of the Project</b>	<b>Year</b>	<b>Name of funding agency</b>	<b>Fund Available/Utilized</b>	<b>Present Status</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**Research Supervision: YES (RCG/2004/429 DATE 08-04-2005**

**Ph.D.**

<b>Name of Student</b>	<b>Title of thesis</b>	<b>Present Status</b>	<b>University</b>	<b>Date and Year of Award, if so</b>
NIL	NIL	NIL	NIL	NIL

**Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.**

- **Book (Single Author):- NIL**

<b>Title of Book</b>	<b>ISBN/ISSN No.</b>	<b>Publisher with place</b>	<b>Year of Publication</b>

- **Chapter in Book (Edited/Multi-Author):- NIL**

<b>Title of Chapter</b>	<b>Authors/ Editors</b>	<b>Name of the Book with ISBN/ISSN No.</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>