

Bio-Data

NAME-Ms. Dhanwanti Bishnoi

Designation.Associate professor GPEM

M.S. Govt. for women's college BKN.

D.O.B-14.8.1970

MB.No-9414275751

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Educational qualification-

1.B.sc(H.sc) 1990 Raj.Agriculture uni. BKN.

2 M.sc(H.sc) 1994 (Textiles and Clothing) Raj.Agriculture uni.BKN.

3. UGC(NET) 1995

Work Profile

1. 20.8.96 to 7.5.97 Assistant prof. in TDP Ch.BRGGG College . Sri ganganagar

2. 8.5.97 to till date Associate prof. in GPEM M.S.Govt.college for women's BKN.

Teaching experience- 26 years

Important- 1.Convenor of BOS(GPEM) MGSO,BKN.- 5 term

2003-2009, 2013-2021

Member- 01 term . 2010-2012

2.Board of studies member (GPEM and TEXTILE), and examiner in-

. Swami keshwanand Agriculture University, bikaner.

. Mahrana Pratap Agriculture University, Udaipur.

. MDS University- Ajmer

. Rajasthan University,jaipur

. ICG Deemd University, Jaipur



.AISE Deemd University, sardarshar

. Kota University, kota.

Paper published-

INTERNATIONAL JOURNAL OF APPLIED HOME SCIENCE

1. Major tribes of rajasthan and their costumes

RNI:UPENG/2014/03966 Volume 1 Issue 1-3

ISSN:2394-1413 October-December,2014

2. Body adornments and sense of beauty among various tribes and communities

RNI:UPENG/2014/03966 Volume 4 issue 5 and 6

ISSN:2394-1413 May and june,2017

UGC Approved Journal

Rangering-

M.S college first ranger team established in 15.4.1950. I have joined as team ranger leader in 1998 and running team successfully till today.

Achievements of ranger team

1. Rastrapati ranger Award 10
2. Rajyaphrushkar Award 100
3. Nipun ranger 150

4. 2 Ranger received award at Ashok bhawan by the hand of

Honourable rashtrapati MRS.Pratibha Patil .

5. Best ranger team in Raj. State 2013

6. Best ranger team in district 2015

Special Acheivement-

1. State Executive Member - 26.09.2001 to 26.09.2004



- 2. National Executive Member - 26.11.2004 to 26.11.2007
- 3. Division Executive Member - 2008 to 2021
- 4. L.A.Concil Member - 1999 to till date
- (Training Councillor) - 14.09.2012 to till date
- 5.State Council Member - 2012 to till date
- 6.L.T.Guide representative
 - In state executive - 2016 to 2021
- 7. Longer service award - 28/07/2012
- 8. Medal of merit
 - Governor award. - 2018