

- 1 **Name: DR.BABU LAL MEENA**
- 2 **Designation: ASSOCIATE PROFESSOR**
- 3 **Department: POLITIACL SCIENCE**
- 4 **Educational Qualification:**



| <i>Level</i> | <i>Name of University</i> | <i>Year</i> | <i>Title/Remark/Medal</i> |
|--------------|---------------------------|-------------|---------------------------|
| <i>B.A</i> | RAJASTHAN UNIVERSITY | 1987 | |
| <i>M.A</i> | RAJASTHAN UNIVERSITY | 1991 | |
| <i>P.HD</i> | MDS UNIVERSITY AJMER | 2002 | |

5 Teaching / Research Experience:

| | | | | | |
|-----------|----|-----------|---|-----------------|---|
| <i>UG</i> | 29 | <i>PG</i> | 7 | <i>Research</i> | - |
|-----------|----|-----------|---|-----------------|---|

6 Membership (Academic Bodies): BOARD OF STUDY POLITICAL SCIENCE MDS UNIVERSITY AJMER (2016-2019)

7 Academic Courses Attended:

| <i>Course</i> | <i>Place</i> | <i>Sponsoring Agency</i> | <i>Duration</i> |
|---------------------------------------------------|--------------|------------------------------|-----------------|
| <i>Orientation Course</i> | JAIPUR | STAF COLLEGE JAIPUR/UGC | 30 DAYS |
| <i>Refresher</i> | AJMER | STAF COLLEGE MDSU AJMER | 21 DAYS |
| | AJMER | STAF COLLEGE MDSU AJMER | 21 DAYS |
| | AJMER | STAF COLLEGE MDSU AJMER | 21 DAYS |
| <i>Other (Workshop/ Summer School/ Camp etc.)</i> | AJMER | GOVT.GIRLS COLLEGE AJMER | 1 DAYS |
| <i>Workshop</i> | NAGAUER | S.B.R.M GOVT COLLEGE NAGAUER | 1 DAYS |

8 Seminar/ Conference attended:

| <i>Name of Seminar/ Conference</i> | <i>Internat./ National/ Regional</i> | <i>Attended/ Paper Presented</i> | <i>Title of Paper</i> | <i>Date</i> |
|------------------------------------|--------------------------------------|----------------------------------|-----------------------|-------------|
| AUTONOMY IN | NATIONAL | PRESENTED | AUTONOMY IN | 19-11-2016 |

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|------------------------------------------------------------|----------|-----------|--------------------------------------------------------------|----------------|
| EDUCATION | | | EDUCATION | |
| ISSUE AND CHALLENGE IN OVERALL DEVELOPMENT OF TRIBAL AREAS | NATIONAL | PRESENTED | Development of Eridal Area Through Mnrega in Division | 21-01-2017 |
| CONFERENCE SEMINAR | NATIONAL | PRESENTED | Emergeng Trends and Scope in the Banking Sector | 24-25-Aug-2018 |
| ENVIRONMENTAL ISSUE CHALLENGES AND STRATEGIES | NATIONAL | PRESENTED | Environmental Pollution : A Challenge to Mankind | 1-2 Oct.2018 |

9 Research Publications

| <i>Title of Paper</i> | <i>Name of Journal with Impact factor & ISSN No.</i> | <i>Volume and No. with Year</i> | <i>Citation Index</i> | <i>Impact Factor</i> | <i>Google Index</i> |
|-----------------------|----------------------------------------------------------|---------------------------------|-----------------------|----------------------|---------------------|
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10 Research Projects:

| <i>Title of the Project</i> | <i>Year</i> | <i>Name of funding agency</i> | <i>Fund available/ utilized</i> | <i>Present status</i> |
|-----------------------------|-------------|-------------------------------|---------------------------------|-----------------------|
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11 Research Supervision:

- *Basic Field of specialization:*

❖ **Ph.D.**

| <i>Name of Student</i> | <i>Title of thesis</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
|------------------------|------------------------|-----------------------|--------------------------------------|
| | | | |

❖ **M. Phil.**

| <i>Name of Student</i> | <i>Title of Dissertation</i> | <i>Present status</i> | <i>Date and Year of Award, if so</i> |
|------------------------|------------------------------|-----------------------|--------------------------------------|
| | | | |

12 Monograph/ Book / Chapter (in Edited Book) Writing:

- **Book (Single Author)**

| <i>Title of Book</i> | <i>ISBN/ISSN No.</i> | <i>Publisher with Place</i> | <i>Year of Publication</i> |
|----------------------|----------------------|-----------------------------|----------------------------|
| | | | |
| | | | |

- **Chapter(s) in Book (Edited / multi-author)**

| <i>Title of Chapter</i> | <i>Authors / Editors</i> | <i>Name of the Book with ISBN/ISSN No.</i> | <i>Publisher with Place</i> | <i>Year of Publication</i> |
|-------------------------|--------------------------|--------------------------------------------|-----------------------------|----------------------------|
| | | | | |
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13 Sports Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name and Place of Sports Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured/ Winner/Runner-up</i> |
|----------------|-------------|------------------------------------------|--------------|-------------------------------|-------------------------------------------|
| | | | | | |
| | | | | | |

14 Extra Curricular Activities:

| <i>Sr. No.</i> | <i>Date</i> | <i>Name of Activity</i> | <i>Level</i> | <i>Organizing Institution</i> | <i>Position Secured</i> |
|----------------|--------------------------|-------------------------|--------------|-------------------------------------|-------------------------|
| 1. | 25-01-2021 to 01-02-2021 | F.D.P | STATE | S.P.C.G.C.A POLITICAL SCIENCE | CONVER |
| | | | | | |

