



Faculty Profile

1. Name: Dr. Nisha Bansal
2. Designation: Assistant Professor
3. Department: EAFM
4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal
10 th	RBSC	1997	1st
12 th	RBSC	1999	1st
B.com	MDSU AJMER	2002	1st
M.com	MDSU AJMER	2005	1st
M.Phil	MDSU AJMER	2007	1st
Ph.D	MDSU AJMER	2012	
SET	RPSC	2012	

5. Experience: Teaching / Research

UG	15	PG	1	Research	

6. Membership (Academic Bodies/ Research societies):

7. M.O.O.C (Developed by Faculty):

8. Awards Received:

9. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course	UOR JAIPUR	RUSA	15 July 2019 to 10 Aug 2019
Refresher	Teaching Learning Centre, Ramanujan College	University of Delhi	8 to 22 March 2021
	UOR JAIPUR	HRDC, MMTC	4 to 16 Dec 2023
Others (Workshop/ Summer School/ Camp etc.)			

Signature



S.D.Govt. College, Beawar

Online F.D.P (Faculty Development Programme)	FDP	Saintgits Institute of Management kottayam	16 to 28 Nov 2020
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Signature



10. Seminar/ Conference :

Name of Symposium/ Seminar/Conference	Internat./ National/ Regional	Organized by	Title of Paper presented	Year
1.Transforming Society Through Literature And Social Movements	National	S.S.Jain Subodh PG College Jaipur	Positive And Negative Effect Of Social Media On Society	2019
2.Gandhi : The Eternal Truth Relevance For Future Generation	Internatio nal	SPC Gov. College Ajmer	egkRek xkWa/kh vkfFkZd fopkjksa dh izklafxdrk % Hkkjr dh orZeku fLFkfr ds ifjizs{; esa	2019
3.Socio-Cultural And Technological Transformation	Internatio nal	Govt. college, Sumerpur	Globalization: Impact on Indian Rural Sector	2019
4.New dimensions in commerce and management practices perspective 2030	Internatio nal	Sophia girls college,Ajmer	Future of digital financial services in Indian economy	2020
5.Water- Focus on the future and innovation	Internatio nal	Sophia girls college,Ajmer	Jal sansadhan,, sangrahan, prabahndhan avan grameen vikas	2020
6.jktLFkku esa mPp f"kk{kk ds fodkl dh lahkkouk,a¼ubZ f"kk{kk uhfr ds lanHkZ esa ½	National	Shri Jain Adarsh Seva Sansthan, Nokha	eqY; f"kk{kk ,oa ubZ f"kk{kk uhfr	2021
7.Sustainable development goals for environmental conservation	Internatio nal	Raj rishi govt. autonomous college	The negative impact of tourism on environment	2023
8. Gandhian way of world peace and nonviolence in contemporary times	Internatio nal	JNVU Jodhpur	ubZ lglzkCnh esa xkWa/khoknh vkfFkZdn fopkjksa dh izklafxdrk	2023
9.Science, Technology And Society	Internatio nal	SPC Gov. College Ajmer	Need for digital transformation of rural India	2023

11. Organizing Sec./Convener of conference/seminar/webinar :

Conference/Seminar Title	Year

Signature



12. Resource Person:

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

13. Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index
Indian Cement Industry Resource Utilization And Its Effect On Products Pricing	International Journal Of Commerce And Management Research ISSN 2455-1627	Volume 8 Issue 4, 2022			

14. Research Projects:

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

15. Research Supervision:

- Basic Field of specialization:

❖ Ph.D.

Name of Student	Title of thesis	Present status	Date and Year of Award, if so

❖ M. Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so

16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

- Book (Single Author)

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

Signature



S.D. Govt. College, Beawar

Hkkjr esa dkxt m ksx	ISBN 978-93-80827-64-3	lkfgR;kxkj ifCyds"ku] t;iqj	2020
dksoM &19 vkSj Hkkjr	ISBN 978-93-83147-12-0	dkW vk+Wijs"ku ifCyds"ku] t;iqj	2021
jktLFkku ds izfl) yksd nsorkvksa dk lkekftd vkSj lkaLd`frd thou esa ;ksxnku	ISBN 978-93-80405-60-5	xzUFk fodkl	2021

• **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

13 Sports Activities:

14 Extra Curricular Activities:

15. Any Other Relevant Information/Contributions

Signature