



Faculty Profile

1. Name: DILIP NAGPAL
2. Designation: ASSOCIATE PROFESSOR
3. Department: MATHEMATICS
4. Educational Qualification:



| <u>Level</u> | <u>Name of University</u> | <u>Year</u> | <u>Title/Remark/Medal</u> |
|----------------------------------|---|--------------|---|
| B.Sc (Hons. In Maths) | GOVT. AUTO.COLLEGE AJMER (AFFILIATED TO MDS UNIVERSITY,AJMER) | 1988 | Received "HONOURS - MEDAL" and stood first in B.Sc. Hons. Exam. |
| M.Sc (MATHS) | GOVT. AUTO.COLLEGE AJMER (AFFILIATED TO MDS UNIVERSITY,AJMER) | 1990 | Recipient of "GOLD MEDAL" and stood first in M.Sc. Exam. |
| N.E.T. | CSIR/UGC | June 1993 | Qualified for eligibility for lecturer ship |
| S.L.E.T. | RPSC, Ajmer | Sep.1993 | Qualified for eligibility for lecturer ship |

5. Experience: Teaching / Research

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|-----------|----|-----------|----|-----------------|------------|
| UG | 27 | PG | 04 | Research | Nil |
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6. Membership (Academic Bodies/ Research societies):: Life membership of
"RAJASTHAN GANITA PARISHAD"
7. M.O.O.C (Developed by Faculty): Nil
8. Awards Received: GOLD MEDAL in GRADUATION & POST GRADUATION

9. Academic Courses Attended:

| <u>Course</u> | <u>Place</u> | <u>Sponsoring Agency</u> | <u>Duration</u> |
|---------------|--------------|--------------------------|-----------------|
|---------------|--------------|--------------------------|-----------------|

Signature



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|--|---|--|-----------------------------|
| Orientation Course | J.N.Vyas University,Jodhpur. | UGC | 07/01/2002 to 02/02/2002 |
| Refresher | J.N.Vyas University,Jodhpur | UGC | 06/06/2001 to 26/06/2001 |
| | Banasthali Vidyapeeth,Tonk. | UGC | 24/12/2003 to 12/01/2004 |
| | J.N.Vyas University,Jodhpur | UGC | 05/09/2005 to 24/09/2005 |
| Other (Workshop/ Summer School/ Camp etc.) | WORKSHOP AT MDS(Innovative and facile teaching methods and aids for better understandings of science subjects in students) | UGC | MARCH 23-24, 2009 |
| WORKSHOP ON HOW TO WRITE A PHD THESIS | MDS | ASC(UGC) | MARCH 22-23,2010 |
| SAMBHAGIYA SAMMELAN(NSS) | GOVT. COLLEGE AJMER | COMMISIONARATE COLLEGE EDU. JAIPUR | 22/2/2010 |
| SAMBHAGIYA SAMMELAN(NSS) | GOVT. COLLEGE AJMER | COMMISIONARATE COLLEGE EDU. JAIPUR | 27/11/2010 |
| NATIONAL WORKSHOP ON RESEARCH METHODOLOGY | GOVT. ENGINEERING COLLEGE AJMER | OPERATIONAL SOCIETY OF INDIA (AJMER CHAPTER) & DEPTT. OF MANAGEMENT STUDIES ,GECA | 08/04/2012 |
| NATIONAL WORKSHOP ON STATISTICAL SOFTWARE FOR RESEARCH | GOVT. ENGINEERING COLLEGE AJMER | UGC | SEP.08-10 ,2012 |
| NATIONAL WORKSHOP ON EXCELLENCE THROUGH GOOD GOVERNANCE IN HIGHER EDUCATION | S.R.K.P GOVT. P.G. COLLEGE KISHANGARH (AJMER) | UNDER THE AEGIS OF DEPTT. OF HIGHER EDUCATION,GOVT. OF RAJASTHAN | 14/02/2015 |
| REGIONAL WORKSHOP ON ROLL OF IQAC IN TEACHER TRAINING PROCESS | GOVT. GIRLS COLLEGE AJMER | UGC | 22/01/2016 |
| NATIONAL WORKSHOP ON HUMAN RIGHTS & DUTIES | S.B.R.M. GOVT.COLLEGE, NAGAU(RAJ.) | UNDER THE AEGIS OF YDC & UGC | 28/01/2017 |



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|---|---|----------|------------|
| WORKSHOP ON "SCIENCE OF ESTABLISHING IDENTITY:PAST,PRESENT AND FUTURE" | GOVT. WOMAN ENGINEERING COLLEGE AJMER | TEQIP-II | 27/02/2017 |
|---|---|----------|------------|

10. Seminar/ Conference :

| <u>Name of Seminar/ Conference</u> | <u>Internat./ National/ Regional</u> | <u>Attended/ Paper Presented</u> | <u>Title of Paper</u> | <u>Date</u> |
|--|---|---|--|--------------------------|
| EMPOWERING HUMAN RIGHTS THROUGH CASHLESS ECONOMY IN INDIA | NATIONAL | PAPER PRESENTED | CORRUPTION ERADICATION THROUGH CASHLESS ECONOMY,PROMOTING COMMON MEN'S HUMAN RIGHTS | 6 TH JAN.2017 |
| RAJASTHAN MAIN TEERTH PARYATAN KA VIKAS: EK NAVEEN PARIPREKSHEY | NATIONAL | PAPER PRESENTED | BENEFICIAL IMPACTS OF ECO-TOURISM | 30/11/17 TO 01/12/17 |
| GANDHI: THE ETERNAL TRUTH RELEVANCE FOR FUTURE GENERATIONS | INTERNATI ONAL | PAPER PRESENTED | WOMEN AND GANDHI | 18,19 Sep. 2019 |
| 'MATHEMATICAL MODELING & DATA ANALYSIS | INTERNATI ONAL WEBINAR | - | - | 5 Aug. 2020 |

11. Organizing Sec./Convener of conference/seminar/webinar :

| Conference/Seminar Title | Year |
|--------------------------|------|
| NIL | - |

12. Resource Person:

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| In training Programme | Nil |
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Signature



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| In conferences/Seminars (Chair/Co-Chair/of Session) | Nil |
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13. Research Publications

| Title of Paper | Name of Journal with Impact factor & ISSN No. | Volume and No. with Year | Citation Index | Impact Factor | Google Index |
|----------------|---|--------------------------|----------------|---------------|--------------|
| Nil | - | - | - | - | - |

14. Research Projects:

| Title of the Project | Year | Name of funding agency | Fund available/ utilized | Present status |
|----------------------|------|------------------------|--------------------------|----------------|
| Nil | - | - | - | - |

15. Research Supervision:

- Basic Field of specialization:

❖ Ph.D.

| Name of Student | Title of thesis | Present status | Date and Year of Award, if so |
|-----------------|-----------------|----------------|-------------------------------|
| Nil | - | - | - |

❖ M. Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of Award, if so |
|-----------------|-----------------------|----------------|-------------------------------|
| Nil | - | - | - |

16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

- Book (Single Author)

| Title of Book | ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|---------------|----------------|----------------------|---------------------|
| Nil | - | - | - |

- Chapter(s) in Book (Edited / multi-author)

| Title of Chapter | Authors / Editors | Name of the Book with ISBN/ ISSN | Publisher with Place | Year of Publication |
|------------------|-------------------|----------------------------------|----------------------|---------------------|
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Signature



S.P.C.G.C., Ajmer

| | | No. | | |
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| Nil | - | - | - | - |

13 Sports Activities: Nil

14 Extra Curricular Activities: Nil

15. Any Other Relevant Information/Contributions Nil

Signature