

## S.D.Govt. College, Beawar

### **Faculty Profile**

- 1. Name: DR. SUNAINA KHATRI
- 2. Designation: Assistant Professor
- 3. Department: ABST
- 4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal	
Secondary	RBSE, Ajmer	1994	74%	
Senior Secondary	RBSE, Ajmer	er 1996 79% (39 <sup>th</sup> Merit in Rajasthan)		
B.Com.	Jai Narain Vyas University, Jodhpur	1999	64% (5 <sup>th</sup> Rank in College)	
M.Com. (Accounting)	Jai Narain Vyas University, Jodhpur	2001	75.3% (2 <sup>nd</sup> Merit in University)	
M.Phil. (Accounting)	Jai Narain Vyas University, Jodhpur	2002	69%	
Ph.D. (Accounting)	Jai Narain Vyas University, Jodhpur	2006	Financial Structure of Hotel Industry in India	
NET	University Grant Commission (UGC)	December 2012	61%	

#### 5. Experience: Teaching / Research

<b>UG</b> 18	PG	9	Research	
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#### 6. Membership (Academic Bodies/ Research Societies): --

- 7. M.O.O.C (Developed by Faculty): --
- 8. Awards Received:
  - (i) Gold Medal Received at school and community levels
  - (ii) Awarded by Samaj Vidushi at community level
  - (iii) National Scholarship Holder
  - (iv) Holder of University Research Fellowship



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#### 9. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course	MDSU, Ajmer	UGC	13 <sup>th</sup> January, 2020 to 1 <sup>st</sup> February, 2020 (20 days)
Refresher	Ramanujan College, Delhi	Ministry of Education & Indian Accounting Association	7 <sup>th</sup> July, 2021 to 20 <sup>th</sup> July, 2021 (14 days)
Others (Workshop/ Summer School/ Camp etc.)			
Online F.D.P (Faculty Development Programme) <i>Gyan Ganga</i>	Government College, Jodhpur	Commissionerate of College Education, Rajasthan	1 <sup>st</sup> February, 2021 to 6 <sup>th</sup> February, 2021 (6 days)





#### **10. Seminar/ Conference :**

Name of Symposium/ Seminar/Conference	Internat./ National/ Regional	Organized by	Title of Paper presented	Year

#### **11.** Organizing Sec./Convener of conference/seminar/webinar :

Conference/Seminar Title	Year

#### **12. Resource Person:**

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

#### **13.** Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.		Impact Factor	Google Index

#### **14. Research Projects:**

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

#### **15. Research Supervision:**

- Basic Field of specialization:
- Ph.D.

Name of Student	Title of thesis	Present status	Date and Year of Award, if so



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\* M. Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so

16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

• Bo	ok (Single Author)		r	·
Titl	e of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

#### • Chapter(s) in Book (Edited / multi-author)

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

**13 Sports Activities:** 

**14 Extra Curricular Activities:** 

#### **15.** Any Other Relevant Information/Contributions