

# S.P.C.G.C., Ajmer

## **Faculty Profile**

1. Name: Deekshaa Meena

2. Designation: Assistant Professor

3. Department: Physics

4. Educational Qualification:



| Level             | Name of University              | Year | Title/Remark/Medal |
|-------------------|---------------------------------|------|--------------------|
| M.Sc<br>(Physics) | University of Rajasthan, Jaipur | 2016 | -                  |
| NET               | CSIR                            | 2017 | -                  |
|                   |                                 |      |                    |

### 5. Teaching/Research Experience:

| UG | 3 Year, 5 | PG | - | Research | - |
|----|-----------|----|---|----------|---|
|    | Months    |    |   |          |   |

6. Membership (Academic Bodies): -

#### 7. Academic Courses Attended:

| Course  | Place               | Sponsoring Agency | Duration                             |
|---|---------------------|-------------------|--------------------------------------|
| Orientation/Induction<br>Course                   | University of Delhi | UGC               | 4 Week<br>04 June to 01 July<br>2020 |
| Refresher   | University of Delhi | UGC               | 27 October to 10<br>November, 2021   |
| Other (Workshop/<br>Summer School /<br>Camp etc.) |                     |                   |                                      |

#### 8. Seminar / Conference attended:

| Name of Seminar/<br>Conference | Internet /<br>National /<br>Regional | Attended/<br>Paper<br>Presented | Title of Paper | Date |
|--------------------------------|--------------------------------------|---------------------------------|----------------|------|
| -                              | -                                    | -                               | -              | -    |
|                                |                                      |                                 |                |      |
|                                |                                      |                                 |                |      |
|                                |                                      |                                 |                |      |

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#### 9. Research Publications

| Title of Paper | Name of Journal with impact factor & ISSN No. | Volume and<br>No. with Year | Citation<br>Index | Impact<br>Factor | Google<br>Index |
|----------------|---|-----------------------------|-------------------|------------------|-----------------|
| -              | -   | -                           | -                 | -                | -               |
|                |   |                             |                   |                  |                 |

#### 10. Research Project:

| Title of the Project | Year | Name of funding | Fund available / | Present |
|----------------------|------|-----------------|------------------|---------|
|                      |      | agency          | utilized         | status  |
| -                    | -    | -               | -                | -       |
|                      |      |                 |                  |         |

#### 11. Research Supervision:

- Basic Field of specialization:
- **❖** Ph. D.

| Name of student | Title of thesis | Present status | Date and Year of<br>Award, if so |
|-----------------|-----------------|----------------|----------------------------------|
| -               | -               | -              | -                                |

#### ❖ M. Phll.

| Name of student | Title of Dissertation | Present status | Date and Year of<br>Award, if so |
|-----------------|-----------------------|----------------|----------------------------------|
| -               | -                     | -              | -                                |

## 12. Monograph/Book/Chapter (in Edited Book) Writing:

• Book (Single Author)

| Title of Book | ISBN/ISSN No. | Publisher with Place | Year of Publication |
|---------------|---------------|----------------------|---------------------|
| -             | -             | -                    | -                   |
|               |               |                      |                     |

#### • Chapter (s) in Book (Edited / multi-author)

| Title of Chapter | Authors / | Name of the Book     | Publisher with | Year of     |
|------------------|-----------|----------------------|----------------|-------------|
|                  | Editors   | with ISBN / ISSN No. | Place          | Publication |
| -                | -         | -                    | -              | -           |

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## 13. Sports Activities:

| Sr. No | Date | Name and Place of Sports Activity | Level | Organizing Institution | Position Secured /<br>Winner/ Runner-up |
|--------|------|-----------------------------------|-------|------------------------|---|
| -      | -    | -                                 | -     | -                      | -                                       |
|        |      |                                   |       |                        |   |

#### **14. Extra Curricular Activities :**

| Sr. No | Date | Name of Activity | Level | <b>Organizing Institution</b> | <b>Position Secured</b> |
|--------|------|------------------|-------|-------------------------------|-------------------------|
| -      | -    | -                | -     | -                             | -                       |
|        |      |                  |       |                               |                         |