

# Data Collection for AQAR 2020-2021 (01.06.2020-31.05.2021)-SBD

## Govt.College Sardarshahar

This form will be used in filling of AQAR 2020-2021. Kindly fill this form carefully. All information is needed in desired format. All faculty members (Session 2020-2021) have to submit it before last date.

AQAR 2020-2021

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\* Required

1. 1. Your Name (As per service record) Only in Capital Letters \*

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2. 2. Designation (Mark only one oval) \*

*Mark only one oval.*

- Principal/Principal-in-charge
- Vice-Principal
- Professor
- Associate Professor
- Assistant Professor
- Work arrangement/Deputation
- Other

3. 3. Educational Qualification \*

Check all that apply

*Mark only one oval.*

- PDF
- Ph.D.
- M.Phil.
- JRF
- NET
- SET/SLET
- Presently a Research Scholar
- Other

4. 4. Attach proof of Ph.D./M.Phil. Degree(Non Ph.D. can submit PG/NET/SET/JRF/SRF/GATE/ANY OTHER or Combined set of Documents)

Files submitted:

5. 5. Subject (Mark only one oval) \*

*Mark only one oval.*

- ABST
- Botany
- Business Administration
- Chemistry
- Drawing & Painting
- EAFM
- Economics
- English Literature
- Geography
- Hindi Literature
- History
- Jainology
- Mathematics
- Physics
- Political Science
- Public Administration
- Sanskrit
- Sociology
- Zoology

6. 6. Mobile Number (Official Mobile Number) \*

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7. 7. Mobile Number (WhatsApp), If you use any other number.

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8. 8. Your Official E-mail ID \*

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9. 9. Date of birth \*

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*Example: January 7, 2019*

10. 10. First Joining in the Department of College Education

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*Example: January 7, 2019*

11. 11. First joining in this Institution \*

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*Example: January 7, 2019*

12. 12. The classes you taught during the academic session (Mark only one oval)

*Mark only one oval.*

UG

PG

Ph.D.

Both UG & PG

Other:

13. 13. If you have contributed in the Syllabus/Curriculum Development in the Affiliating University then mention the detailed information.

Name of University, Year, Your Contribution

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14. Attach the Proof

Files submitted:

15. 14. Were/Are you a member of Board of Studies (BoS) / Academic Council/Governing Council/ Any other body in the University (MGSU, Bikaner)?

(Individual Information-FOR EVERYONE)

Check all that apply.

*Mark only one oval.*

Academic Council

Board of Studies

Governing Council

BOM

Not Applicable

Any other body

16. Attach Proof (BoS/Academic Council-Member)

Files submitted:

17. 15. Did/Do you attend meetings (organized by the University) in order to contribute in Paper Setting/Planning of Curriculum and Syllabus Development?  
Mark only one oval.

*Mark only one oval.*

Yes

No

18. 16. Do you receive feedback (about your teaching) from students and parents? \*  
Mark only one oval.

*Mark only one oval.*

Yes

No

19. 17. Do you take active part in the feedback system adopted by the College? \*  
Mark only one oval.

*Mark only one oval.*

Yes

No

Sometimes

20. 18. Have you used ICT for effective teaching with Learning Management Systems (LMS), E-learning resources (PPT, Projector, Smart Classroom, etc.).

Individual Information-FOR EVERYONE

*Mark only one oval.*

- LMS (Google Classroom, any MOODLE)
- PPT(PowerPoint Presentation)
- Projector's use in Teaching
- Smart Classroom
- Youtube Lectures
- Not used any ICT Tool
- Any other tool

21. 19. If you have used any e-resource in your teaching, please provide Photograph/Image(if you have any) PDF/JPEG/DOCUMENT/PPT up-to 10 files(10 MB)

Files submitted:

22. 20. Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year) .

Individual Information-FOR EVERYONE-Mention the year of Award/Fellowship and all details (If you have received any)

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23. 21. Please attach proof of any Honour/Recognition/Award/Fellowship.

Files submitted:

24. 22. Did you receive Research fund from any agency, industry/other organization? (Individual Information-FOR EVERYONE)

*Mark only one oval.*

Yes

No

Other: \_\_\_\_\_

25. 23. Give details of Received Research fund (if any)

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26. Attach proof

Files submitted:



27. 24. Awards for Innovation won by Teacher/Research Scholar/Student during the academic year.

(Individual Information-FOR EVERYONE)

(Give details-Title of the Innovation, Name of the Awardee, Awarding Agency, Date of Award, Category)

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28. Attach Proof of Award won.

Files submitted:

29. 25. Research Publications and Awards if any Individual (Information-FOR EVERYONE) Please mention the details

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30. Attach the Proof

Files submitted:

31. 26. Research publications in the journals notified on UGC website during the year-Mention National Publications with Average impact factor, if any (Individual Information-FOR EVERYONE)

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32. Attach Proof

Files submitted:

33. 27. Research publications in the journals notified on UGC website during the year- Mention International Publications with Average impact factor, if any (Individual Information-FOR EVERYONE)

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34. 28. Books and Chapters in edited Volumes/Books published, and Papers in National/International Conference Proceedings per Teacher during the year (Individual Information-FOR EVERYONE)

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35. Attach the Proof

Files submitted:

36. 29. Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/Web of Science or Pub Med/Indian Citation Index  
(Individual Information-FOR EVERYONE)

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37. 30. h-Index of the institutional publications during the year (based on Scopus/ Web of Science) Individual Information-FOR EVERYONE

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38. 31. Participation in Seminars/Conferences and Symposia during the year  
(Individual Information-FOR EVERYONE)

Please submit the details carefully (Online Seminar/Webinar/Conference may be included),

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39. 32. Faculty Participation in Seminars/Conferences and Symposia during the year (International/National/State/Local Level)

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40. Please attach the proof

Files submitted:

41. 33. Are you a Member of NSS/NCC/YDC/Scouts-Guides/Rover/Ranger/Red Cross/Sports Committee/Women Cell/RACE In-charge/Scholarship/Sampark Portal /Consumer Club/ELC/Library/Community Book Bank/AISHE/IQAC/E- content Committee/IDEA/Anandam/College Community Connect/Any other committee?

Mention by selecting Checkboxes. Select more than one, if any

(Check all that apply.)

*Check all that apply.*

- NSS
- NCC
- YDC
- Scouts and Guides/Rover Ranger
- Red Cross
- Sports Committee
- Cultural/Co-curricular Committee
- Women Cell/Girls Monitoring Committee
- Scholarship/ Sampark Portal/RTI Portal/
- Consumer Club
- Students' Counselling Cell
- Community Book Bank
- Electoral Literacy Club
- IQAC
- AISHE
- Nodal Officer-Website/Web Portal
- Anandam
- Career Counselling & Placement Committee
- Anti-Ragging Cell
- E-class Committee
- College Community Connect Programme
- IDEA-Inter Disciplinary Educational Association
- RACE Programme
- In Charge Library

42. Attach the Proof

Files submitted:

43. 34. Students' Participation in Extension Activities(NSS/NCC/YDC/SCOUTS- GUIDES/ROVER-RANGER/SPORTS/CULTURAL/IDEA/CCC/CONSUMER CLUB/ELC/WOMEN CELL/Any Other Activity) (Individual Information-FOR EVERYONE)

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44. 35. Awards and recognition received for extension activities from Government and other recognized bodies during the year

Individual Information-FOR EVERYONE

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45. 36. Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year  
Individual Information-FOR EVERYONE

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46. 37. Library Services Provide the Information in the given Format

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47. 38. Library Information-Please attach the proof Provide the information of session in Prescribed format.

Files submitted:

48. 39. E-content developed by teachers such as: e-PG-Pathshala, CEC, SWAYAM other MOOCs Platform NPTEL/NMEICT/any other Government Initiatives& institutional (LMS) etc.

(Individual Information-FOR EVERYONE)

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49. 40. Please upload Proof/Photos/Press Note/Newspaper Clippings(if you have any) of Teaching in Smart Classroom or by PPT Presentation/Projector. Please do not upload irrelevant photos/videos/audio file. Photos should be of Classroom Teaching (Using e-content) by you.

Files submitted:

50. 41. Facility for e-content- Write name  
of your department and available Laptops/PCs/Projector/Screens-if  
allotted any by the Institution. (Give Department-wise details of  
Projector/Laptops/Screens/PCs- if allotted by the Institution for Teaching  
Purpose).

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51. 42. Number of Capability enhancement and developmental schemes  
such as Soft Skill development, Remedial Coaching, Language Lab,  
Bridge Courses, Yoga, Meditation, Personal Counselling and Mentoring,  
etc.

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52. 43. Students Benefited by Guidance for Competitive Examinations and  
Career Counselling-Mention the details of the Students Benefited by your  
guidance (Name, Present Job of Students)-- (Please fill  
the details of the students whom you know).

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53. 44. Students qualifying in state/national/international level examinations during the year

Please provide the details (Name and Mobile Number) of your students who have qualified in any of the exams.

(NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)

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54. 45. Sports and Cultural Activities/ Competitions organized at the institution level during the year. (Individual Information regarding committee members)

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55. Attach Proof

Files submitted:

56. 46. Number of Awards/Medals for outstanding performance Individual Information regarding sports committee members.

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57. 47. Financial Support to teachers to attend conferences/workshops Individual Information for All

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58. 48. Professional Development/Administrative Training Programmes organized by the college (Individual Information for all)

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59. 49. Teachers attending Professional development Programmes Orientation/Induction/Refresher/Short-Term/Faculty Development Programme/Workshop/Seminar/Training/Conference, etc.)-Mention the dates and complete duration Individual Information for all

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60. Attach the Proof

Files submitted:

61. 50. Activities and Support from the Parent-Teacher Association (at least three) Individual Information for Committee Members

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62. 51. Gender Equity Programmes organized by the Institution.

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63. 52. Initiatives taken by the Institution to make the campus eco-friendly (at least five)

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64. 53. Your Feedback and Suggestions (Future Plans of Actions for Next Academic Year)- What should be done according to you?

Please provide your feedback and Suggestion Regarding Development of this College in Next year. Your feedback is very important. Give your valuable suggestions for the betterment of our Institution. (At least 5 suggestions for Improvement).

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65. 54. Attach Any Image/Newspaper Clippings/Order/Press Note/Screenshot of Any activity/programme that you want to submit.

Files submitted:

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