## Curriculum Vitae

## 1 Name: JAI RAM

2 Designation: ASSISTANT PROFESSOR

## 3 Department: PHYSICS

4 Educational Qualification:


| Level | Name of University | $\%$ | Title/Remark/Medal |
| :--- | :--- | :---: | :--- |
| SECONDARY | B.S.E.R. AJMER | 79.00 | FIRST |
| SENIOR <br> SECONDARY | B.S.E.R. AJMER | 65.38 | FIRST |
| B.Sc. B.Ed. Four <br> year Integrated <br> course | Regional Institute of <br> Education (MDSU) AJMER | 66.09 | FIRST |
| M. Sc. | VMOU KOTA | 81.50 | GOLD MEDAL |
| NET | CSIR NEW DELHI | - | Rank - 164 |

5 Teaching/ResearchExperience:

| $U G$ | 4 | $P G$ | Research | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MONTHS | RG |  |  |

6 Membership (Academic Bodies):
7 Academic Courses Attended:

| Course | Place | Sponsoring <br> Agency | Duration |
| :--- | :--- | :--- | :--- |
| Orientation <br> Course | UGC HRDC University <br> of Rajasthan, Jaipur | RUSA | 14.11 .2022 to 13.12.2022 |
| Refresher course <br> on Application of <br> Nanoscience in <br> Modern Day <br> Research and <br> Technology | National Institute of <br> Technical Teacher <br> Training and Research <br> Chandigarh | AICTE | 05.06.2020 to 18.06.2020 (Two <br> Weeks) |
| REFRESHER <br> COURSE FOR <br> SCIENCE | TTC \& LRDC, Govt. <br> Polytechnic College <br> Campus, Jodhpur | Dept. of <br> Tech. <br> Edu. <br> Rajasthan | \begin{tabular}{l}
\end{tabular} |
| Industrial <br> Training | Regional Telecom <br> Training Centre, Jaipur | BSNL |  | | 27.5.2019 to 15.6.2019 |
| :--- |
| Weeks) |


| Nuclear Energy E <br> Power Option | NITTTR Chandigarh | AICTE | 15.01 .2018 <br> Week) to 19.01.2018 (One |
| :--- | :--- | :--- | :--- |
| Nanomaterials <br> and Devices | NITTTR Chandigarh | AICTE | 24.04 .2020 to 01.05.2020 (One <br> Week) |
| Quantum and <br> Energy Material <br> :Potential E <br> Applications | NITTTR Chandigarh | AICTE | 04.05 .2020 to 08.05.2020 (One <br> Week) |
| Research Oriented <br> Project Work | NITTTR Chandigarh | AICTE | 11.05 .2020 to 15.05.2020 (One <br> Week) |
| Communication <br> and Presentation <br> Skills | NITTTR Chandigarh | AICTE | 18.05 .2020 to 22.05.2020 (One <br> Week) |
| Evaluation E <br> Setting of <br> Question Papers | NITTTR Chandigarh | AICTE | 25.05 .2020 to 29.05.2020 (One <br> Week) |
| Energy Storage <br> Materials | NITTTR Chandigarh | AICTE | 24.08 .2020 to 28.08.2020 (One <br> Week) |
| Green Technology | Centre for Electronic <br> Governance, Jaipur | AICTE- |  |
| ATAL | 22.11 .2021 to 26.11.2021 |  |  |
| ADVANCED <br> PEDAGOGY | TTC \& LRDC, <br> JODHPUR | DTE RAJ. | 28.03.2022 to 01.04.2022 (One <br> Week) |

## 8 Seminar/ Conference attended:

| Name of Seminar/ Conference | Internat./ <br> National/ <br> Regional | Attended/ <br> Paper <br> Presented | Title of Paper | Date |
| :---: | :---: | :---: | :---: | :---: |
| Workshop on NPTEL Local Chapters by IIT Kanpur at GITS, Udaipur | National | Attended | - | 17.11.2018 |
|  <br>  <br>  <br>  <br>  <br>  <br>  <br> 맴ㅁㅁ By <br> Commission for Scientific and Technical <br> Terminology At Mewar University, Chittorgarh | Nationa 1 | Attende <br> d | - | $\begin{aligned} & \text { 22.02.2019 to } \\ & 23.02 .2019 \end{aligned}$ |

Workshop on NPTEL Local Chapters by IIT Madras at Mewar University, Chittorgarh
$\left.\begin{array}{|c|c|c|l|}\hline \text { Nationa } \\ \mathrm{l}\end{array} \mathrm{c} \begin{array}{c}\text { Attende } \\ \mathrm{d}\end{array}\right)$

## 9 Research Publications

| Title of Paper | Name of Journal with <br> Impact factor E ISSN <br> No. | Volume and <br> No. with <br> Year | Citation <br> Index | Impact <br> Factor | Google <br> Index |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

10 Research Projects:

| Title of the Project | Year | Name of funding <br> agency | Fund available/ <br> utilized | Present <br> status |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## 11 Research Supervision:

- Basic Field of specialization:
* Ph.D.

| Name of Student | Title of thesis | Present status | Date and Year of <br> Award, if so |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

M.Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of <br> Award, if so |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

12 Monograph/ Book / Chapter (in Edited Book) Writing:

- Book (Single Author)

| Title of Book | ISBN/ISSN <br> No. | Publisher with Place | Year of <br> Publication |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

- Chapter(s) in Book (Edited / multi-author)

| Title of Chapter | Authors/ <br> Editors | Name of the <br> Book with <br> ISBN/ISSN No. | Publisher with Place | Year of <br> Publication |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## 13 Sports Activities:

| Sr. No. | Date | Name and Place of <br> Sports Activity | Level | Organizing Institution | Position Secured/ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Winner/Runner-up |  |  |  |  |  |$|$

14 Extra Curricular Activities:

| Sr. No. | Date | Name of Activity | Level | Organizing Institution | Position Secured |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

