

# **SBD GOVT PG COLLEGE SARDARSHAHAR**

**Name of Faculty Member:- BHAWANI SHANKAR**

**Name of Academic Department:- ZOOLOGY**

**Department Room No.:- 37**

**Phone (Office):- 01564-220027**

**Phone Residence:- 8696218344**

**Email:- bspareek0021@gmail.com**

**Personal Webpage:- NIL**

**Youtube Channel:- [https://youtube.com/channel/UCDtabeQu2Dempw40y\\_-Xa8w](https://youtube.com/channel/UCDtabeQu2Dempw40y_-Xa8w)**



**Qualification:-**

<b><u>Sr. No.</u></b>	<b><u>Degree</u></b>	<b><u>Name &amp; Place of Board &amp; University</u></b>	<b><u>Year</u></b>	<b><u>Percentage</u></b>
<b><u>1</u></b>	<b><u>D.Let.</u></b>	-	-	-
<b><u>2</u></b>	<b><u>Ph.D.</u></b>	-	-	-
<b><u>3</u></b>	<b><u>M.Phil.</u></b>	-	-	-
<b><u>4</u></b>	<b><u>Post Graduate</u></b>	<b><u>UOR, JAIPUR</u></b>	<b><u>2013</u></b>	<b><u>61.74</u></b>
<b><u>5</u></b>	<b><u>Under Graduate</u></b>	<b><u>UOR, JAIPUR</u></b>	<b><u>2010</u></b>	<b><u>73.73</u></b>
<b><u>6</u></b>	<b><u>NET/SET</u></b>	<b><u>CSIR, NET</u></b>	<b><u>JUNE 2013</u></b>	-
<b><u>7</u></b>	<b><u>B.ED.</u></b>	<b><u>MGSU, BIKANER</u></b>	<b><u>2014</u></b>	<b><u>78</u></b>

**Area of Interest/Specilization:- REPRODUCTIVE BIOLOGY**

**Teaching Experience:-**

- 1. UG:- 03 YEARS**
- 2. PG:- NIL**

**Supervision of Awarded Doctoral Thesis(Nos):- NIL**

**Under Progress(Nos):- NIL**

**Awards and Honours:- NIL**

**Academic Responsibilities at the College:- Teaching with offline and online mole**

- HEAD OF ZOOLOGY DEPARTMENT
- INCHARGE HEAD OF BOTANY DEPARTMENT
- ANSWER BOOK EXCELUTION
- EXAM DUTY
- CONDUCT OF PRACTICAL EXAM

**Extra Curricular Activities:-**

1. PROGRAMME OFFICER OF NSS UNIT-I
2. NODAL OFFICER OF ANANADAM
3. MEMBER OF CM SCHOLARSHIP COMMITTEE
4. CO-CONVINOR OF ADMISSION COMMITTEE OF UG SCIENCE (BIO)
5. MEMBER OF RAJIV GANDHI E-CONTENT MONITORING COMMITTEE
6. MEMBER OF RIGHT TO INFORMATION CELL
7. MEMBER OF NATURE CLUB

**Best Peer Reviewed Publications (up to 5):- NIL**

**Recent Peer Reviewed Journals/Books:- NIL**

**Patent (if any):- NIL**

**Research Projects(Minor/Major/any other)-**

<b><u>Sr. No.</u></b>	<b><u>Title of the Project</u></b>	<b><u>Year</u></b>	<b><u>Funding Agency</u></b>
-	-	-	-

**Conference/Seminars:-**

<b><u>Assessment Year</u></b>	<b><u>Title of Paper Presented</u></b>	<b><u>Title of Conference/Seminar</u></b>	<b><u>Organised by</u></b>	<b><u>Whether international /National/State</u></b>
-	-	-	-	-

**Workshop**

<u>Assessment Year</u>	<u>Programme</u>	<u>Duration</u>	<u>Organised by</u>
<u>2021</u>	<u>MOOC ONLINE CERTIFICATION OF ENGLISH FOR PERSONAL AND PROFESSIONAL DEVELOPMENT</u>	<u>06 WEEK</u>	<u>IIIT, KOTA</u>
<u>2021</u>	<u>GYANGANGA</u>	<u>06 DAYS</u>	<u>GOVT. COLLEGE, KOTA</u>

**Paper Publication:-**

<u>Sr. No.</u>	<u>Title of the Paper</u>	<u>Name of Journal</u>	<u>National /International</u>	<u>Year</u>	<u>Issn No.</u>
-	-	-	-	-	-

**Book Publication:-**

<u>Sr. No.</u>	<u>Book name</u>	<u>Publisher</u>	<u>Subject</u>	<u>Year</u>	<u>Isbn No.</u>
-	-	-	-	-	-

**Detail of Orientation/Induction**

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
<u>ORIENTATION COURSE</u>	<u>HRDC</u>	<u>MDSU, AJMER</u>	<u>28</u>	<u>02-01-2019</u>	<u>29-01-2021</u>

**Detail of Refresher**

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
-	-	-	-	-	-

