

### **Faculty Profile**

1. Name: Dr. Hema kumari verma

2. Designation: Assistant Professor

3. Department: Business Administration

4. Educational Qualification:



| Level            | Name of University/Board                          | Year | Title/ Remark/ Medal |
|------------------|---|------|----------------------|
| 10 <sup>th</sup> | BSER, Ajmer                                       | 2004 |                      |
| 12 <sup>th</sup> | BSER, Ajmer                                       | 2006 |                      |
| B.com            | Rashtra sant tukdoji maharaj<br>Nagpur University | 2009 |                      |
| M.com            | Rashtra sant tukdoji maharaj<br>Nagpur University | 2012 |                      |
| NET              |   | 2012 |                      |
| P.hD             | University of Rajasthan                           | 2022 |                      |

5. Experience: Teaching / Research

| UG | PG | Research |  |
|----|----|----------|--|
|----|----|----------|--|

- **6.** Membership (Academic Bodies/ Research societies):
- 7. M.O.O.C (Developed by Faculty):
- 8. Awards Received:
- 9. Academic Courses Attended:

| Course  | Place | Sponsoring<br>Agency | Duration |
|---|-------|----------------------|----------|
| Orientation Course                                |       |                      |          |
| Refresher   |       |                      |          |
| Others (Workshop/<br>Summer School/<br>Camp etc.) |       |                      |          |



| Online F.D.P |  |  |
|--------------|--|--|
| (Faculty     |  |  |
| Development  |  |  |
| Programme)   |  |  |



#### 10. Seminar/ Conference:

| Name of Symposium/<br>Seminar/Conference | Internat./<br>National/<br>Regional | Organized<br>by | Title of Paper presented | Year |
|--|-------------------------------------|-----------------|--------------------------|------|
|  |                                     |                 |                          |      |
|  |                                     |                 |                          |      |
|  |                                     |                 |                          |      |

#### 11. Organizing Sec./Convener of conference/seminar/webinar:

| Conference/Seminar Title | Year |
|--------------------------|------|
|                          |      |

#### 12. Resource Person:

| In training Programme                               |  |
|---|--|
| In conferences/Seminars (Chair/Co-Chair/of Session) |  |

#### 13. Research Publications

| Title of Paper | Name of Journal with<br>Impact factor & ISSN<br>No. |  | Impact<br>Factor | Google<br>Index |
|----------------|---|--|------------------|-----------------|
|                |   |  |                  |                 |
|                |   |  |                  |                 |

#### 14. Research Projects:

| Title of the Project | Year | Name of funding agency | Fund available/<br>utilized | Present status |
|----------------------|------|------------------------|-----------------------------|----------------|
|                      |      |                        |                             |                |

#### 15. Research Supervision:

- Basic Field of specialization:
- ❖ Ph.D.

| Name of Student | Title of thesis | Present status | Date and Year of<br>Award, if so |  |
|-----------------|-----------------|----------------|----------------------------------|--|
|                 |                 |                |                                  |  |



#### M. Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of<br>Award, if so |
|-----------------|-----------------------|----------------|----------------------------------|
|                 |                       |                |                                  |

### 16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

• Book (Single Author)

| Title of Book | ISBN/ ISSN<br>No. | Publisher with Place | Year of<br>Publication |
|---------------|-------------------|----------------------|------------------------|
|               |                   |                      |                        |
|               |                   |                      |                        |

• Chapter(s) in Book (Edited / multi-author)

| Title of Chapter | Authors /<br>Editors | Name of the<br>Book with<br>ISBN/ ISSN<br>No. | Publisher with Place | Year of<br>Publication |
|------------------|----------------------|---|----------------------|------------------------|
|                  |                      |   |                      |                        |

- 13 Sports Activities:
- 14 Extra Curricular Activities:
- 15. Any Other Relevant Information/Contributions