

# Seth RL Saharia Government PG College, Kaladera, Jaipur

## Faculty Profile

Name :- DR. PHOOL CHAND MAHOLIA

Designation :- Assistant Professor

Date of First Joining :- 14.09.2002

Date of Joining in this Institute :- 09-09-2021

PAN Number :- AIAPM8109L

Subject :- ECONOMICS

Full Permanent Address :- A-73, SHYAM MITRA MANDAL NAGAR, ROAD NO.-5,  
VKIA, MURLIPURA, JAIPUR

Contact No :- 9413644681

Email id :- pcmaholia@gmail.com



Qualification:- M.Phil./Ph.D./D.Litt.

	Award Date	Title (Synopsis/Thesis)
M. Phil	1999	-
NET	1998	-

Fellowships	Award Date
TRF	-
PDF	-
Others	-

S. No.	Award	Date	State/National/ International	Govt./Recognised Bodies

Teaching Experience	
UG (as on April 2021)	PG (as on April 2021)
19 YEAR	-

**Orientation/Refresher/Short Term Course/Faculty Development Course:-**

Course	Date
Orientation	1. 22-08-2005 TO 17-09-2005
Refresher	1. 18-12-2006 To 06-01-2007 2. 15-12-2008 To 03-01-2009 3. 10-06-2013 To 29-06-2013
Short Term Course	1. 05-10-2015 TO 10.10.2015
Faculty Development Course	-
Others	-

**Papers presented in Conferences/Workshops:- 2015-2021**

Conference	Date	Title
National Conferences	14-15 Feb. 2015	vk/kqfud vFkZrU= ,oa lkekftd fgalk % ,d fo'ys"k
	08-09 Jan. 2016	xzkeh.k vkfFkZd 'kfDrdj.k ,oa Hkkjrh; jktuhfr dk cnyrk ifjn``;
	17-18 Sep. 2018	mnkjhdj.k ds nkSj esa Hkkjrh; d'f"k esa lajpukRed ifjorZu
	29-30 Nov.2019	Hkkjr esa efgyk l'kfDrdj.k ,oa lafo/kku % ,d v/;u
	International Conferences	22-24 Jan. 2016
Workshops	-	-
Others	-	-

Research papers published till date	Journals	ISBN/Publish Date
1- xzkeh.k efgykvksa ds vkfFkZd lcyhdj.k esa f'k{k Hkwfedk ,oa mrjnkf;Ro % ,d foospu	Refereed Journal	ISSN – 0976-1160
2. Economic growth and Structural change in Rajasthan	Refereed Journal	ISSN – 2348-5612

**Published books till date:-**

Sr. No.	Title of Book	Publish Year	Publication	ISBN No.
-	-	-	-	-


**Seminar Organised: -**

Sr. No.	Seminar/Workshop Organised	Date	Level (State/National/International)
-	-	-	-

**Research Guide: -** No

**If yes then, your registration certificate and number of research students enrolled:-** No

**No. of Research Awarded Students:-** NIL

**No. of Research Project (Minor/Major):-** 01

**Membership of BOS: -** Nil

**Membership of Association/Societies, If Yes then No.:-** 01

**Kindly attach any other document which enhances your profile.**



*Date*

*Signature*