

# **SBD GOVT PG COLLEGE SARDARSAHAR**

**Name of Faculty Member:- SHER SINGH**

**Name of Academic Department:- ECONOMICS**

**Department Room No.:- 23**

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**Personal Webpage:- NIL**

**Youtube Channel: <https://www.youtube.com/channel/UCvxxpOxqzSFlnQ9W7nOAO/about>**



## **Qualification:-**

<b><u>Sr. No.</u></b>	<b><u>Degree</u></b>	<b><u>Name &amp; Place of Board &amp; University</u></b>	<b><u>Year</u></b>	<b><u>Percentage</u></b>
<b><u>1</u></b>	<b><u>D.Let.</u></b>	<b><u>:</u></b>	<b><u>:</u></b>	<b><u>:</u></b>
<b><u>2</u></b>	<b><u>Ph.D.</u></b>	<b><u>:</u></b>	<b><u>:</u></b>	<b><u>:</u></b>
<b><u>3</u></b>	<b><u>M.Phil.</u></b>	<b><u>:</u></b>	<b><u>:</u></b>	<b><u>:</u></b>
<b><u>4</u></b>	<b><u>Post Graduate</u></b>	<b><u>DEPT. OF ECO UOR JAIPUR</u></b>	<b><u>1998-99</u></b>	<b><u>54.5</u></b>
<b><u>5</u></b>	<b><u>Under Graduate</u></b>	<b><u>UOR JAIPUR</u></b>	<b><u>1996</u></b>	<b><u>57</u></b>
<b><u>6</u></b>	<b><u>NET/SET</u></b>	<b><u>UGC</u></b>	<b><u>JUNE 1998</u></b>	
<b><u>7</u></b>	<b><u>OTHER</u></b>			

**Area of Interest/Specilization:- INDIAN ECONOMICS & DEVELOPMENT ECONOMICS**

## **Teaching Experience:-**

- 1. UG:- 19 YEAR**
- 2. PG:- 05 YEAR**

**Supervision of Awarded Doctoral Thesis(Nos):- NIL**

**Under Progress(Nos):- NIL**

**Awards and Honours:- NIL**

**Academic Responsibility at the College:-**

- **TEACHING WORK OF ECONOMICS SUBJECT IN ALL THE CLASSES OF GRADUATE LEVEL, CONDUCT TERM TEST SEMESTERWISE ORGANIZE SUBJECT SEMINAR IN THE CLASS TIME TO TIME.**

**Extra Curricular Activities:-**

1. **COORDINATOR OF STUDENT COUNSELING CELL**
2. **COORDINATOR OF STUDENT ADVISORY BOARD**
3. **COORDINATOR OF CULTURAL ACTIVITIES COMMITTEE**
4. **COORDINATOR OF SAB & PLACEMENT CELL**
5. **COORDINATOR OF NATURE CLUB**
6. **COORDINATOR OF WEBINAR & SEMINAR ORGANISATION COMMITTEE**
7. **COORDINATOR OF MEDIA CELL**
8. **MEMBER OF ASSEMBLY QUESTION COMMITTEE**
9. **MEMBER OF DISCIPLINE COMMITTEE & ANTI RAGGING COMMITTEE**

**Best Peer Reviewed Publications (up to 5):-**

- **DROT & AGRICULTURE & EMPIRICAL ANALYSIS**
- **IMPACT & ASSESSMENT OF INDUSTRIAL DEVELOPMENT WITH SPECIAL REFERENCE TO RAJASTHAN**
- **SUSTAINABLE DEVELOPMENT & POORS IN INDIAN ECONOMY**

**Recent Peer Reviewed Journals/Books:- NIL**

**Patent (if any):-**

**Research Projects(Minor/Major/any other)-**

<b><u>Sr. No.</u></b>	<b><u>Title of the Project</u></b>	<b><u>Year</u></b>	<b><u>Funding Agency</u></b>
-	-	-	-

**Conference/Seminars:-**

<b><u>Assessment Year</u></b>	<b><u>Title of Paper Presented</u></b>	<b><u>Title of Conference/Seminar</u></b>	<b><u>Organised by</u></b>	<b><u>Whether international /National/State</u></b>
<b><u>2011</u></b>	<b><u>RELEVANCE OF MAHATMA GANDHI'S ECONOMIC IDEAS IN PRESENT TIME</u></b>	<b><u>GANDHI PHILOSOPHY RELEVANCE IN THE CONTEMPORARY WORLD</u></b>	<b><u>GOVT. LOHIA COLLEGE, CHURU</u></b>	<b><u>NATIONAL</u></b>
<b><u>2011</u></b>	<b><u>EDUCATION : BASIS OF TRIBAL</u></b>	<b><u>TRIBAL SOCIETY &amp; DEVELOPMENT INCLUSIVE</u></b>	<b><u>GOVT. COLLEGE, KOTPUTLI</u></b>	<b><u>NATIONAL</u></b>

		<u>EDUCATION IN INDIA</u>		
<u>2013</u>	<u>ECONOMICS &amp; PERSONALTY DEVELOPMENT</u>	<u>ANNUAL RESEARCH SEMINAR</u>	<u>GOVT. COLLEGE, DIDWANA, RAJ.</u>	<u>LOCAL</u>

### Workshop

<u>Assessment Year</u>	<u>Programme</u>	<u>Duration</u>	<u>Organised by</u>
<u>2015</u>	<u>WORKSHOP ON RESEARCH METHODOLOGY &amp; DATA ANALYSIS USING EXCEL &amp; SPSS</u>	<u>ONE WEEK</u>	<u>GOVT. COLLEGE, SUJANGARH, RAJASTHAN</u>

### Paper Publication:-

<u>Sr. No.</u>	<u>Title of the Paper</u>	<u>Name of Journal</u>	<u>National /International</u>	<u>Year</u>	<u>Issn No.</u>
<u>1</u>	<u>AGRICULTURE DEVELOPMENT &amp; IRRIGATION IN RAJASTHAN</u>	<u>JOURNAL OF SOCIAL RESEARCH</u>	<u>NATIONAL</u>	<u>2010</u>	<u>0973-1210 VOL VI</u>
<u>2</u>	<u>IMPACT OF MUKHYA MANTRI NISHULK DAWA YOJANA (MNDY) ON THE PATIENT OF TRIVAL AREAS OF RAJASTHAN</u>	<u>INTERNATIONAL JOURNAL FOR CURRENT RESEARCH AND TECHNIQUES</u>	<u>INTERNATIONAL</u>	<u>2015</u>	<u>2348-4446 VOL II</u>

### Book Publication:-

<u>Sr. No.</u>	<u>Book name</u>	<u>Publisher</u>	<u>Subject</u>	<u>Year</u>	<u>Isbn No.</u>
-	-	-	-	-	-

### Detail of Orientation/Induction

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
<u>ORIENTATION</u>	<u>UGC, ASC JNVU</u>	<u>JODHPUR</u>	<u>27</u>	<u>12-01-2004</u>	<u>07-02-2004</u>

### Detail of Refresher

<u>Name of Course</u>	<u>Sponsoring Agency</u>	<u>Place</u>	<u>No. of Days</u>	<u>From</u>	<u>To</u>
<u>REFRESHER</u>	<u>UGC ASC MDSU</u>	<u>AJMER</u>	<u>21</u>	<u>17-11-2004</u>	<u>07-12-2004</u>
<u>REFRESHER</u>	<u>UGC ASC UOR</u>	<u>JAIPUR</u>	<u>21</u>	<u>15-12-2008</u>	<u>03-01-2009</u>
<u>REFRESHER</u>	<u>UGC ASC UOR</u>	<u>JAIPUR</u>	<u>21</u>	<u>01-08-2011</u>	<u>20-08-2011</u>
<u>SHORT TERM COURSE</u>	<u>UGC ASC MDSU</u>	<u>AJMER</u>	<u>ONE WEEK</u>	<u>03-10-2016</u>	<u>08-10-2016</u>