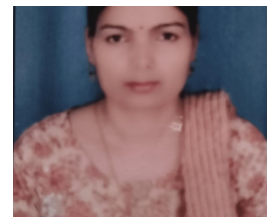




Government College, Kekri

Faculty Profile

1. Name: JYOTI MEENA
2. Designation: ASSISTANT PROFESSOR (ENGLISH)
3. Department: GOVT. COLLEGE KEKRI
4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal
X	Board of Secondary Education Rajasthan, Ajmer	2004	1st
XII	Board of Secondary Education Rajasthan, Ajmer	2006	1st
B.A.	University of Kota	2009	1st
M.A.	University of Rajasthan, Jaipur	2011	2nd
NET	UGC	2016	PASSED

5. Experience: Teaching / Research

UG	15 Dec. 2022-CONTINUE	PG	-	Research	-
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6. Membership (Academic Bodies/ Research societies):

7. Awards Received:

8. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course			
Refresher			
Others (Workshop/Summer school/camp etc)			
Online F.D.P. (Faculty Development Programme)			

Signature



Government College, Kekri

9. Seminar/ Conference/Symposiums:

Name of Symposium/ Seminar/Conference	Inter./ National/ Regional	Organized by	Title of Paper presented	Year

10. Organizing Sec./Convener of conference/seminar/webinar :

Conference/Seminar Title	Year	Affiliation(UGC/DST ..etc.)	Worked as (Convener, Coordinator, Organizing Sec..)
-	-	-	-

11. Resource Person:

In training Programme	-
In conferences/Seminars (Chair/Co-Chair/of Session)	-

12. Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index
-	-	-	-	-	-
-	-	-	-	-	-

13. Research Projects:

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status
-	-	-	-	-

14. Research Supervision:

- Basic Field of specialization:

◆ Ph.D.

Signature



Government College, Kekri

Name of Student	Title of thesis	Present status	Date and Year of Award, if so
-	-	-	-

◆ M.Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so
-	-	-	-

15. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

● **Book (Single Author)**

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication
-	-	-	-
-	-	-	-

● **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

16. Sports Activities: Games & Sports Committee Member

17. Extra Curricular Activities: First Year Admission Committee, NSS Convener, Cultural and literary committee

18. Any Other Relevant Information/Contributions/MOOCs developed/E-content :

Signature