



Estd1958

# CH.BALLURAM GODARA GOVERNMENT GIRLS COLLEGE

Near Bhagat Singh Chowk, Ravindra path, Sriganganagar-335001 (Rajasthan)

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## **DVV CLARIFICATION: 2.1.2**

The following documents are uploaded on the college website and the links are given below:

- English translation of yearwise Admission policy indicating the reserved categories as per state govt.
- Yearwise seat matrix for each programme indicating the seats reserved for different categories for each year (For First Year students only)
- The list of the students admitted on reserved categories verified by the principal.  
(There is no provision of annually submitting admission record to the state OBC,SC and ST Cell)

English translation of year wise Admission policy	<a href="https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/DVV-%20ADMISSION%20POLICY%202022-2023.pdf">https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/DVV-%20ADMISSION%20POLICY%202022-2023.pdf</a>
Yearwise seat matrix for each programme indicating the seats reserved for different categories for each year (For First Year students only)	<a href="https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/seat%20matrix%202022-2023%20to%202018-2019.pdf">https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/seat%20matrix%202022-2023%20to%202018-2019.pdf</a>
Yearwise lists of the students (For First Year students) admitted on reserved categories verified by the Principal	<a href="https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/First%20Year%20Category%20Wise%202018-2019%20to%202022-2023.pdf">https://hte.rajasthan.gov.in/dept/dce/maharaja_ganga_singh_university/ch._balluram_godara_govt._girls_college/uploads/doc/First%20Year%20Category%20Wise%202018-2019%20to%202022-2023.pdf</a>