

**कार्यालय प्राचार्य, जी.एच.एस. राजकीय महाविद्यालय, सुजानगढ़ जिला-चुरू (राजस्थान)**

क्रमांक: एफ.1( )स्था/रामसु/2023-24/1808-1811

दिनांक: 06 मार्च, 2024

**विज्ञापित**

आयुक्तालय कॉलेज शिक्षा राजस्थान, जयपुर के पत्रांक एफ1 (02) वि.सं./आकाशि/गे.फे./दिशा निर्देश/21-00638/16 दिनांक 06.03.2024, परिपत्र दिनांक 12.08.2023 एवं वित्त विभाग के परिपत्र क्रमांक प.6(2) वित्त/साविलेनि/2021 दिनांक 07.08.2023 की अनुपालना में राज्य सरकार द्वारा घोषित "विद्या संबल योजना" के अन्तर्गत सत्र 2023-24 की द्वितीय सेमेस्टर परीक्षा प्रारम्भ होने अथवा द्वितीय सेमेस्टर का पाठ्यक्रम पूर्ण होने तक, जो भी पहले हो (अधिकतम 14 साप्ताहिक घण्टे अनुसार) 800/- रुपये प्रति कालांश मानदेय के आधार पर गेस्ट फैकल्टी (पूर्णतया अस्थाई) के रूप में निम्नांकित राजसेस अधीन महाविद्यालयों में उनके नाम के सामने अंकित विषयों में अध्यापन कार्य करने हेतु आवेदन पत्र दिनांक 11.03.2024 को सायं 5.00 बजे तक आमंत्रित है। इसके पश्चात् प्राप्त आवेदन पत्रों पर विचार नहीं किया जायेगा।

क्र.सं.	राजसेस अधीन महाविद्यालय का नाम	संकाय	विषय का नाम
1.	मास्टर भंवरलाल मेघवाल राजकीय कन्या महाविद्यालय, सुजानगढ़	कला	हिन्दी साहित्य, अंग्रेजी साहित्य, राजनीति विज्ञान, भूगोल, इतिहास, समाजशास्त्र, गृह विज्ञान
2.	राजकीय कन्या महाविद्यालय, साण्डवा (बाँदासर)	कला	हिन्दी साहित्य, अंग्रेजी साहित्य, राजनीति विज्ञान, भूगोल, इतिहास, समाजशास्त्र, लोक प्रशासन

नोट : दोनों महाविद्यालयों हेतु आवेदन करने वाले आवेदक अपना आवेदन अलग-अलग लिफाफे में जमा करवायेंगे।

प्राचार्य  
साथ ही आवेदक अपने आवेदन का विवरण गूगल फार्म लिंक **जी.एच.एस. राजकीय महाविद्यालय,**  
<https://forms.gle/UtDJyc3rGh8YQwEx7> के द्वारा भी **सुजानगढ़**  
अनिवार्य रूप से सबमिट करें **पदेन नोडल अधिकारी**

**एम.बी.एम.राजकीय कन्या महाविद्यालय, सुजानगढ़**  
**राजकीय कन्या महाविद्यालय, साण्डवा (बाँदासर)**

# “VIDYA SAMBAL YOJANA”

## APPLICATION FORM FOR ASSISTANT PROFESSOR

Post Applied For: \_\_\_\_\_

Department: \_\_\_\_\_

Date of Submission: \_\_\_\_\_

Affix a recent  
passport size  
photograph  
here

1. **Name in full** (In Block Letters): Dr./Mr./Mrs/Ms \_\_\_\_\_

2. **Date of Birth** (DD/MM/YYYY): / /

3. **Father's Name:** \_\_\_\_\_

4. **Mailing Address:** \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Tel. No (with STD code) \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail ID: \_\_\_\_\_

5. **Permanent Address** \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

6. **Marital Status:** \_\_\_\_\_

7. **Nationality:** \_\_\_\_\_

8. **State of Domicile:** \_\_\_\_\_

9. **Religion:** \_\_\_\_\_

10. **Whether qualified UGC NET/SLET**  Yes  No  
(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) \_\_\_\_\_

11. **Whether Ph.D. awarded:**  Yes  No  
(If Yes, indicate the year of award: \_\_\_\_\_)

12. **Title of Ph.D. thesis awarded:** \_\_\_\_\_

\_\_\_\_\_

### 13. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree _____				
Master's degree _____				
M.Phil.				
Ph.D. degree				
Post Doctorate				

### 14. Details of Employment Experience: (Attach separate sheet if necessary)

S.No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

### 15. Co-curricular, extension and professional development related activities

- 1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SI No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

SI No.	Description

## 16. Research Publications

(a) Books- Self authored/co-authored/edited(Please attach separate sheet, if necessary)

Sl. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with country)	Month & year of publication	Refereed or Non-refereed	ISBN/ISSN No.



**18. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl.No.	Name of Course attended	Sponsoring Institution	Duration From ___ to ___

**19. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.**

(Please attach separate sheet, if necessary)

Sl.No	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ Name of City/ Country	Duration From ___ to ___	Whether the proceedings published Yes/No

**20. Lecture/Special Lectures in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

**21. List of Enclosures:**

	(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
	(b) Copies of certificate of Teaching & Research experience.
	(c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
	(d) Copies of other relevant certificate & documents

**22. Name and contact details of two referees**

Name	Profession/Position	Institutional Affiliation	Address and Contact

**23. Declaration**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Place: .....

Date: .....

Signature of Candidate