

## RESUME

**Name** : **Dr. VISHNU PARMAR**  
**Father's Name** : Late Sh. A. L. Parmar  
**Date of Birth** : April 10<sup>th</sup>, 1973  
**Mobile No.** : **9462777866, 7014491893**  
**Designation** : **Director of Physical Education,**  
Government College, Pushkar, Ajmer (Raj.)  
**Qualification** : \***Ph.D.**(Education), \***M.Phil.** (Physical Education)  
\***M.P.E.S.**, \***M.Sc.**(Yogic Science), \***P.G.D.P.Ed.**,  
\***D.Y.N.**, \***B.Sc.**(Sports Science)

### N.E.T. Qualified

**Experience** : **24 years** at Post Graduate & Graduate Level  
**Specialization** : **Badminton, Soft ball and Yoga**  
**Achievements** : Represented **5 Senior Nationals, 5 States and**  
**4 University/Inter Collegiate** Tournaments in  
various games and sports.

#### RESEARCH EXPERIENCE :

- Published and presented more than **75 Research papers** in **International and National** seminars as a **Keynote Speaker, Chairperson, Co-Chairperson, Moderator, Presenter** etc.
- Evaluated more than **25 Ph.D. thesis** and guided more than **30 students of M.Phil.**

#### ADMINISTRATIVE EXPERIENCE :

- **Observer** in various Exams of **U.P.S.C., R.P.S.C., Subordinated Services, P.T.E.T., B.S.T.C., R.E.E.T.** etc.
- **Convener** of Board of Studies (Physical Education) **M.D.S. University, Ajmer** and **External member** of other Universities.
- **Leader** of University Flying squad **M.D.S. University, Ajmer**

- Member of **Inspection Committee** of Jagatguru Sanskrit University, Jaipur and other Universities.
- Member of **Sports Board** from 2005 to till date.
- Attended various events of Universities and Inter Collegiate Tournaments as an **Observer, Chairman Nominee, Sports Board Representative** of MDS University, Ajmer and of other Universities

**Publication** : **4 books published** with ISBN/ISSN number.

**M.Phil. Dissertation** Published.

**Awards** : Received **National Award** in the field of Physical Education

**Confidential/ Evaluation Work** : Paper setter and External Examiner of More than 25 various Reputed **Universities, Public Commissions, various Boards** of India,

#### ADVENTUROUS ACTIVITIES :

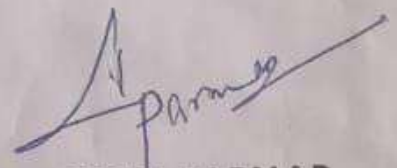
- **National Tracking** Programme
- **National Parasailing** Programme
- **National Service Scheme (NSS)** : Programme Officer of Government College, Pushkar from 2017 to till date.

#### ORGANIZATIONAL ACTIVITIES:

Organized more than **40 Inter Collegiate** tournament of M.D.S. University, Ajmer as a **Organizing Secretary** from 2000 to till date.

#### COMMUNICATION ADDRESS :

3-CH-25, Shri Ram Vihar,  
Vaishali Nagar, Ajmer (Rajasthan)  
Mob. No. 9462777866, 7014491893



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