

SBD. GOVT. PG COLLEGE, SARDARSHAHR

Name of Faculty Member:- DR. YOGESH KUMAR CHAHAR

Name of Academic Department:- CHEMISTRY

Department Room No.:- NIL

Phone (Office):- 01564-220027

Phone Residence:- 9414777034

Email:- chaharyk@gmail.com

Personal Webpage:- NIL

Youtube Channel:- <https://www.youtube.com/user/chaharyk>



Qualification:-

<u>Sr. No.</u>	<u>Degree</u>	<u>Name & Place of Board & University</u>	<u>Year</u>	<u>Percentage</u>
1	<u>D.Let.</u>	-	-	-
2	<u>Ph.D.</u>	UOR, JAIPUR	1994	-
3	<u>M.Phil.</u>	-	-	-
4	<u>Post Graduate</u>	<u>AJMER UNIVERSITY</u>	<u>1990</u>	<u>64</u>
5	<u>Under Graduate</u>	<u>AJMER UNIVERSITY</u>	<u>1988</u>	<u>67</u>
6	<u>NET/SET</u>	-	-	-
7	<u>OTHER</u>	-	-	-

Area of Interest/Specilization:- ORGANIC CHEMISTRY

Teaching Experience:-

1. **UG:- 22 YEARS**
2. **PG:- 03 YEARS**

Supervision of Awarded Doctoral Thesis(Nos):- NIL

Under Progress(Nos):- NIL

Awards and Honours:- NIL

Academic Responsibility at the College:-

- **Establishment Incharge**
- **Member of Student Union Advisor Committee**
- **Secretary of Mahavidyalya Vikas Samiti**
- **Incharge of Games Committee**
- **Incharge of Library**
- **Incharge of Bus/Rail Concession card**
- **Coordinator of Competitive exam committee**
- **Incharge of Admission Committee (UG/PG)**
- **Nodal of PG Admission Committee**
- **Incharge of Examination**

Extra Curricular Activities:-

- 1.
- 2.

Best Peer Reviewed Publications (up to 5):- NIL

Recent Peer Reviewed Journals/Books:-

1. **SOCIAL RESEARCH FOUNDATION INNOVATION THE RESEARCH CONTENT (VOLUME 5 ISSUE 12TH JANUARY 2021 ISSN NO. 2456-5474.**
2. **COVID-19 BOOK CHAPTER**

Patent (if any):-

Research Projects(Minor/Major/any other)-

<u>Sr. No.</u>	<u>Title of the Project</u>	<u>Year</u>	<u>Funding Agency</u>
1	<u>PHYSIO CHEMICAL STUDY OF POST WATER IN SARDARSHAHAR</u>	<u>2011</u>	<u>UGC</u>

Conference/Seminars:-

<u>Assessment Year</u>	<u>Title of Paper Presented</u>	<u>Title of Conference/Seminar</u>	<u>Organised by</u>	<u>Whether international /National/State</u>
<u>2010</u>	<u>ROLE AND PROSPECTS OF RURAL TOURISM IN INDIA A STRATEGY</u>	<u>TOURISM DEVELOPMENT IN INDIA PROBLEMS & PROSPECTS</u>	<u>GOVT. LOHIA COLLEGE, CHURU</u>	<u>NATIONAL</u>
<u>2011</u>	<u>NEED OF ECO</u>	<u>GREEN CHEMISTRY</u>	<u>GOVT. RR</u>	<u>NATIONAL</u>

	<u>FRIENDLY APPROACH IN CHEMISTRY</u>	<u>SAFER CHEMISTRY 23-24 SEPT. 2011</u>	<u>COLLEGE, CHURU</u>	
<u>2011</u>	<u>ASSESSMENT & CHARACTERIZATION OF DEFERENT POLLUTANT CONTAMINATION OF WATER IN SARDARSHAHAR</u>	<u>ENVIRONMENT MANAGEMENT & BIODIVERSITY CITY CONSERVATION</u>	<u>GOVT. LOHIA COLLEGE, CHURU</u>	<u>NATIONAL</u>
<u>2018</u>	<u>OPPORTUNITIES AND OBSTACLES TO GREEN CHEMISTRY INNOVATION IN AGRICULTURE</u>	<u>GREEN CHEMISTRY & TECHNOLOGY</u>	<u>GOVT. DUNGAR COLLEGE, BIKANER</u>	<u>INTERNATIONAL</u>

Workshop

<u>Assessment Year</u>	<u>Programme</u>	<u>Duration</u>	<u>Organised by</u>
<u>2020</u>	<u>NATIONAL</u>	<u>28-04 SEPT. 2020</u>	<u>KANNADA SINGH PUNES KAVERI COLLEGE, PUNE</u>
<u>2020</u>	<u>INTERNATIONAL</u>	<u>27-31 JULY, 2020</u>	<u>ST. FRANCIS DE SALES COLLEGE, NAGPUR, MAHARASHTRA</u>

Paper Publication:-

<u>Sr. No.</u>	<u>Title of the Paper</u>	<u>Name of Journal</u>	<u>National /International</u>	<u>Year</u>	<u>Issn No.</u>
<u>1</u>	<u>PHYSIO CHEMICAL ANALYSIS POTABLE WATER IN SARDARSHAHAR TOWN, CHURU</u>	<u>PERIODIC RESEARCH MULTI DISCIPLINARY INTERNATIONAL RESEARCH JOURNAL</u>	<u>INTERNATIONAL</u>	<u>2011</u>	<u>2231-0045</u>
<u>2</u>	<u>SPECTROPHOTOMETRIC DETERMINATION EUROPIUM AND TERIBUM AS ITS-(2-PYRIDYLAZO)-2NAPHTHALENE AND BENZOPHENONE</u>	<u>MULTI DISCIPLINARY INTERNATIONAL JOURNAL REMARKING AN ANALISATION</u>	<u>INTERNATIONAL</u>	<u>2018</u>	<u>(E) 2455-0817 (P) 2394-0344</u>
<u>3</u>	<u>OPPORTUNITIES AND OBSTRACIES TO GREEN</u>	<u>SRINKHLA EK SHODHPARAK</u>	<u>INTERNATIONAL</u>	<u>2018</u>	<u>(E) 2349-980X</u>

	<u>CHEMISTRY INNOVATIONS IN AGRICULTURE VOL.6 ISSUE 01 PT. 1 SEPT. 2018</u>	<u>VAICHARIK PATRIKA MULTI DISCIPLINARY INTERNATIONAL JOURNAL</u>			<u>(P) 2321- 290X</u>
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Book Publication:-

<u>Sr. No.</u>	<u>Book name</u>	<u>Publisher</u>	<u>Subject</u>	<u>Year</u>	<u>Isbn No.</u>
-	-	-	-	-	-

Detail of Orientation/Induction

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
<u>ORIENTATION</u>	<u>ASC UNIVERSITY OF RAJASTHAN</u>	<u>JAIPUR</u>	<u>27</u>	<u>30.03.2002</u>	<u>25.04.2002</u>

Detail of Refresher

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
<u>REFRESHER</u>	<u>MOHAN LAL SUKHADIYA UNIVERSITY</u>	<u>UDAIPUR</u>	<u>21</u>	<u>15.01.2005</u>	<u>04.02.2005</u>
<u>REFRESHER</u>	<u>UNIVERSITY OF RAJASTHAN</u>	<u>JAIPUR</u>	<u>21</u>	<u>18.09.2006</u>	<u>07.10.2006</u>