COLLEGE STATISTICS

[As on 30 November]

| ACA | DEIVIIC | 3E33 | ION | ı: | | | ••••• | ••••• | | | | | ••••• | •• | | | |
|---------------------|-----------|-------|-----|----|----|------|--------|-------|------|-------|----------------|-------|-------|-----|------------------|--|-----|
| Name of the College | e/Institu | ıtion | : | | | | | | | | | | | | | | |
| Postal Address : | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Pin | Cod | e: | | | | | |
| | | | | | | | | | | | | | | | | | |
| Phone | e (off.) | | | | | | | | | | | | | | | | |
| Phone (| (Resi.) | | | | | | | | | | | | | | | | |
| Fa | ax No. | | | | | | | | | | | | | | | | |
| E-Mail Ad | ddress | | | | I | | | | | | 1 | ı | ı | I | | <u>, </u> | |
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| | | | | | | | | | | Cod | de N | lo. | | | | | |
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| | | | | | | | | | | | ate o Educa | | . | | | | |
| | | | | | | | | | Cone | ige i | Luuce | ation | ') | | | | |
| Dispatch No | | | | | Da | | f Rece | eipt | | Rem | arks | | | Sig | natu | ıre | |
| (To be filled by | the Col | lege |) | | | | the | | | | | | | | of | | |
| | | | | | | Dire | ctorat | e | | | | | Ass | | nt Sta Office | atisti er | cal |
| | | | | | | | | | | | | | | | | | |

DIRECTORATE OF COLLEGE EDUCATION RAJASTHAN, JAIPUR

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सांख्यिकी पुस्तिका को भरने के दिशा-निर्देश

- पुस्तिका में चाही गई सूचनाएं चालू शैक्षणिक सत्र की दिनांक 30 अक्टूबर को ध्यान में रखकर अंकित की जानी है।
- सूचनाएं भरने का कार्य नोडल अधिकारी जो कि विरष्ठ व्याख्याता हो की देखरेख में सम्पादित करवाया जाना है।
- पृष्ठ 4 बिन्दु एक में एसेम्बली कॉलम में उस विधानसभा क्षेत्र का नाम भरना है, जहां महाविद्यालय स्थित है (जयपुर नहीं) एवं इसी प्रकार पार्लियामेण्ट क्षेत्र भी भरना है (दिल्ली नहीं)।
- 4. पुस्तिका के सभी प्रपत्रों के सभी कॉलमों की पूर्ति की जानी चाहिए, यदि कोई प्रपत्र / कॉलम आपके महाविद्यालय से संबंधित नहीं है तो उसे कोष्ठक में अंकित चिन्ह (—) से पूर्ति करें।
- 5. आपको प्रेषित मूल पुस्तिका में ही सूचना अंकित कर आयुक्तालय को 20 नवम्बर तक आवश्यक रूप से प्रेषित की जानी है।
- मूल पुस्तिका की फोटो प्रति/अपने स्तर पर तैयार की गई प्रति में सूचनाएं प्रेषित नहीं करनी है।
- 7. ऐसे महाविद्यालय जिनमें चालू शैक्षणिक सत्र में शिक्षण कार्य प्रारम्भ नहीं हुआ है / गत वर्षों से शिक्षण कार्य स्थिगित रहा है, ऐसे महाविद्यालय भी पत्र के माध्यम से आयुक्तालय को सूचित करें कि चालू शैक्षणिक सत्र में महाविद्यालय में शिक्षण कार्य स्थिगित है।
- S.B.C. के छात्रों का नामांकन अलग से दर्शायें, इसे OBC नामांकन के साथ सम्मिलित नहीं करें।
- 9. मूल पुस्तिका को कविरंग लेटर के साथ भिजवाने की आवश्यकता नहीं है, क्योंकि सांख्यिकी पुस्तिका के मूल पृष्ठ पर ही महाविद्यालय के डिस्पेच नम्बर एवं दिनांक अंकित करने का कॉलम है, जिसकी पूर्ति कर पुस्तिका भिजवायें।

| | | | Signature of the Principal with Seal |
|-----------|---------------------|---|--------------------------------------|
| | | | |
| | | | Phone No |
| | | | Designation |
| | | | Name |
| | (IIi) Establishment | : | Signature |
| | | | Phone No |
| | | | Designation |
| | | | Name |
| | (Ii) Accounts | : | Signature |
| | | | Phone No |
| | | | Designation |
| | | | Name |
| FILLED BY | (i) Academic | : | Signature |
| | | | Phone No |
| | | | Designation |
| | | | Name |
| CHECKED B | Υ | : | Signature |
| | | | Phone No |
| | | | Designation |
| | | | Name |
| NODAL OFF | ICER | : | Signature |

Mobile No.

STATISTICAL ABSTRACT OF THE INSTITUTION

(COLLEGE STATISTICS)

| 1. | Name of Zone Distr | ict | | Sub | -Division | |
|----|--------------------------------------|----------|------------|--------|------------|-----------------------|
| | Tehsil P | anchayat | Samiti | | | |
| | Name of Constituency (a) Assembly | : | | (b) P | arliament: | |
| 2. | Name of the Principal | | | | | |
| 3. | Name of Vice Principal | | | | | |
| | (A) | | | | | |
| | (B) | | | | | |
| | (C) | | | | | |
| 4. | (a) Year of Establishment of the | (A) Inte | rmediate . | | | |
| | Institution | (B) Deg | ree | | | |
| | | (C) P.G. | | | | |
| 5. | Type of Management | | Govt. | P.P.P. | Private | Self/Financing Scheme |
| | Level : (Please Mention P. | G./U.G.) | | | | |
| | | | | | | |
| 6. | Type of Institution | Co-Educ | ation | | (| Girls |
| 7. | (a) Affiliating University & | | | | | |
| | Year of affiliation | | | | | |
| 8. | Whether registered under section | | Yes/No | | | |
| | 12 (b) and 2 (f) of UGC Act. | | | | | |
| | (if Yes, then whether under 12(b) or | both) | | | | |

| 9. | Тур | e of Area | a | Rural Urban Tribal |
|-----|-------|-----------|-------------------------|--|
| 10. | Libra | ary | | No. of Books |
| | | | | Periodicals Subject Journals |
| 11. | Land | d & Build | ding Details : | |
| | (1) | Total A | rea of College Campus : | |
| | (2) | Total C | Constructed Area : | |
| | (3) | No. of | Classrooms : | |
| | (4) | Tick the | e appropriate column | |
| | | (i) | Type of Labs | Physics / Chemistry / Zoology / Botany / Geography |
| | | (ii) | No. of Labs : | |
| | | (iii) | Auditorium : | Yes / No |
| | | (iv) | Playground : | Yes / No |
| | | (v) | Hostel : | |
| | | | Girls | Yes / No |
| | | | Boys | Yes / No |
| | | (vi) | Principal's Residence : | Yes / No |
| | | (vii) | Any other | |
| | | | | |

| 11. | No. | of | Sub | iects | taught | in | the | Institution |
|-----|-----|----|-----|-------|--------|----|-----|-------------|
|-----|-----|----|-----|-------|--------|----|-----|-------------|

| | Arts | Commer ce | Science | Home Science | Law | Agriculture | Job/Career Oriented Courses | Others | Total |
|--------|------|--------------|---------|-----------------|-----|-------------|-----------------------------------|--------|-------|
| Degree | | | | | | | | | |
| P.G. | | | | | | | | | |
| Dip. & | | | | | | | | | |
| Cert. | | | | | | | | | |

12. Total Enrollment in the institution (Current Session......)

| | s.c. | S.T. | O.B.C. | S.B.C. | | | EWS | Gen. | Total | | | | |
|-------|------|------|--------|--------|--------|------|----------|-----------|--------|------|--|--|--|
| | | | | | Muslim | Sikh | Buddhist | Christian | Parsee | Jain | | | |
| Boys | | | | | | | | | | | | | |
| Girls | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

13. Total No. of Working Teaching Staff

| | s.c. | S.T. | ОВС | SBC | | | EWS | Gen. | Total | | | | |
|--------|------|------|-----|-----|--------|------|----------|-----------|--------|------|--|--|--|
| | | | | | Muslim | Sikh | Buddhist | Christian | Parsee | Jain | | | |
| Male | | | | | | | | | | | | | |
| Female | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

14. Total No. of Non-Teaching Staff

| | s.c. | S.T. | ОВС | SBC | | | EWS | Gen. | Total | | | | |
|--------|------|------|-----|-----|--------|------|----------|-----------|--------|------|--|--|--|
| | | | | | Muslim | Sikh | Buddhist | Christian | Parsee | Jain | | | |
| Male | | | | | | | | | | | | | |
| Female | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

15. Examination Result of the College (Previous Session.....)

| | S. | c. | S. | т. | 0. | B.C | S.E | 3.C. | | | | | | MINC | RITY | | | | | | Gen | eral | EW | /S | TO | TAL | |
|-------|----|----|----|----|----|-----|-----|------|-----|------|-----|----|------|-------|-------|------|-----|-----|----|----|-----|------|----|----|----|-----|--------|
| | | | | | | | | | Mus | slim | Sil | kh | Budo | lhist | Chris | tian | Par | see | Ja | in | | | | | | | Pass % |
| | Α | Р | Α | P | Α | P | Α | P | Α | Р | Α | P | Α | Р | Α | P | Α | Р | Α | P | Α | Р | Α | Р | Α | Р | |
| Boys | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Girls | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Symbols: A = Appeared P = Passed

Note: Information of total students of the College to be given in this Table.

16. Number of Placements through College Placement Cell.....

| 1 | 7 | NAAC | Inform | nation |
|---|-----|-------|----------|--------|
| _ | / . | INAAC | 11110111 | iation |

| Grading Received | Date of IQAC formation | Names of members of IQAC | Date of submission of AQAR | Date of uploading SSR on College Website | Date of LOI Acceptance/ Rejection |
|---------------------|------------------------|--------------------------|----------------------------------|--|---|
| | | | | | |

| NAAC Grade | Cycle I | Cycle II | Cycle III |
|------------|---------|----------|-----------|
| CGPA | | | |
| Valid upto | | | |

| 18. RUSA Information : | a) | Beneficiary/Non Beneficiary | |
|------------------------|----|-----------------------------|----------|
| | b) | RUSA Funds : Received | Utilized |

19. Fund Information's as on 1.4.20......

| U.G.C. | J.G.C. Grant M.P. Fund | | MLA I | Fund | L.A.D. | Fund | Pub | lic | Boys Fund | | | |
|----------|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|--|
| | | | | | | | | Coope | ration | | | |
| Received | Utilized | Received | Utilized | Received | Utilized | Received | Utilized | Received | Utilized | Received | Utilized | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

20. Information about college Infrastructure:

(A) Building:

| S.No. | Room Classification | No. of Rooms | Size |
|-------|--|--------------|------|
| 1 | Administrative Blocks (Principal, VP, Establishment, | | |
| | Academic, Accounts Room etc.) | | |
| 2 | Staff Rooms | | |
| 3 | Store Room | | |
| 4 | Games Related Infrastructure | | |
| 5 | Computer Lab. | | |
| 6 | Games Rooms | | |

| 7 | Girls common room with Toilet | |
|-----|---|--|
| 8 | Faculty room | |
| 9 | Library/Reading room | |
| 10 | Laboratories | |
| 11 | Seminar Hall | |
| 12 | Auditorium | |
| 13 | Other Activity Rooms (Knowledge Centre, Women Cell, YDC, NSS, NCC, Scout, UGC, NR Centre, Language Lab., ICT, Smart Class etc.) | |
| 14. | Students Union Room | |

(B) Class Rooms:

| No. of Class Rooms | Size | Sitting Capacity | Total No. of chairs & |
|--------------------|------|------------------|-----------------------|
| | | | Tables |
| | | | |

(C) Toilets and Water Facilities:

| Total No. of Toilets | Girls | Boys | Others (Teaching Staff/ |
|----------------------|-------|------|-------------------------|
| | | | Non Teaching Staff) |
| | | | |

| D) | Water Coolers : | | |
|----|---------------------------|-------------------|------------------|
| E) | No. of Computer | | |
| F) | Facility for Handicapped: | Ramp with railing | European Toilets |

ENROLLMENT STATISTICS (COLLEGE STATISTICS)

(as on 30th October)

Classwise Enrollment (Faculty of Arts)

Proforma-II A

| S. No. | NAME OF THE CLASS | THE CLASS Total No. of Section | | | | | | | | | IO. OF | STUE | DENTS | ADM | ITTED | | | | | |
|--------|----------------------|--------------------------------|---------|---|---|------|---|------|---|-------|--------|------|-------|-------|-------|---|---|----|----|------|
| | | | Section | n | | S.C. | , | S.T. | 0 | .B.C. | S. | B.C. | MIN | ORITY | Gen | | E | WS | TO | OTAL |
| | | S | F | V | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | B.A. Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | B.A. Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | B.A. Part-III | | | | | | | | | | | | | | | | | | | |
| | Toal B.A. (1 to 3) | | | | | | | | | | | | | | | | | | | |
| 4. | B.A. Hons. Part-I | | | | | | | | | | | | | | | | | | | |
| 5. | B.A. Hons. Part-II | | | | | | | | | | | | | | | | | | | |
| 6. | B.A. Hons. Part-III | | | | | | | | | | | | | | | | | | | |
| | Total Hons. (4 to 6) | | | | | | | | | | | | | | | | | | | |
| 7. | M.A. (Previous) | | | | | | | | | | | | | | | | | | | |
| 8. | M.A. (Final) | | | | | | | | | | | | | | | | | | | |
| | Total P.G. (7 to 8) | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Arts) | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Arts) | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

Note:

- 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.
- 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
- 3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

| S. No. | ise Enrollment (Faculty of Arts) NAME OF THE CLASS | | No. | of Students Admi | | ma-II A -I |
|--------|---|-----------------|---------------------------|-----------------------|---------------------|--|
| | | Transgen der | Physically Handicapped | Defence/CAPF Quota | Kashmiri Migrant | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | B.A. Part-I | | | | | |
| 2. | B.A. Part-II | | | | | |
| 3. | B.A. Part-III | | | | | |
| | Toal B.A. (1 to 3) | | | | | |
| 4. | B.A. Hons. Part-I | | | | | |
| 5. | B.A. Hons. Part-II | | | | | |
| 6. | B.A. Hons. Part-III | | | | | |
| | Total Hons. (4 to 6) | | | | | |
| 7. | M.A. (Previous) | | | | | |
| 8. | M.A. (Final) | | | | | |
| | Total P.G. (7 to 8) | | | | | |
| 9. | M.Phil. (Arts) | | | | | |
| 10. | Ph.D. (Arts) | | | | | |
| | Total (9 to 10) | | | | | |
| | GRAND TOTAL | | | | | |

| S. No. | NAME OF THE CLASS | | otal No | | | | | | | ſ | IO. OF | STUE | DENTS | ADM | ITTED | | | | | |
|--------|-------------------------|---|---------|---|---|------|---|------|---|-------|--------|------|-------|-------|-------|---|---|----|---|------|
| | | | Sectio | | | s.c. | | S.T. | | .B.C. | | B.C. | | ORITY | Gen | | | WS | | OTAL |
| | | S | F | ٧ | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | B.Com. Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | B.Com.Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | B.Com. Part-III | | | | | | | | | | | | | | | | | | | |
| | Toal B.Com.(1 to 3) | | | | | | | | | | | | | | | | | | | |
| 4. | B.Com.Hons. Part-I | | | | | | | | | | | | | | | | | | | |
| 5. | B.Com.Hons. Part-II | | | | | | | | | | | | | | | | | | | |
| 6. | B.Com.Hons. Part-III | | | | | | | | | | | | | | | | | | | |
| | Total Hons. (4 to 6) | | | | | | | | | | | | | | | | | | | |
| 7. | M.Com. (Previous) | | | | | | | | | | | | | | | | | | | |
| 8. | M. Com. (Final) | | | | | | | | | | | | | | | | | | | |
| | Total P.G. (7 to 8) | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Commerce) | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Commerce) | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

- 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
- 3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Commerce)

Proforma-II B-I

| S. No. | ise Enrollment (Faculty of Co NAME OF THE CLASS | | No. of Stu | dents Admitted | /Enrolled | Proforma-II B-I |
|--------|--|-------------|---------------------------|-----------------------|---------------------|--|
| | | Transgender | Physically Handicapped | Defence/CAPF Quota | Kashmiri Migrant | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | B.Com. Part-I | | | | | |
| 2. | B.Com.Part-II | | | | | |
| 3. | B.Com. Part-III | | | | | |
| | Toal B.Com.(1 to 3) | | | | | |
| 4. | B.Com.Hons. Part-I | | | | | |
| 5. | B.Com.Hons. Part-II | | | | | |
| 6. | B.Com.Hons. Part-III | | | | | |
| | Total Hons. (4 to 6) | | | | | |
| 7. | M.Com. (Previous) | | | | | |
| 8. | M. Com. (Final) | | | | | |
| | Total P.G. (7 to 8) | | | | | |
| 9. | M.Phil. (Commerce) | | | | | |
| 10. | Ph.D. (Commerce) | | | | | |
| | Total (9 to 10) | | | | | |
| | GRAND TOTAL | | | | | |

| S. No. | NAME OF THE CLASS | To | otal No | | | | | | | | | | | | | | | | | |
|--------|-----------------------|----|---------|---|---|---|---|------|---|-------|----|-------|-----|-------|-----|------|---|---|---|---|
| | | | Section | | | | | S.T. | | .B.C. | S. | .B.C. | MIN | ORITY | Gen | eral | | | | |
| | | S | F | V | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | B. Sc. Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | B. Sc. Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | B. Sc. Part-III | | | | | | | | | | | | | | | | | | | |
| | Toal B. Sc. (1 to 3) | | | | | | | | | | | | | | | | | | | |
| 4. | B. Sc. Hons. Part-I | | | | | | | | | | | | | | | | | | | |
| 5. | B. Sc. Hons. Part-II | | | | | | | | | | | | | | | | | | | |
| 6. | B. Sc. Hons. Part-III | | | | | | | | | | | | | | | | | | | |
| | Total Hons. (4 to 6) | | | | | | | | | | | | | | | | | | | |
| 7. | M. Sc. (Previous) | | | | | | | | | | | | | | | | | | | |
| 8. | M. Sc. (Final) | | | | | | | | | | | | | | | | | | | |
| | Total P.G. (7 to 8) | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Sc.) | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Sc.) | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

- 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
- 3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Science)

Proforma-II C-I

| S. No. | ise Enrollment (Faculty of NAME OF THE CLASS | | No. of Stude | ents Admitted/E | nrolled | oforma-II C-I |
|--------|---|-------------|---------------------------|-----------------------|---------|---|
| | | Transgender | Physically Handicapped | Defence/CAPF Quota | | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | B. Sc. Part-I | | | | | |
| 2. | B. Sc. Part-II | | | | | |
| 3. | B. Sc. Part-III | | | | | |
| | Toal B. Sc. (1 to 3) | | | | | |
| 4. | B. Sc. Hons. Part-I | | | | | |
| 5. | B. Sc. Hons. Part-II | | | | | |
| 6. | B. Sc. Hons. Part-III | | | | | |
| | Total Hons. (4 to 6) | | | | | |
| 7. | M. Sc. (Previous) | | | | | |
| 8. | M. Sc. (Final) | | | | | |
| | Total P.G. (7 to 8) | | | | | |
| 9. | M.Phil. (Sc.) | | | | | |
| 10. | Ph.D. (Sc.) | | | | | |
| | Total (9 to 10) | | | | | |
| | GRAND TOTAL | | | | | |

| S. No. | NAME OF THE CLASS | | otal No | | | | | | | ı | 10. OF | STUE | DENTS | ADM | ITTED | 1 | | | | |
|--------|--------------------------|---|---------|---|---|------|---|------|---|-------|--------|------|-------|-------|-------|---|---|----|---|------|
| | | | Section | | | S.C. | | S.T. | | .B.C. | | B.C. | | ORITY | | | | WS | | OTAL |
| | | S | F | ٧ | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | Home Sc. Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | Home Sc. Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | Home Sc. Part-III | | | | | | | | | | | | | | | | | | | |
| | Total Degree (1 to 3) | | | | | | | | | | | | | | | | | | | |
| 4. | Home Sc. (H) Part-I | | | | | | | | | | | | | | | | | | | |
| 5. | Home Sc. (H)Part-II | | | | | | | | | | | | | | | | | | | |
| 6. | Home Sc. (H) Part-III | | | | | | | | | | | | | | | | | | | |
| | Total Hons. (4 to 6) | | | | | | | | | | | | | | | | | | | |
| 7. | M. Sc. (Previous) | | | | | | | | | | | | | | | | | | | |
| 8. | M. Sc. (Final) | | | | | | | | | | | | | | | | | | | |
| | Total P.G. (7 to 8) | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Home Sc.) | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Home Sc.) | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

- Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.
 - 2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls
 - 3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Home Science)

Proforma-II D-I

| S. No. | ise Enrollment (Faculty of Ho NAME OF THE CLASS | Sinc Science, | No. of St | udents Admi | tted/Enrolled | Protorma-II D-I |
|--------|--|---------------|---------------------------|-----------------------|---------------------|---|
| | | Transgender | Physically Handicapped | Defence/C APFQuota | Kashmiri Migrant | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | Home Sc. Part-I | | | | | |
| 2. | Home Sc. Part-II | | | | | |
| 3. | Home Sc. Part-III | | | | | |
| | Toal Degree (1 to 3) | | | | | |
| 4. | Home Sc. (H) Part-I | | | | | |
| 5. | Home Sc. (H)Part-II | | | | | |
| 6. | Home Sc. (H) Part-III | | | | | |
| | Total Hons. (4 to 6) | | | | | |
| 7. | M. Sc. (Previous) | | | | | |
| 8. | M. Sc. (Final) | | | | | |
| | Total P.G. (7 to 8) | | | | | |
| 9. | M.Phil. (Home Sc.) | | | | | |
| 10. | Ph.D. (Home Sc.) | | | | | |
| | Total (9 to 10) | | | | | |
| | GRAND TOTAL | | | | | |

| S. No. | NAME OF THE CLASS | | otal No | | | | | | | N | 10.01 | STU | DENTS | ADM | ITTED |) | | | | |
|--------|---------------------|---|---------|---|---|------|---|------|---|-------|-------|-------|-------|-------|-------|---|---|----|---|------|
| | | | Sectio | | | S.C. | | S.T. | | .B.C. | | .B.C. | | ORITY | | | | WS | | OTAL |
| | | S | F | ٧ | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | LL.B. Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | LL.B. Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | LL.BPart-III | | | | | | | | | | | | | | | | | | | |
| | Toal LL.B. (1 to 3) | | | | | | | | | | | | | | | | | | | |
| 4. | LL.M. Part-I | | | | | | | | | | | | | | | | | | | |
| 5. | LL.M. Part-II | | | | | | | | | | | | | | | | | | | |
| | Total LL.M. (4 to5) | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

3. In PG Class please mention Total of all the Subjects being taught in the College Previous & Final Separately.

Classwise Enrollment (Faculty of Law)

Proforma-II E-I

| S. No. | NAME OF THE CLASS | | N | o. of Students A | dmitted/Enrolled | |
|--------|---------------------|-----------------|-------------------------------|-----------------------|---------------------|--|
| | | Transgend er | Physically Handicappe d | Defence/CAPF Quota | Kashmiri Migrant | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | LL.B. Part-I | | | | | |
| 2. | LL.B. Part-II | | | | | |
| 3. | LL.BPart-III | | | | | |
| | Toal LL.B. (1 to 3) | | | | | |
| 4. | LL.M. Part-I | | | | | |
| 5. | LL.M. Part-II | | | | | |
| | Total LL.M. (4 to5) | | | | | |
| | GRAND TOTAL | | | | | |

Classwise Enrollment (Faculty of Agriculture)

| D | r | ^ | f | ^ | rı | n | 2 | - | п | F | |
|---|---|-----|---|-----|----|---|---|---|---|---|--|
| М | | () | | () | 11 | | | - | | г | |

| S. No. | NAME OF THE CLASS | To | otal No | o. of | NO. OF STUDENTS ADMITTED | | | | | | | | | | | | | | | |
|--------|-----------------------|----|---------|-------|--------------------------|------|---|------|---|------|----|------|-----|-------|-----|------|---|----|---|------|
| | | | Section | n | | s.c. | : | S.T. | 0 | B.C. | S. | B.C. | MIN | ORITY | Gen | eral | Е | WS | T | OTAL |
| | | S | F | ٧ | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | B.Sc.(Agri.) Part-I | | | | | | | | | | | | | | | | | | | |
| 2. | B.Sc.(Agri.) Part-II | | | | | | | | | | | | | | | | | | | |
| 3. | B.Sc.(Agri.) Part-III | | | | | | | | | | | | | | | | | | | |
| 4. | B.Sc.(Agri.) Part-IV | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

Classwise Enrollment(Faculty of Agriculture)

Proforma-II F-I

| S. No. | NAME OF THE CLASS | | No. | of Students Ad | mitted/Enrolled | |
|--------|-----------------------|-----------------|-------------------------------|-----------------------|---------------------|---|
| | | Transgende r | Physically Handicappe d | Defence/CAPF Quota | Kashmiri Migrant | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | B.Sc.(Agri.) Part-I | | | | | scheme of ouc |
| 2. | B.Sc.(Agri.) Part-II | | | | | |
| 3. | B.Sc.(Agri.) Part-III | | | | | |
| 4. | B.Sc.(Agri.) Part-IV | | | | | |
| 5. | | | | | | |
| | GRAND TOTAL | | | | | |

Classwise Enrollment (Certificate & Diploma Course)

Proforma-II G

| S. No. | S. No. NAME OF THE CLASS Total No. of Section S.C. S.T. O.B.C. S.B.C. MINORITY General EWS TOTAL | | | | | | | | | | ITTED | | | | | | | | | |
|--------|--|---|---|---|---|------|---|------|---|---|-------|---|---|---|---|---|---|---|---|---|
| | | | | | | s.c. | | S.T. | | | | | | | | | | | | |
| 1. | B.J.M.C. | S | F | V | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | <i>5.5.</i> | | | | | | | | | | | | | | | | | | | |
| 2. | B.J.M.C. | | | | | | | | | | | | | | | | | | | |
| 3. | B. Lib. Sc. | | | | | | | | | | | | | | | | | | | |
| 4. | M. Lib. Sc. | | | | | | | | | | | | | | | | | | | |
| 5. | Dip. in Labour Law | | | | | | | | | | | | | | | | | | | |
| | Dip. in Criminology | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | | | | |
| | TOTAL (1 t0 11) | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

Classwise Enrollment (Certificate & Diploma Course)

Proforma-II G-I

| S. No. | NAME OF THE CLASS | I COUIS | No. of Stud | ents Admitted/Enro | | ma-II G-I |
|--------|---------------------|-------------|---------------------------|-----------------------|---------------------|---|
| | | Transgender | Physically Handicapped | Defence/CAPF Quota | Kashmiri Migrant | Kashmiri student Admitte d under special scholars hip scheme of UGC |
| 1. | B.J.M.C. | | | | | ode |
| 2. | B.J.M.C. | | | | | |
| 3. | B. Lib. Sc. | | | | | |
| 4. | M. Lib. Sc. | | | | | |
| 5. | Dip. in Labour Law | | | | | |
| | Dip. in Criminology | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| | TOTAL (1 t0 11) | | | | | |

Classwise Enrollment (Job Oriented & Other Course)

Proforma-II H

| | NAME OF THE CLASS | To | tal No | . of | | | | | | ı | IO. OF | STUE | ENTS | ADM | ITTED | | | u | | |
|-----|----------------------|----|--------|------|---|------|---|------|---|------|--------|------|------|-------|-------|---|---|-----|---|------|
| | | | Sectio | | | s.c. | | S.T. | | B.C. | | B.C. | | ORITY | | | | EWS | | OTAL |
| _ | | S | F | ٧ | В | G | В | G | В | В | В | G | В | G | В | G | В | G | В | G |
| 1. | PGDCA | | | | | | | | | | | | | | | | | | | |
| 2. | CCA | | | | | | | | | | | | | | | | | | | |
| 3. | MCA | | | | | | | | | | | | | | | | | | | |
| 4. | BBA | | | | | | | | | | | | | | | | | | | |
| 5. | BCA | | | | | | | | | | | | | | | | | | | |
| 6. | МВА | | | | | | | | | | | | | | | | | | | |
| 7. | B.Sc. IT | | | | | | | | | | | | | | | | | | | |
| | M.Sc. IT | | | | | | | | | | | | | | | | | | | |
| 8. | B. Sc. Bio-Tech. | | | | | | | | | | | | | | | | | | | |
| | M. Sc. Bio-Tech. | | | | | | | | | | | | | | | | | | | |
| 9. | B. Sc. Comp.Sc. | | | | | | | | | | | | | | | | | | | |
| | M. Sc. Comp.Sc. | | | | | | | | | | | | | | | | | | | |
| 10. | Computer Application | | | | | | | | | | | | | | | | | | | |
| 11. | B. Sc. Electronics | | | | | | | | | | | | | | | | | | | |
| | M. Sc. Electronics | | | | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others = Students Excluding S.C., S.T., O.B.C., S.B.C. EWS & Minority Castes.

2. Total No. of Sections S= Sanctioned, F= Filled, V= Vacant, Students, B= Boys, G= Girls

Classwise Enrollment(Job Oriented & Other Course)

Proforma-II H-I

| S. No. | ise Enrollment(Job Oriento NAME OF THE CLASS | ed & Other Course | No. of S | tudents Admitte | d/Enrolled | oforma-II H-I |
|--------|---|-------------------|----------|-----------------------|------------|--|
| | | Transgender | | Defence/CAPF Quota | | Kashmiri student Admitted under special scholarship scheme of UGC |
| 1. | PGDCA | | | | | |
| 2. | CCA | | | | | |
| 3. | MCA | | | | | |
| 4. | BBA | | | | | |
| 5. | BCA | | | | | |
| 6. | MBA | | | | | |
| 7. | B.Sc. IT | | | | | |
| | M.Sc. IT | | | | | |
| 8. | B. Sc. Bio-Tech. | | | | | |
| | M. Sc. Bio-Tech. | | | | | |
| 9. | B. Sc. Comp.Sc. | | | | | |
| | M. Sc. Comp.Sc. | | | | | |
| 10. | Computer Application | | | | | |
| 11. | B. Sc. Electronics | | | | | |
| | M. Sc. Electronics | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |
| | TOTAL (1 t0 11) | | | | | |

NO. OF SECTIONS & SUBJECTWISE ENROLLMENT

No. of Section (Faculty of Arts) Proforma-III A

| S.No. | SUBJECT | Part-I | Part-II | Part-III | Hons. Part-I | Hons. Part-II | Hons. Part-III | PG | PG |
|-------|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------------|-------------------------|
| | | No.of Sect. | No.of Sect. | No.of Sect. | No.of Sect. | No.of Sect. | No.of Sect. | Pre. No.of Sect. | Final No.of Sect. |
| 1. | General Hindi | | | | | | | | |
| 2. | General English | | | | | | | | |
| 3. | Drawing & Painting | | | | | | | | |
| 4. | Economics | | | | | | | | |
| 5. | English Lit. | | | | | | | | |
| 6. | Georgraphy | | | | | | | | |
| 7. | Hindi Lit. | | | | | | | | |
| 8. | History | | | | | | | | |
| 9. | Home Science | | | | | | | | |
| 10. | Maths. | | | | | | | | |
| 11. | Music | | | | | | | | |
| 12. | Persian | | | | | | | | |
| 13. | Philosophy | | | | | | | | |
| 14. | Pol.Science | | | | | | | | |
| 15. | Psychology | | | | | | | | · |
| 16. | Public Admn. | | | | | | | | |
| 17. | Rajasthani | | | | | | | | |
| 18. | Sanskrit | | | | | | | | |
| 19. | Sindhi | | | | | | | | |
| 20. | Sociology | | | | | | | | |
| 21. | Urdu | | | | | | | | |
| 22. | Jainology | | | | | | | | · |
| 23. | Computer Application | | | | | | | | · |
| 24. | G.P.E.M. | | | | | | | | |
| 25. | T.D.P. | | | | | | | | <u> </u> |
| 26. | | | | | | | | | I |
| | TOTAL | | | | | | | | |

PROFORMA-III A

SUBJECTWISE ENROLLMENT (Faculty of Arts)

| S. | SUBJECT | | rt-l | | t-II | | t-III | | Part-I | Hons.F | | Hons | Part-III | PG | Pre. | PG F | inal |
|-----|----------------------|------|-------|------|-------|------|-------|------|--------|--------|-------|------|----------|------|-------|------|-------|
| No. | 3003201 | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Drawing & Painting | | | | | | | | | | | | | | | | |
| 2. | Economics | | | | | | | | | | | | | | | | |
| 3. | English Lit. | | | | | | | | | | | | | | | | |
| 4. | Georgraphy | | | | | | | | | | | | | | | | |
| 5. | Hindi Lit. | | | | | | | | | | | | | | | | |
| 6. | History | | | | | | | | | | | | | | | | |
| 7. | Home Science | | | | | | | | | | | | | | | | |
| 8. | Maths. | | | | | | | | | | | | | | | | |
| 9. | Music | | | | | | | | | | | | | | | | |
| 10. | Persian | | | | | | | | | | | | | | | | |
| 11. | Philosophy | | | | | | | | | | | | | | | | |
| 12. | Pol.Science | | | | | | | | | | | | | | | | |
| 13. | Psychology | | | | | | | | | | | | | | | | |
| 14. | Public Admn. | | | | | | | | | | | | | | | | |
| 15. | Rajasthani | | | | | | | | | | | | | | | | |
| 16. | Sanskrit | | | | | | | | | | | | | | | | |
| 17. | Sindhi | | | | | | | | | | | | | | | | |
| 18. | Sociology | | | | | | | | | | | | | | | | |
| 19. | Urdu | | | | | | | | | | | | | | | | |
| 20. | Jainology | | | | | | | | | | | | | | | | |
| 21. | Computer Application | | | | | | | | | | | | | | | | |
| 22. | G.P.E.M. | | | | | | | | | | | | | | | | |
| 23. | T.D.P. | | | | | | | | | | | | | | | | |
| 24. | General Hindi | | | | | | | | | | | | | | | | |
| 25. | General English | | | | | | | | | | | | | | | | |
| 26. | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | |

PROFORMA-III B

No. of Section (Faculty of Commerce)

| S.No. | SUBJECT | Part-I | Part-II | Part-III | Hons.Part-I | Hons.Part-II | Hons.Part-III | PG | PG |
|-------|----------------------|--------|---------|----------|-------------|--------------|---------------|-------|-------|
| | | | | | | | | Pre. | Final |
| | | No.of | No.of | No.of | No.of | No.of | No.of | No.of | No.of |
| | | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. |
| 1. | General Hindi | | | | | | | | |
| 2. | General English | | | | | | | | |
| 3. | A.B.S.T. | | | | | | | | |
| 4. | Bus. Admn. | | | | | | | | |
| 5. | E.A.F.M. | | | | | | | | |
| 6. | Computer Application | | | | | | | | |
| 7. | Tax Proce. & Pract. | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| | TOTAL | | | | | | | | |

PROFORMA-III C

No. of Section (Faculty of Science)

| S.No. | SUBJECT | Part-I | Part-II | Part-III | Hons.Part-I | Hons.Part-II | Hons.Part-III | PG Pre. | PG Final |
|-------|----------------------|--------|---------|----------|-------------|--------------|---------------|------------|-------------|
| | | No.of | No.of | No.of | No.of | No.of | No.of | No.of | No.of |
| | | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. |
| 1. | General Hindi | | | | | | | | |
| 2. | General English | | | | | | | | |
| 3. | Botany | | | | | | | | |
| 4. | Chemistry | | | | | | | | |
| 5. | Geology | | | | | | | | |
| 6. | Geography | | | | | | | | |
| 7. | Maths. | | | | | | | | |
| 8. | Physics | | | | | | | | |
| 9. | Statistics | | | | | | | | |
| 10. | Zoology | | | | | | | | |
| 11. | Computer Application | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| | TOTAL | | | | | | | | |

PROFORMA-III B

SUBJECTWISE ENROLLMENT (Faculty of Commerce)

| S. | SUBJECT | Pa | rt-l | Pai | rt-II | Par | t-III | Hons. | Part-I | Hons.F | Part-II | Hons | Part-III | PG | Pre. | PG F | Final |
|-----|----------------------|------|-------|------|-------|------|-------|-------|--------|--------|---------|------|----------|------|-------|------|-------|
| No. | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | A.B.S.T. | | | | | | | | | | | | | | | | |
| 2. | Bus. Admn. | | | | | | | | | | | | | | | | |
| 3. | E.A.F.M. | | | | | | | | | | | | | | | | |
| 4. | Computer Application | | | | | | | | | | | | | | | | |
| 5. | Tax Proce. & Pract. | | | | | | | | | | | | | | | | |
| 6. | General Hindi | | | | | | | | | | | | | | | | |
| 7. | General English | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | |

PROFORMA-III C

SUBJECTWISE ENROLLMENT (Faculty of Science)

| S. | SUBJECT | Pa | rt-l | Par | rt-II | Par | t-III | Hons. | Part-I | Hons.F | Part-II | Hons. | Part-III | PG | Pre. | PG I | Final |
|-----|----------------------|------|-------|------|-------|------|-------|-------|--------|--------|---------|-------|----------|------|-------|------|-------|
| No. | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Botany | | | | | | | | | | | | | | | | |
| 2. | Chemistry | | | | | | | | | | | | | | | | |
| 3. | Geology | | | | | | | | | | | | | | | | |
| 4. | Geography | | | | | | | | | | | | | | | | |
| 5. | Maths. | | | | | | | | | | | | | | | | |
| 6. | Physics | | | | | | | | | | | | | | | | |
| 7. | Statistics | | | | | | | | | | | | | | | | |
| 8. | Zoology | | | | | | | | | | | | | | | | |
| 9. | Computer Application | | | | | | | | | | | | | | | | |
| 10. | General Hindi | | | | | | | | | | | | | | | | |
| 11. | General English | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | |

No. of Section (Faculty of Home Science)

| S.No. | SUBJECT | Part-I | Part-II | Part-III | Hons.Part-I | Hons.Part-II | Hons.Part-III | PG Pre. | PG Final |
|-------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | | No.of Sect. |
| 1. | General Hindi | | | | | | | | |
| 2. | General English | | | | | | | | |
| 3. | Clothing | | | | | | | | |
| 4. | Child Development | | | | | | | | |
| 5. | Edu. & Ext. | | | | | | | | |
| 6. | Food & Nutrition | | | | | | | | |
| 7. | Home Management | | | | | | | | |
| 8. | Invest Bio-Tech. | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| | TOTAL | | | | | | | | |

PROFORMA-III E

No. of Section (Faculty of Law)

| S.No. | SUBJECT | LL.B. Part-I | LL.B. Part-II | LL.B. Part-III | LL.M. Part-I | LL.M. Part-II |
|-------|---------|--------------|---------------|----------------|--------------|---------------|
| | | No.of Sect. | No.of Sect. | No.of Sect. | No.of Sect. | No.of Sect. |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| | TOTAL | | | | | |

PROFORMA-III D

SUBJECTWISE ENROLLMENT (Faculty of Home Science)

| S. No. | SUBJECT | Par | t-I | | t-II | | t-III | Hons. | Part-I | Hons. | Part-II | | s.Part- | PG | Pre. | PG F | inal |
|-----------|-------------------|------|-------|------|-------|------|-------|-------|--------|-------|---------|------|---------|------|-------|------|-------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Clothing | | | | | | | | | | | | | | | | |
| 2. | Child Development | | | | | | | | | | | | | | | | |
| 3. | Edu. & Ext. | | | | | | | | | | | | | | | | |
| 4. | Foods & Nutrition | | | | | | | | | | | | | | | | |
| 5. | Home | | | | | | | | | | | | | | | | |
| | Management | | | | | | | | | | | | | | | | |
| 6. | Invest Bio-Tech. | | | | | | | | | | | | | | | | |
| 7. | General Hindi | | | | | | | | | | | | | | | | |
| 8. | General English | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | |

PROFORMA-III E

SUBJECTWISE ENROLLMENT (Faculty of Law)

| S.No. | SUBJECT | LL.B | . Part-I | LL.B | . Part-II | LL.B. | Part-III | LL.M. | Part-I | LL.I | M. Part-II |
|-------|---------|------|----------|------|-----------|-------|----------|-------|--------|------|------------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | | | | | | | | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| 8. | | | | | | | | | | | |
| 9. | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | |

No. of Section (Faculty of Agriculture)

| S.No. | SUBJECT | Part-I | Part-II | Part-III | Hons.Part-I | Hons.Part-II | Hons.Part-III | PG Pre. | PG Final |
|-------|-----------------|--------|---------|----------|-------------|--------------|---------------|------------|-------------|
| | | No.of | No.of | No.of | No.of | No.of | No.of | No.of | No.of |
| | | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. |
| 1. | General English | | | | | | | | |
| 2. | Agronomy | | | | | | | | |
| 3. | A.H.D.C. | | | | | | | | |
| 4. | Bio-Chemistry | | | | | | | | |
| 5. | Botany | | | | | | | | |
| 6. | Economics | | | | | | | | |
| 7. | Edu. Extension | | | | | | | | |
| 8. | Engineering | | | | | | | | |
| 9. | Entomology | | | | | | | | |
| 10. | Horticulture | | | | | | | | |
| 11. | Live Stock | | | | | | | | |
| 12. | P.B.G. | | | | | | | | |
| 13. | Plant Pathology | | | | | | | | |
| 14. | Soil Science | | | | | | | | |
| 15. | | | | | | | | | |
| 16. | | | | | | | | | |
| 17. | | | | | | | | | |
| 18. | | | | | | | | | |
| 19. | | | | | | | | | |
| 20. | | | | | | | | | |
| 21. | | | | | | | | | |
| | TOTAL | | | | | | | | |

PROFORMA-III F

SUBJECTWISE ENROLLMENT (Faculty of Agriculture)

| S. No. | SUBJECT | | rt-I | | t-II | | t-III | | Part-I | Hons.l | Part-II | | .Part- | PG | Pre. | PG I | Final |
|-----------|-----------------|------|-------|------|-------|------|-------|------|--------|--------|---------|------|--------|------|-------|------|-------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Agronomy | | | | | | | | | | | | | | | | |
| 2. | A.H.D.C. | | | | | | | | | | | | | | | | |
| 3. | Bio-Chemistry | | | | | | | | | | | | | | | | |
| 4. | Botany | | | | | | | | | | | | | | | | |
| 5. | Economics | | | | | | | | | | | | | | | | |
| 6. | Edu. Extension | | | | | | | | | | | | | | | | |
| 7. | Engineering | | | | | | | | | | | | | | | | |
| 8. | Entomology | | | | | | | | | | | | | | | | |
| 9. | Horticulture | | | | | | | | | | | | | | | | |
| 10. | Live Stock | | | | | | | | | | | | | | | | |
| 11. | P.B.G. | | | | | | | | | | | | | | | | |
| 12. | Plant Pathology | | | | | | | | | | | | | | | | |
| 13. | Soil Science | | | | | | | | | | | | | | | | |
| 14. | General English | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | |

Note: Including Hons. Students.

PROFORMA-III H

No. of Section (Other Faculties/Courses)

| S. No. | SUBJECT | Deg.PtI | Deg.PtII | Deg.PtIII | Deg.PtIV | Deg.PtI | Deg.PtII | Deg.PtIII | Deg.Pt. | Certificate |
|-----------|---------|---------|----------|-----------|----------|---------|----------|-----------|---------|-------------|
| | | No.of | No.of | No.of | No.of | No.of | No.of | No.of | No.of | No.of |
| | | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. | Sect. |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |
| 6. | | | | | | | | | | |
| 7. | | | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| | TOTAL | | | | | | | | | |

PROFORMA-III H

SUBJECTWISE ENROLLMENT (Other Faculties/Courses)

| S. | SUBJECT | Deg.P | tI | Deg.P | tII | Deg.P | tIII | Deg.P | tIV | Deg.F | PtI | Deg.P | tII | Deg.P | tIII | Deg.P | tIV | Certif | icate |
|-----|---------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| No. | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Boys | Girls | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | | |

Note: Please mention level of the Diploma Course......UG/PG

PERSONNEL STATISTICS (a) Teaching Staff

Faculty of Arts Proforma-IVA

| S. No. | SUBJECT | No. of Sanctio ned posts. | | | | | | F | ILLED U | JP POST | | | | Protor | | | No. of Vaca nt Post | No. of Surpl us Post |
|-----------|----------------------|------------------------------------|------|--------|------|--------|------|--------|---------|---------|------|--------|------|--------|------|--------|---------------------------------|-------------------------------|
| | | | | eral | S. | | | т. | | B.C. | | 3.C. | | ority | | TAL | | 1 |
| 1. | Drawing & Painting | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | | - |
| 2. | Economics | | | | | | | | | | | | | | | | | |
| 3. | English Lit. | | | | | | | | | | | | | | | | | |
| 4. | G.P.E.M. | | | | | | | | | | | | | | | | | |
| 5. | Georgraphy | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 6. | Hindi Lit. | | | | | | | | | | | | | | | | | |
| 7. | History | | | | | | | | | | | | | | | | | |
| 8. | Home Science | | | | | | | | | | | | | | | | | |
| 9. | Jainology | | | | | | | | | | | | | | | | | |
| 10. | Maths. | | | | | | | | | | | | | | | | | |
| 11. | Music | | | | | | | | | | | | | | | | | |
| 12. | Persian | | | | | | | | | | | | | | | | | |
| 13. | Philosophy | | | | | | | | | | | | | | | | | |
| 14. | Pol.Science | | | | | | | | | | | | | | | | | |
| 15. | Psychology | | | | | | | | | | | | | | | | | |
| 16. | Public Admn. | | | | | | | | | | | | | | | | | |
| 17. | Rajasthani | | | | | | | | | | | | | | | | | |
| 18. | Sanskrit | | | | | | | | | | | | | | | | | |
| 19. | Sindhi | | | | | | | | | | | | | | | | | |
| 20. | Sociology | | | | | | | | | | | | | | | | | |
| 21. | Statistics | | | | | | | | | | | | | | | | | |
| 22. | Textile Dye.& Print. | | | | | | | | | | | | | | | | | |
| 23. | Urdu | | | | | | | | | | | | | | | | | |
| 24. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Commerce Proforma-IV B

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | | FILLED | UP POST | Ī | | | | | | No. of Vaca nt Post | No. of Surpl us Post |
|-----------|------------|------------------------------------|------|--|--|--|--|--|--------|---------|---|--|--|--|--|--|---------------------------------|----------------------------------|
| | | | Gei | General S.C. S.T. O.B.C. S.B.C. Minority TOTAL | | | | | | | | | | | | | | |
| | | | Male | | | | | | | | | | | | | | | |
| 1. | A.B.S.T. | | | ile Female Male Female Male Female Male Female Male Female Male Female Male Female | | | | | | | | | | | | | | 1 |
| 2. | Bus. Admn. | | | | | | | | | | | | | | | | | |
| 3. | E.A.F.M. | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Science Proforma-IV C

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | | FILLED | UP POST | ī | | | | | | No. of Vaca nt Post | No. of Surpl us Post |
|-----------|--------------|------------------------------------|---|-------|---|-----|---|-----|--------|---------|-----|------|-----|--------|----|-----|---------------------------------|----------------------------------|
| | | | Gei | neral | S | .C. | S | .т. | 0. | B.C. | S.E | 3.C. | Mir | nority | тс | TAL | 1 050 | . 050 |
| | | | Male Female | | | | | | | | | | | | | | | |
| 1. | Botany | | | | | | | | | | | | | | | | | |
| 2. | Chemistry | | | | | | | | | | | | | | | | | |
| 3. | Computer Sc. | | | | | | | | | | | | | | | | | - |
| 4. | Geology | | | | | | | | | | | | | | | | | |
| 5. | Geography | | | | | | | | | | | | | | | | | |
| 6. | Maths. | | | | | | | | | | | | | | | | | |
| 7. | Physics | | | | | | | | | | | | | | | | | |
| 8. | Statistics | | | | | | | | | | | | | | | | | |
| 9. | Zoology | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Home Science Proforma-IV D

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | | FILLED | UP POST | Ī | | | | | | No. of Vaca nt Post | us |
|-----------|----------------------|------------------------------------|------|--|--|-----|--|-----|--------|---------|---|------|--|-------|--|-----|---------------------------------|----|
| | | | | neral | | .c. | | .т. | | B.C. | | 3.C. | | ority | | TAL | | |
| 1. | Clothing | | Male | Male Female Male F | | | | | | | | | | | | | | |
| 2. | Child Development | | | | | | | | | | | | | | | | | |
| 3. | Edu. & Ext. | | | | | | | | | | | | | | | | | |
| 4. | Food & Nutrition | | | | | | | | | | | | | | | | | |
| 5. | Home Management | | | | | | | | | | | | | | | | | |
| 6. | Invest Bio-Tech. | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Law Proforma-IV E

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | I | FILLED | UP POST | Г | | | | | | No. of Vaca nt Post | lus |
|-----------|---------|------------------------------------|---|-------|----|-----|---|-----|--------|---------|---|------|-----|-------|----|-----|---------------------------------|-----|
| | | | Gei | neral | S. | .c. | S | .т. | 0. | B.C. | | 3.C. | Min | ority | TO | TAL | | ı, |
| | | | Male Female | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | i. |
| 2. | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Agriculture Proforma-IV F

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | | FILLED | UP POST | ī | | | | | | No. of Vaca nt | No. of Surp lus |
|-----------|----------------|------------------------------------|------|--------|------|--------|------|--------|--------|---------|------|--------|------|--------|------|--------|-------------------------|--------------------------|
| | | | Gei | neral | S. | C. | S | .т. | 0. | B.C. | S.E | 3.C. | Min | ority | TO | TAL | Post | Post |
| | | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | | |
| 1. | Agronomy | | | | | | | | | | | | | | | | | |
| 2. | A.H.D.C. | | | | | | | | | | | | | | | | | |
| 3. | Bio-Chemistry | | | | | | | | | | | | | | | | | |
| 4. | Botany | | | | | | | | | | | | | | | | | |
| 5. | Economics | | | | | | | | | | | | | | | | | |
| 6. | Edu. Extension | | | | | | | | | | | | | | | | | |
| 7. | Engineering | | | | | | | | | | | | | | | | | |
| 8. | Entomology | | | | | | | | | | | | | | | | | |
| 9. | Horticulture | | | | | | | | | | | | | | | | | |
| 10. | Live Stcok | | | | | | | | | | | | | | | | | |
| 11. | P.B.G. | | | | | | | | | | | | | | | | | |
| 12 | Plant | | | | | | | | | | | | | | | | | |
| | Pathology | | | | | | | | | | | | | | | | | |
| 13. | Soil Science | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

Faculty of Other Courses Proforma-IV G

| S. No. | SUBJECT | No. of Sancti oned posts. | | | | | | | FILLED | UP POST | ī | | | | | | No. of Vaca nt Post | No. of Surp lus Post |
|-----------|---------|------------------------------------|------|---|--|--|--|--|--------|---------|---|--|--|--|--|--|---------------------------------|----------------------------------|
| | | | Gei | General S.C. S.T. O.B.C. S.B.C. Minority TOTAL Male Female Male | | | | | | | | | | | | | | |
| | | | Male | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | | | | | |

PERSONNEL STATISTICS (b) Non-Teaching Staff

| No | on-Teaching Staf | f | | | | | | | | | | | | Prof | forma | - V | | |
|----|-----------------------|------------|------|--------|------|--------|------|--------|--------|---------|------|--------|------|--------|-------|--------|------------|------------|
| S. | NAME OF POST | No | | | | | | | FILLED | UP POST | Γ | | | | | | No. | No. |
| No | | . of Sa | | | | | | | | | | | | | | | of Vaca | of Surp |
| • | | nct | | | | | | | | | | | | | | | nt | lus |
| | | ion | | | | | | | | | | | | | | | Post | Post |
| | | ed | | neral | | .c. | | i.T. | | B.C. | | 3.C. | | ority | | TAL | | |
| | | po sts. | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | | |
| 1 | AAO | | | | | | | | | | | | | | | | | |
| 2 | Accountant | | | | | | | | | | | | | | | | | |
| 3 | Adm. Officer | | | | | | | | | | | | | | | | | |
| 4 | Animal Catcher | | | | | | | | | | | | | | | | | |
| 5 | Artist | | | | | | | | | | | | | | | | | |
| 6 | Asst. Librarian | | | | | | | | | | | | | | | | | |
| 7 | Analist cum Programer | | | | | | | | | | | | | | | | | |
| 8 | Asstt. Programer | | | | | | | | | | | | | | | | | |
| 9 | Bagwan/Gardener | | | | | | | | | | | | | | | | | |
| 10 | Book-Lifter | | | | | | | | | | | | | | | | | |
| 11 | Bus Cleaner | | | | | | | | | | | | | | | | | |
| 12 | Bus Conductor | | | | | | | | | | | | | | | | | |
| 13 | Bus Driver | | | | | | | | | | | | | | | | | |
| 14 | Carpenter | | | | | | | | | | | | | | | | | |
| 15 | Chowkidar/Watchman | | | | | | | | | | | | | | | | | |
| 16 | Class IV | | | | | | | | | | | | | | | | | |
| 17 | Computer Operator | | | | | | | | | | | | | | | | | |
| 18 | Cook | | | | | | | | | | | | | | | | | |
| 19 | Cartographer | | | | | | | | | | | | | | | | | |
| 20 | Daftari | | | | | | | | | | | | | | | | | |
| 21 | Dairy Supervisor | | | | | | | | | | | | | | | | | |
| 22 | Data Entry Operator | | | | | | | | | | | | | | | | | |
| 23 | Electrician | | | | | | | | | | | | | | | | | |
| 24 | Farm Supervisor | | | | | | | | | | | | | | | | | |
| 25 | Field Guide | | | | | | | | | | | - | | | | | | |
| 26 | Farrash | | | | | | | | | | | | | | | | | |
| 27 | Gasman | | | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | | | | |
| 28 | Instructor | | | | | | | | | | | | | | | | | |
| 29 | Information Asstt. | | | | | | | | | | | | | | | | | |
| 30 | Interpretor | | | | | | | | | | | | | | | | | |
| 31 | Instrumentalist | | | | | | | | | | | | | | | | | |
| 32 | Junior Accountant | | | | | | | | | | | | | | | | | |
| 33 | Lab. Astt. | | | | | | | | | | | | | | | | | |
| 34 | L.D.C. | | | | | | | | | | | | | | | | | |
| 35 | Lab. Bearer | | | | | | 1 | | | | | | | | | | | |

| 36 | Lab. Boy | | | | | | | | |
|----|-------------------|--|--|--|--|--|--|--|--|
| 37 | Librarian | | | | | | | | |
| 38 | Machineman | | | | | | | | |
| 39 | Matron | | | | | | | | |
| 40 | Mechanic | | | | | | | | |
| 41 | Museum Keeper | | | | | | | | |
| 42 | O.A. | | | | | | | | |
| 43 | O.S. | | | | | | | | |
| 44 | P.A. | | | | | | | | |
| 45 | Proof Reeder | | | | | | | | |
| 46 | Programmer | | | | | | | | |
| 47 | Pump Driver | | | | | | | | |
| 48 | P.T.I. | | | | | | | | |
| 49 | Sr. P.A. | | | | | | | | |
| 50 | Steno | | | | | | | | |
| 51 | Studio Asstt. | | | | | | | | |
| 52 | Section Cutter | | | | | | | | |
| 53 | Sr. Lab. Asstt. | | | | | | | | |
| 54 | Sweeper | | | | | | | | |
| 55 | Tabla Player | | | | | | | | |
| 56 | Technical Asstt. | | | | | | | | |
| 57 | Tailor/Instructor | | | | | | | | |
| 58 | Taxonomist | | | | | | | | |
| 59 | U.D.C. | | | | | | | | |
| 60 | Workshop Asstt. | | | | | | | | |
| 61 | Zamadar | | | | | | | | |
| 62 | Taxidermist | | | | | | | | |
| 63 | Others | | | | | | | | |
| 64 | | | | | | | | | |
| 65 | | | | | | | | | |

Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Arts)

Proforma- VI-A

| S.No. | SUBJECT | | ear of nencement | Diploma/Certifi | cate Courses |
|-------|----------------------|-----------------|---------------------|---------------------------------|-------------------------|
| | | Degree Level | P.G. Level | of the Diploma/ cate Courses | Year of Commencement |
| 1. | General Hindi | | | | |
| 2. | General English | | | | |
| 3. | Drawing & Painting | | | | |
| 4. | Economics | | | | |
| 5. | English Lit. | | | | |
| 6. | Geography | | | | |
| 7. | Hindi Lit. | | | | |
| 8. | History | | | | |
| 9. | Home Science | | | | |
| 10. | Maths. | | | | |
| 11. | Music | | | | |
| 12. | Persian | | | | |
| 13. | Philosophy | | | | |
| 14. | Pol.Science | | | | |
| 15. | Psychology | | | | |
| 16. | Public Admn. | | | | |
| 17. | Rajasthani | | | | |
| 18. | Sanskrit | | | | |
| 19. | Sindhi | | | | |
| 20. | Sociology | | | | |
| 21. | Urdu | | | | |
| 22. | Jainology | | | | |
| 23. | Computer Application | | | | |
| 24. | G.P.E.M. | | | | |
| 25. | T.D.P. | | | | |
| 26. | Others | | | | |
| | TOTAL | | | | |

Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Commerce)

Proforma- VI-B

| S.No. | SUBJECT | Year of Co | ommencement | Diploma/Certifica | ate Courses |
|-------|-----------------|-----------------|---------------|---|-----------------------------|
| | | Degree Level | P.G. Level | Name of the Diploma/ Certificate Courses | Year of Commencemen t |
| 1. | General Hindi | | | | |
| 2. | General English | | | | |
| 3. | A.B.S.T. | | | | |
| 4. | Bus. Admn. | | | | |
| 5. | E.A.F.M. | | | | |
| 6. | | | | | |
| 7. | | | | | |
| | TOTAL | | | | |

Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Science)

Proforma- VI-C

| S.No. | SUBJECT | Year of Co | ommencement | Diploma/Certi | ficate Courses |
|-------|-----------------|-----------------|-------------|---|-----------------------|
| | | Degree Level | P.G. Level | Name of the Diploma/ Certificate Courses | Year of Commenceme |
| 1. | General Hindi | | | | |
| 2. | General English | | | | |
| 3. | Botany | | | | |
| 4. | Chemistry | | | | |
| 5. | Computer Sc. | | | | |
| 6. | Geology | | | | |
| 7. | Geography | | | | |
| 8. | Maths. | | | | |
| 9. | Physics | | | | |
| 10. | Statistics | | | | |
| 11. | Zoology | | | | |
| | TOTAL | | | | |

Faculty wise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Home Science)

Proforma- VI-D

| S.No. | SUBJECT | Year of Co | ommencement | | Diploma/Certifi | cate Courses |
|-------|-------------------|-----------------|-------------|---|---|----------------------|
| | | Degree Level | P.G. Level | | Name of the Diploma/ Certificate Courses | Year of Commencement |
| 1. | General Hindi | | | • | | |
| 2. | General English | | | | | |
| 3. | Clothing | | | • | | |
| 4. | Child Development | | | • | | |
| 5. | Edu. & Ext. | | | • | | |
| 6. | Food & Nutrition | | | • | | |
| 7. | Home Management | | | | | |
| 8. | Invest Bio-Tech. | | | | | |
| 9. | | | | | | |
| | TOTAL | | | • | | |

Facultywise Statement Regarding Subjects

Subject Taught in the Institution (Faculty of Law)

Proforma- VI-E

| S.No. | SUBJECT | Year of Com | mencement | Diploma/Certific | cate Courses |
|-------|---------|-----------------|------------|---|----------------------|
| | | Degree Level | P.G. Level | Name of the Diploma/ Certificate Courses | Year of Commencement |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| | TOTAL | | | | |

Faculty wise Statement Regarding Subjects Subject Taught in the Institution (Faculty of Agriculture)

Proforma- VI-F

| S.No. | SUBJECT | Year Commen | | Diploma/Certific | ate Courses |
|-------|-----------------|-----------------|---------------|---|-------------------------|
| | | Degree Level | P.G. Level | Name of the Diploma/ Certificate Courses | Year of Commencement |
| 1. | Agronomy | | | | |
| 2. | A.H.D.C. | | | | |
| 3. | Bio-Chemistry | | | | |
| 4. | Botany | | | | |
| 5. | Economics | | | | |
| 6. | Edu. Extension | | | | |
| 7. | Engineering | | | | |
| 8. | Entomology | | | | |
| 9. | Horticulture | | | | |
| 10. | Live Stock | | | | |
| 11. | P.B.G. | | | | |
| 12 | Plant Pathology | | | | |
| 13. | Soil Science | | | | |
| 14. | Gen. English | | | | |
| 15. | | | | | |
| 16. | | | | | |
| | TOTAL | | | | |

CLASSWISE EXAMINATION RESULTS (FACULTY OF ARTS)

Proforma- VII-A

| S. | CLASS | | | | | | | | | | | | No. | of Stud | lents A | ppeare | d & Pa | ssed | | | | | | | | | | | |
|-----|---------------------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|---------|---------|--------|--------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | | S. | .C. | | | S | .т. | | | 0. | B.C. | | | S.I | B.C. | | | Min | ority | | | Gen | eral | | | To | tal | |
| | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | | Appea | | Passe | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | B.A.Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | B.A.Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | B.A.Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total B.A.(1 to 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | B.A. Hons Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | B.A. Hons Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | B.A. Hons Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total Hons (4 to 6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | M.A. (Previous) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | M.A. (Final) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total P.G.(7 to8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Arts) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Arts) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

- 2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Seaprately.
- 3. (a)......% of First Division Students. (b)% of Distinction Students. (c).................................. No. of Students in University Merit List Subjectwise.

CLASSWISE EXAMINATION RESULTS (FACULTY OF COMMERCE)

Proforma- VII-B

| S. | CLASS | | | | | | | | - | | | | No. | | lents A | ppeare | d & Pa | ssed | | | | | | | | | | | |
|-----|-----------------------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|-------|---------|--------|--------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | | S. | .C. | | | S | .т. | | | 0. | B.C. | | | S.E | 3.C. | | | Min | ority | | | Gen | eral | | | To | tal | |
| | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | | Appea | | Passe | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | B.Com.Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | ł |
| 2. | B.Com.Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | B.Com.Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total B.Com. (1 to 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | B.Com.Hons Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | B.Com.Hons Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | B.Com.Hons Partill | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total Hons (4 to 6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | M.Com. (Previous) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | M.Com. (Final) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total P.G.(7 to8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (Commerce) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (Commerce) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

- 2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Seaprately.
- 3. (a)......% of First Division Students. (b)% of Distinction Students. (c).................................. No. of Students in University Merit List Subjectwise.

CLASSWISE EXAMINATION RESULTS (FACULTY OF SCIENCE)

| Profor | ma- ۱ | VII- | r |
|--------|-------|------|---|
| | | | |

| S. | CLASS | | | | | | | | | | | N | o. of Stu | dents A | ppeare | ed & Pa | ssed | | | | | | | | | | | |
|-----|----------------------|-------|-------|-------|-------|------|-------|-------|-------|------|-------|----------|-----------|---------|--------|---------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | | S. | C. | | | S | .т. | | | 0. | B.C. | | S. | B.C. | | | Min | ority | | | Ger | neral | | | To | tal | |
| | | Appea | | Passe | | Appe | | Passe | | Appe | | Passed | | eared | Passe | | Appe | | Passe | | Appe | | Passo | | Appe | | Passe | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys Gir | s Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | B.Sc. Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | B.ScPart-II | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | B.Sc.Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total B.Sc. (1 to 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | B.Sc.Hons Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | B.Sc.Hons Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | B.Sc.Hons Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total Hons (4 to 6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | M.Sc. (Previous) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | M.Sc. (Final) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total P.G.(7 to8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (science) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (science) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

- 2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Seaprately.

CLASSWISE EXAMINATION RESULTS (FACULTY OF HOME SCIENCE)

Proforma- VII-D

| S. | CLASS | | | | | | | | | | | | No. | of Stud | ents A | ppeare | d & Pa | ssed | | | | | | | | | | | |
|-----|----------------------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|---------|--------|--------|--------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | | S. | .C. | | | S | .т. | | | 0. | B.C. | | | S.I | 3.C. | | | Min | ority | | | Gen | eral | | | To | otal | |
| | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | | Appea | | Passe | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Home Sc. Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Home Sc.Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Home.Sc.Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total B.Sc. (1 to 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | H.Sc. Hons Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | H.Sc. Hons Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | H.Sc. Hons Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total Hons (4 to 6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | M.H.Sc. (Previous) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | M.H.Sc. (Final) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total P.G.(7 to8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | M.Phil. (H.sc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Ph.D. (H.sc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total (9 to 10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

2. In PG Classes Please mention total of all the subjects being taught in the college in Previous & Final Seaprately.

CLASSWISE EXAMINATION RESULTS (FACULTY OF LAW)

| D | • | | | | _ |
|-----------|----|---|---|----------|---|
| Proforma- | ١, | / | и | | - |

| S. | CLASS | | No. of Students Appeared & Passed S.C. S.T. O.B.C. S.B.C. Minority General Total | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----------------------|------|--|-------|-------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | | S. | C. | | | S | т. | | | 0.1 | B.C. | | | S.E | 3.C. | | | Min | ority | | | Ger | eral | | | To | tal | |
| | | Appe | | Passe | | Appe | _ | Passe | | Appe | | Passe | | Appea | | Passe | | Appe | | Passe | | Appe | | Passe | | Appe | | Passe | |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | LL.B. Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | LL.B. Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | LL.B.Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total LL.B. (1 to 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | LL.M. Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | LL.M.Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total LL.M.(4 to5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

CLASSWISE EXAMINATION RESULTS (FACULTY OF AGRICULTURE)

| Profo | VII | |
|-------|---------|--|
| | | |

| S. | CLASS | No. of Students Appeared & Passed S.C. S.T. O.B.C. S.B.C. Minority General Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----------------|--|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|
| No. | | S.C. S.T. O.B.C. S.B.C. Minority General | | | | | | | | | | | | | To | tal | | | | | | | | | | | | | |
| | | Appe | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | d | Appea | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | d |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | Agri. Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Agri. Part-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Agri. Part-III | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Agri. Part-IV | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

2. (a)......% of First Division Students. (b) % of Distinction Students. (c) No. of Students in University Merit List Subjectwise.

CLASSWISE EXAMINATION RESULTS (DIPLOMA/CERTIFICATE/OTHER COURSES)

| Proforma- | VII-G |
|-----------|-------|
| | |

| _ | | No. of Students Appeared & Passed S.C. S.T. O.B.C. S.B.C. Minority General Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|-------------|---|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|------------|
| ٥. | CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. | | | S. | .C. | | · | | | | | | | | | | | To | tal | | | | | | | | | | | |
| | | Appe | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | d | Appea | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | d | Appe | ared | Passe | e d |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | i | |

Note: 1. General/Others= Students excluding S.C., S.T., O.B.C., S.B.C. & Minority Castes.

Information Regarding Foreighn Students

| S.No. | Name of the Country to | Faculty | Class | | Enrollment | |
|-------|---------------------------|---------|-------|------|------------|-------|
| | which the student belongs | | | Boys | Girls | Total |
| 1. | | | | | | |
| | | | | | | |
| 2. | | | | | | |
| | | | | | | |
| 3. | | | | | | |
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| 5. | | | | | | |
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| 6. | | | | | | |
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| 7. | | | | | | |
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| 8. | | | | | | |
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| 9. | | | | | | |
| | | | | | | |
| 10. | | | | | | |
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Note: Please provide information in the table and also enclose a list of students with detailed information e.g.

Country, course laces, duration in the college, whether hosteller, financial assistance etc.

PROFORMA-IX

Information About Hostels

| | | | | | | | iacioi | . / 100 | u | 30013 | | | | | | | | | |
|--------|----------|--------------|--------|---------|----------|------|--------|---------|----------|-------|-------|----------|----------|-------|-------|--------|-------|-------|-------|
| S. No. | | Nature | | Total | Total in | | | | | | No. o | f Studer | nts Admi | tted | | | | | |
| | Number o | f Hostels | | No. of | take | S | .c. | | S.T. | 0 | .B.C. | S | .B.C. | MINOR | ITY | Genera | ı | Total | |
| | Own | Rent free | Rented | Hostels | capacity | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1. | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | |

| Info | ormation r | egarding | Land | and | Building | of College:- | | | | |
|------|-----------------------|--------------------|-------------|------|----------|-------------------------|---------------|---------------|---------------------|----------------------------|
| | | | | | _ | | | | _ | |
| | | | | | | acres) and _ | | | |) |
| | | | | | | | | | | |
| | mps and r | | | | | | | Τ | | |
| | ne of the ding | No of Building | No build | of | | uilding where available | accessibility | _ | of building work on | Time by which |
| Duli | uilig | Building | havin | _ | Ramps | Braille | Adaptable | where providi | | remaining buildings are to |
| | | | lift/e | 0 | and | symbols | toilets for | accessi | _ | be provided |
| | | | ator | | rails | and | Wheelchair | feature | s under | with |
| | | | facilit | ty | | auditory | users as per | progre | SS | accessibility |
| | | | | | | signals in | universal | | | features |
| | | | | | | elevators or lifts | design | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | In | form | atio | n regard | ding Hostel | in the Colle | ege Car | npus | |
| 1 | Name of Co | | | | -0- | <u> </u> | | <u> </u> | | |
| 2 | Source of f | und with wl | hich | Sta | ite l | JGC Funds | Social Just | ice & | Tribal Area | Any Other |
| | | was built (T | ick | Pla | an (| PI Specify) | Empowerr | nent | Developme | (PI Specify) |
| | whichever | applies | | | | | | | nt | |
| | | | | | | | | | | |
| 3 | Year when constructed | the Hostel | was | | 1 | | 1 | | | 1 |
| | Year When | the Hostel | was | | | | | | | |
| | | er to college | | | | | | | | |
| 4 | Warden ac | commodations (No.) | on | | | | | | | |
| 5 | Name of W | | | | | | | | | |
| 6 | Type of Ho | stel availabl | a in | | | Boys | | | Girls | |
| U | • • | campus (Ti | | | | Боуз | | | GILIS | |
| | whichever | applauded) | ļ | | | | | | | |
| 7 | No. of roor | n available | for | | | | | | | |

the accommodation

Source of Mess

arrangement

in his hostel

No. of Students staying

Reason why the students have not taken admission

8

|--|--|--|--|--|--|--|--|--|

Information About Hostels

| S. No. | Nature | | |
|--------|--|--|--|
| 1. | Name of the Hostel | | |
| 2. | Name of the Warden | | |
| 3. | Designation of Warden | | |
| 4. | Availability of Warden Residence (Yes/No) | | |
| 5. | If Warden residence not avaiable, the rate of allowance being paid to the warden | | |

No. of Colleges in the 30 Km. periphery of your college:

| Govt. Colleges | Pvt. Colleges |
|----------------|---------------|
| | |
| | |
| | |
| | |

No. of Sr. Sec. Schools with Enrollment in 12th Class in the 20 Km. periphery of your college:

| Govt. Sr. | Sec. Schools | Pvt. Sr. Sec. Schools | | | |
|----------------|--------------------------|-----------------------|--------------------------|--|--|
| No. of Schools | Enrollment in 12th Class | No. of Schools | Enrollment in 12th Class | | |
| | | | | | |

| MVS Registration No. & Date | Name of MVS Members | | | MVS Fund as on in SFS with Year Sanctioned Enrolled | | MVS Fund as on | Courses running in SFS with Year | | | | | | | | | | | | | | | | | | | | | | | | dents | nts Fees Taken | | Other Projects under MVS in present session |
|--------------------------------|---------------------|--|----|---|----|----------------|----------------------------------|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|----------------|--|---|
| | | | UG | PG | UG | PG | UG | PG | UG | PG | | | | | | | | | | | | | | | | | | | | | | | | |
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Information about National Service Scheme (NSS)

| Session | Total Number of NSS Units Sanctioned | Total Number of Volunteers Registered (ST) | Total Number of Volunteers Registered (SC) | Total Number of Volunteers Registered (OBC) | Total Number of Volunteers Registered (Minority) (Excluding OBC & SBC) | Grand Total of Volunteers Registered | Total Number of Adopted Village/ Area/Colony |
|---------|--|--|--|---|---|--|--|
| | | | | | | | |
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| | | | | | | | |

यह प्रमाणित किया जाता है कि पृष्ठ संख्या 1 से 56 तक कि समस्त सूचना मैंने जाँच की जो कि सही हैं |

| Signature of the Principal with seal | |
|--------------------------------------|--|
| Mobile No | |