Government Polytechnic College Hanumangarh

Mandatory Disclosures

The on us of the authenticity of the information lies with the Institution ONLY and not on AICTE.

1. Name of theInstitution

Government Polytechnic College, Hanumangarh

Near DIET, Behind DAV School, Sangria-Sriganganagar Bypass, Hanumangarh Junction.

01552-2002244, Mob. 9460917910

gpc.hanumangarh@gmail.com

Trust

Directorate of Technical Education Rajasthan

W 6 Residency Road, Jodhpur-342001

0291-2543402

Mail: dte_rajasthan@rajasthan.gov.in

2. Name and Address of Principal

Anand Jain

Government Polytechnic College Hanumangarh-335512

Near DIET, Behind DAV School, Sangria-Sriganganagar Bypass, Hanumangarh Junction.

94609-17910 anandjainpoly@gmail.com

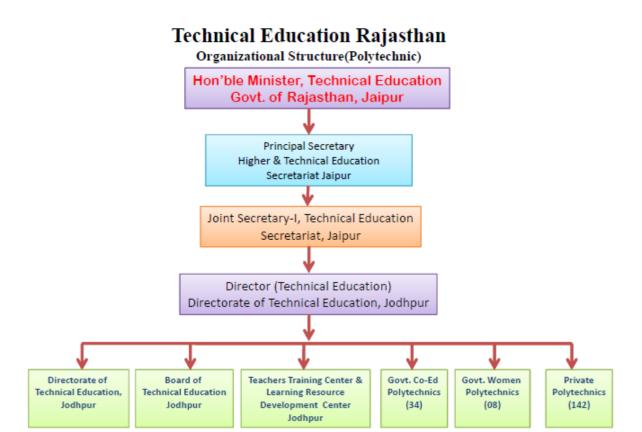
3. Name of the affiliating Board

Board of Technical Education, Rajasthan, Jodhpur

W-6 RESIDENCY ROAD, JODHPUR

Email Address: bter.jodhpur@rajasthan.gov.in

Phone: 2430440, 2636572



- Grievance Redressal mechanism for Faculty, staff and students/Internal Committee(IC)
 https://hte.rajasthan.gov.in/college/gpchanumangarh/womencell-php
- Establishment of Anti Ragging Committee
 https://hte.rajasthan.gov.in/college/gpchanumangarh/antiragging-php
- Establishment of Online Grievance Redressal Mechanism https://sampark.rajasthan.gov.in/index.aspx
- Establishment of Committee for SC/ST
 https://hte.rajasthan.gov.in/college/gpchanumangarh/grievanceredressalcommittee-php
- Internal Quality Assurance Cell
 https://hte.rajasthan.gov.in/college/gpchanumangarh/grievanceredressalcommittee-php

5. Programmes

| S.No. | Name of Program | Name of Course | Duration/Level | Intake | Start Year |
|-------|----------------------------|------------------------|------------------|--------|------------|
| 1 | Engineering and Technology | Electrical Engineering | 3 Year / Diploma | 60 | 2012 |
| 2 | Engineering and Technology | Mechanical Engineering | 3 Year / Diploma | 60 | 2012 |

सारणी-2 : प्रथम वर्ष इंजीनियरिंग पाठ्यक्रमों में प्रवेश हेतु शुल्क (रुपयों में)

| क्र | मद | राजकीय | STREET, STREET | राजकीय संस्था के | | |
|-----|--------------------------------|--------------------|--|--------------------|-------------------|--|
| | | | राज्य वित्त पोषित | | राज्य वित्त पोषित | |
| सं | | पाठ्यक्रम | हेतु छात्रों | पाठ्यक्रम हेतु | | |
| | | | ाने वाली | छात्राओ | | |
| | | फी | | - 1755 CT-01 50 60 | ली फीस | |
| | | प्रथम | दूसरी | प्रथम | दूसरी | |
| | | किस्त प्रवेश के | किस्त जनवरीमें | किस्त प्रवेश के | किस्त जनवरीमें | |
| | | प्रपरा क समय | जनपरान | भ्रवरा क समय | जनपरान | |
| | राजकीय खाता : | 507 10 101 | | 10,20,30,30 | | |
| 1. | प्रवेश शुल्क (मात्र प्रवेश के | 200 | | 200 | | |
| | समय) | 200 | 155 | 200 | No. | |
| 2. | शिक्षण शुल्क | 1440 | 4150 | - | | |
| | | | | | | |
| | अराजकीय खाता : | | | | | |
| 3. | अवधानद्रव्य (पूरे पाठ्यक्रम | 1000 | introdu. | 500 | Total of | |
| | के दौरान में केवल एक | 1000 | | 300 | | |
| | बार) | | | | | |
| 4. | विविध मद (परिचय पत्र, | | | | | |
| | पत्रिका शुल्क, परीक्षा | 500 | 500 | 500 | 500 | |
| | शुल्क, ड्राइंग शुल्क व | 300 | 300 | 500 | 500 | |
| | पुस्तकालय,बीमा शुल्क} | | | | | |
| 5. | पुस्तकालय खुलीपुस्तकें | | 1000 | 500 | 500 | |
| | (ओपन एक्सेस) शुल्क | | 1000 | | 200 | |
| 6. | विद्यार्थीक्लब / विद्यार्थीसभा | 250 | 250 | 250 | 250 | |
| | शुल्क | | | | | |
| 7. | खेलकूद शुल्क | 250 | 250 | 250 | 250 | |
| 8. | विकास शुल्क | 2075 | 2075 | 2075 | 2075 | |
| | कुल | 4275 | 8225 | 4275 | 3575 | |
| | कुल | | 12500 | | 7850 | |

| मद | सहभागिता राजकीय पॉर्व स्ववित्त पोषि | ा, निजी जन ा संस्था एवं लिटेक्निक के भेत पाठ्यक्रमों हेतु दूसरी किस्त नवम्बर में | |
|--|---|--|--|
| शिक्षण शुल्क | 11000 | 11000 | |
| अवधानद्रव्य (पूरे पाठ्यक्रम के दौरान में केवल एक बार) | 7500 | - | |
| विकास शुल्क | 4400 | 4400 | |
| | | | |
| कुल | 22900 | 15400 | |
| कुल | | 38300 | |

Campus placement in last year with minimum salary, maximum salary and average salary

| S.No. | Branch | Total No. of students Placed | Total No. of students for Higher Study | Maximum Salary | Minimum Salary |
|-------|------------------------|------------------------------------|--|-------------------|----------------|
| 1 | Electrical Engineering | 12 | 1 | 25000 | 12000 |
| 2 | Mechanical Engineering | 10 | 0 | 25000 | 15000 |

6. Faculty

Electrical Engineering

| S.No. | Name of Faculty | Designation | Qualification |
|-------|-----------------------|--------------------|---------------------------|
| 1 | Anand Jain | Head Of Department | B. Tech |
| 2 | Nitin Kumar jangir | Lecturer | M.Tech. |
| 3 | Rajesh Kumar Patodiya | Lecturer | B.Tech |
| 4 | Pawan Kumar | Lecturer | B.Tech |
| 5 | Ramesh Kumar Dhanak | Lecturer | B.Tech M.Tech Pursuing |

Mechanical Engineering

| S.No. | Name of Faculty | Designation | Qualification |
|-------|-----------------|--------------------|------------------------|
| 1 | Vikram Sharma | Head Of Department | B. Tech |
| 2 | Manish Arya | Lecturer | M.Tech. |
| 3 | Hanuman Parsad | Lecturer | B.Tech M.Tech Pursuing |
| 4 | Jaswant Kumawat | Lecturer | B.Tech M.Tech Pursuing |
| 5 | Deepika Kumari | Lecturer | M.Tech |

Profile of Principal

Name :- ANAND JAIN

Date of Birth :- 01 September 1964

Unique ID :-RJGA198935015825

Education Qualifications :- B Tech

Work Experience : 33 Years

• Teaching : 33 Years

Research :- Nil

Industry :- nil

Others :- nil

Area of Specialization :- Electrical Engineering

Courses taught at Diploma Level

Electrical Machines, Measurement, Circuit Theory, Electrical Machine Design, Estimating Costing, Utilization of EE, Basic EE, Instrumentation, Power System

- Research guidance (Number of Students) :- nil
- No. of papers published in National Conferences nil

Master(Completed/Ongoing)
 NA

Ph.D.(Completed/Ongoing) NA

Projects Carried out
 Design of Special Transformer, Servo Stabilizer, CVT

Patents (Filed &Granted)
 Nil

Technology Transfer
 Nil

- Research Publications(No. of papers published in National/International Journals/)
- No. of Books published with details
- Electrical & Electronics Engineering Rishabh Pub. 2020
- Electrical Engineering Rishabh Pub. 2021
- Estimating Coasting NK Pub. 2022
- Electrical Installation NK Pub. 2023

7. Fee

TFW and scholarships are as decided by state government of Rajasthan.

8. Admission

- Number of seats sanctioned are 60 each in EE & ME and approval is continue from 2012
- Number of Students admitted under various categories each year in the last three years

| Year | Branch | Gen. | OBC | SC | ST |
|------|--------|------|-----|----|----|
| 2022 | EE | 28 | 38 | 12 | 5 |
| | ME | 10 | 12 | 5 | 1 |
| 2021 | EE | 12 | 16 | 5 | 2 |
| | ME | 8 | 10 | 4 | 1 |
| 2020 | EE | 10 | 11 | 3 | 2 |
| | ME | 4 | 5 | 2 | 0 |

Institute doesn't have Management Quota and nil students are admitted

9. AdmissionProcedure

- All admissions are made by Board of Technical Education strictly on the basic of marks obtained in qualification examination. No admission test is conducted in the state of Rajsthan of polytechnic admissions and all category wise merits are prepared from marks scored in either secondary examination or ITI or senior secondary exam.
- URL of website of BTER is https://techedu.rajasthan.gov.in/index.htm
- Calendar for admission is declared by Directorate of Technical Education and always available of official portal of Government of Rajasthan https://hte.rajasthan.gov.in/
- For admission process and refund of fee all guidelines of AICTE are followed.

10. Criteria and Weightages for Admission

- For first year admission percentage of marks scored in secondary/ITI or Sr. Sec. Examination is the only criteria for merit decision. All admissions are made as per reservation policy of state government on the basis of merit decided by marks obtained in qualifying examination. The resident of Rajasthan will get higher priority in the admission process.
- All applicants got admission in first year in last three years. In lateral admission of second year
 applicants of first centralized admission only got confirm admission. Cut off level percentage will
 vary and exact verified data are not available.

11. List of Applicants

Data of centralized admission are available on THE portal.

12. Results of Admission under Management seats/Vacant seats

Every year during admission process details of vacant seats are available on HTE portal for ready reference and the same is updated on each day basis.

13. Information of Infrastructure and Other Resources Available

| SI. No. | Name of the deed Holder | Document No. | Date of Registration | Plot No. | Address (Village) District | Area in Acre |
|------------|----------------------------|--------------|-------------------------|----------|-------------------------------|--------------|
| 1 | Government Of Rajasthan | A1 | 16/06/2010 | 1b | Abhohar Sgnr By pass | 5 |

ADMINISTRATIVE AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|---|---------------------|------------------------|--|--|
| Gate | Security | 15 | Ready | Ready | Ready |
| Rn 18 | Faculty Room | 20 | Ready | Ready | Ready |
| Rn 20 | Department Office | 28 | Ready | Ready | Ready |
| Rn 22 | Cabin for Head of Dept | 28 | Ready | Ready | Ready |
| Rn 25 | Maintenance | 19 | Ready | Ready | Ready |
| Rn 31 | Central Store | 20 | Ready | Ready | Ready |
| Rn 33 | Department Office | 28 | Ready | Ready | Ready |
| Rn 34 | Cabin for Head of Dept | 21 | Ready | Ready | Ready |
| Rn 39 | Board Room | 20 | Ready | Ready | Ready |
| Rn 40 | Housekeeping | 19 | Ready | Ready | Ready |
| Rn 41 | Exam Control Office | 30 | Ready | Ready | Ready |
| Rn 44 | Office All Inclusive | 300 | Ready | Ready | Ready |
| Rn 44B | Placement Office | 50 | Ready | Ready | Ready |
| Rn 44C | Central Store | 30 | Ready | Ready | Ready |
| Rn 47 | Principal Directors Office | 33 | Ready | Ready | Ready |
| Staff | Pantry for Staff | 20 | Ready | Ready | Ready |

AMENITIES AREA

| Room No. | Room type (mention Class | Carpet area (in m²) | Completion of | Completion of | Completion of |
|----------|-------------------------------|---------------------|---------------|--------------------|------------------------------|
| | Room/Laboratory/Toilet, etc.) | | Flooring | Walls and painting | Electrification and lighting |
| M 25 B | First aid cum Sick Room | 15 | Ready | Ready | Ready |
| Nrb | Boys Common Room | 30 | Ready | Ready | Ready |
| Rn 18 | Cafeteria | 160 | Ready | Ready | Ready |
| Rn 19 | Stationery Store | 19 | Ready | Ready | Ready |
| Rn 20 | Girls Common Room | 50 | Ready | Ready | Ready |
| Rn 23 | Toilet | 10 | Ready | Ready | Ready |
| Rn 24 | Toilet | 8 | Ready | Ready | Ready |
| Rn 35 | Toilet | 5 | Ready | Ready | Ready |
| Rn 42 | Toilet | 16 | Ready | Ready | Ready |
| Rn 48 | Toilet | 5 | Ready | Ready | Ready |
| Rn 52A | Girls Common Room | 50 | Ready | Ready | Ready |
| Rn 53 | Boys Common Room | 80 | Ready | Ready | Ready |
| Rn 54 | Toilet | 16 | Ready | Ready | Ready |

INSTRUCTIONAL AREA

| | Room type (mention Class Room/Laboratory/Toilet, etc.) | | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-------|---|-----|------------------------|----------------------------------|--|
| Nb-13 | Seminar Hall | 100 | Ready | Ready | Ready |

| Nb1 | Classroom | 77 | Ready | Ready | Ready |
|-------|-------------------------|-----|-------|-------|-------|
| Nb1A | Tutorial Room | 35 | Ready | Ready | Ready |
| Nb2 | Workshop/ Studio | 70 | Ready | Ready | Ready |
| Nb3 | Studio / Display Room | 135 | Ready | Ready | Ready |
| Nb4 | Craft Centre | 66 | Ready | Ready | Ready |
| Nb5 | Common Workshop/ Studio | 100 | Ready | Ready | Ready |
| Rn 01 | Workshop | 209 | Ready | Ready | Ready |
| Rn 02 | Laboratory | 209 | Ready | Ready | Ready |
| Rn 03 | Laboratory | 104 | Ready | Ready | Ready |
| Rn 04 | Laboratory | 104 | Ready | Ready | Ready |
| Rn 13 | Seminar Hall | 135 | Ready | Ready | Ready |
| Rn 14 | Laboratory | 103 | Ready | Ready | Ready |
| Rn 15 | Tutorial Room | 51 | Ready | Ready | Ready |
| Rn 16 | Laboratory | 52 | Ready | Ready | Ready |
| Rn 17 | Classroom | 103 | Ready | Ready | Ready |
| Rn 26 | Classroom | 77 | Ready | Ready | Ready |
| Rn 27 | Classroom | 103 | Ready | Ready | Ready |
| Rn 28 | Tutorial Room | 52 | Ready | Ready | Ready |
| Rn 29 | Classroom | 52 | Ready | Ready | Ready |
| Rn 30 | Classroom | 77 | Ready | Ready | Ready |
| Rn 36 | Drawing Hall | 150 | Ready | Ready | Ready |
| Rn 37 | Laboratory | 52 | Ready | Ready | Ready |
| Rn 38 | Laboratory | 52 | Ready | Ready | Ready |
| Rn 43 | Laboratory | 68 | Ready | Ready | Ready |
| Rn 51 | Laboratory | 52 | Ready | Ready | Ready |
| Ws A1 | Laboratory | 209 | Ready | Ready | Ready |
| Ws Me | Laboratory | 103 | Ready | Ready | Ready |
| Ws3 | Additional Workshop | 185 | Ready | Ready | Ready |
| | l . | 1 | 1 | | 1 |

INSTRUCTIONAL AREA - COMMON FACILITIES

| | Room type (mention Class Room/Laboratory/Toilet, etc.) | • • • | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|--------|---|-------|------------------------|--|--|
| Englab | Language Laboratory | 66 | Ready | Ready | Ready |
| Lab 01 | Computer Center | 155 | Ready | Ready | Ready |
| Librar | Library&Reading Room | 335 | Ready | Ready | Ready |

LIBRARY FACILITIES

| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Number of Tiles | 600 |
|------------|--|-------------------------------|---------------------------------------|-----|
| | Number of Volumes | 3300 | Number of Journals published in India | 9 |
| | Number of Journals published at Abroad | 0 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 0 |
| | Number of eBook Titles-Diploma | 0 | | |

| Sr. | Working hours from to | 10 AM TO 5 PM | Reprographic | No |
|-----|-----------------------|---------------|--------------------|----|
| No. | | | Facility | |
| 1 | Current Annual | 100000 | Bar Code or RF Tab | No |
| | Budget Rs. | | Book handling ? | |

| Reading Room | 100 | Library Networking | Data Not Available |
|-----------------------------------|------|-----------------------------|--------------------|
| Seating Capacity | | | |
| Name of E Journal Subscription | NONE | Library Management Software | Yes |
| Number of | 10 | Total Library Area in | 380 |
| Multimedia PCs | | Sqm | |

| OTHER FACILITIES | | | | | |
|-------------------------------|---------------------------------------|---------------------------------------|--------|---------------------------------|-----------------|
| Particulars | Status | Particulars | Status | Particulars | Status |
| Potable Water | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Supply | | | | | |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| Concret Incorrence | Voc | All Mosther Approach | Voc | Fire and Cafety | Vac |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| | | (Wotorized Road) | | Certificate | |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Power Supply | | | | | |
| Connection | | | | | |
| Rain Water | Yes | ERP Software | No | Transport Facility | No |
| Harvesting | | | | | |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of | Yes |
| 11307114 | 1.03 | Seriage Disposar System | 1.63 | Student | 103 |
| | | | | Counselor | |
| | | | | | |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in | No |
| | | | | the National | |
| | | | | Innovation Ranking | |
| Establishment of | Yes | Vehicle Parking | Yes | Establishment of | Yes |
| Committee For | | - Comerc Carming | . 65 | Anti Ragging | |
| SC/ST | | | | Committee | |
| Implementation of | Yes | Auditorium | No | Implementation of | Yes |
| examination | | | | teacher training | |
| reforms | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | policy | |
| Institution- Industry Cell | Yes | Media Cell | No | At least 5 MoUs with Industries | Yes |
| Intellectual Property | Yes | Implementation of Startup | No | Internal Quality | Yes |
| of Right | 163 | Policy | 110 | Assurance Cell | 163 |
| Cell | | . 5.1.5, | | 7.000 | |
| Implementing Food | Yes | Applied for | Yes | Enter Membership | INRJNC5YZTMJRXV |
| Safety and Standard | | Membership of National Digital | | Number | |
| Act,2006in the | | Library | | | |
| Institution | | | | | |
| Participation in | No | Establishment of Online | Yes | Group Accident | Yes |
| the | | Grievance Rederssal | 1.63 | Policy to be | 103 |
| National | | Mechanism | | provided by | |
| Institutional | | | | Employees | |
| Ranking | | | | | |
| Framework (NIRF) | | | | | |
| Provision to watch | Yes | Implementation of | Yes | General Notice Board | Yes |
| MOOCS Courses | | the schemes announced by | | and Departmental | |
| through | | Government of India | | Notice Board | |
| Swayam Offering of Skill | Yes | Implementation of mandatory | Yes | Establishment of | Yes |
| Development Courses | | internship policy for Students | | Internal Committee | |
| Approved | | | | (IC) | |
| by the Council | | | | | |
| Compliance of the | Yes | Implementation of Unnat Bharat | Yes | Installation of Grid | No |
| National Academic | | Abhiyan/ Saansad Adarsh Gram | | Connected Solar | |
| Depository (NAD) as | | Yojana (SAGY) | | Rooftops/Power | |
| per MHRD Directives | | | | Systems | |
| | | | | | |
| | | | | | |

| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
|---|-----|--|-----|--|-----|
| Whether your Institution has introduced online | No | Efforts to encourage Final Year students to appear for GATE Examination | No | Efforts to encourage students to take- | Yes |
| Aadhar linked Biometric attendance for regular faculty members? | | | | up internship and project work in Indian Knowledge System related Areas/Topics/Disa ster Management | |
| Implementation of Student Induction Programme | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/Internatio nal competition like SIH, IDEATHON, etc | No |
| General Insurance provided for assets against fire, burglary and other calamities | No | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |

14.

| OTHER FACILITIES II | | | | |
|---------------------|---|--------|--|--|
| Sr. No. | Particulars | Status | | |
| 1 | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes | | |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes | | |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes | | |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes | | |
| | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | No | | |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes | | |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes | | |

15.

| 15. | | |
|---------|---|----------------|
| | OTHER FACILITIES III | |
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | Yes |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | Yes |
| 13. | Whether your University is having approval for EWS Quota from your State? | Yes |
| 14. | Implementation of Skill India Mission | Yes |
| 15. | Institute Innovation Council (IIC) | Yes |
| 16. | Implementation of PARAKH | Yes |

| 17. | Whether your Institution is having NIRF ranking below 100? | No |
|-----|--|----|
| 18. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |

- Barrier Free Built Environment for disabled and elderly persons exist in the institute.
- Fire and Safety Certificate is as enclosed
- Hostel Facilities does not exist in the institute.
- Library has open access and students can choose books from more than 3000 titles available.

| COMPUTATIONAL FACILITIES | | | | |
|---|----|---|-----|--|
| PCs/Laptop exclusively available to students: | 68 | PCs/Laptop available in Library: | 11 | |
| PCs/Laptop available in Administrative Office: | 4 | PCs/Laptop available to Faculty Members: | 4 | |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 116 | |
| Number of Legal Application software: | 30 | Printers available to student: | 8 | |
| Number of A1 Size Color Printers: | 1 | Number of Legal System software: | 68 | |
| Number of Open Source Software | 20 | Number of Proprietary | 0 | |

Games and Sports Facilities:-

The Institution has playground for outdoor sports activities and facilities for indoor games. Students of institute participate in sports activities at District and state levels. Institute also organizes tournaments for different sports.

• Current academic Time Table with the name of the Faculty members handling the Course is available with following link:-

http://hte.rajasthan.gov.in/dept/dte/board_of_technical_education,_rajasthan/government_polytechnic_college_hanumangarh/uploads/doc/time%20table.pdf

16. Enrolment and placement details of students in the last 3years are available with following link:- https://www.bknpoly.com/placement

MoUs with Industries is also available below

We hereby certify that we have functional industry institute interaction cell. Our institute have following MoU for training and placement activities of our institute.

- 1. Shree Computers Hanumangarh
- 2. Paras Hyundai Service Center Hanumangarh
- 3. Heavens India Pvt. LTd., Hanumangarh
- 4. ETTCL, Jaipur
- 5. Balaji Fitness Center Hanumangarh