



Faculty Profile



- 1. Name:** Dr. Gayatri
- 2. Designation:** Assistant Professor
- 3. Department:** Political Science
- 4. Educational Qualification:**

| Level | Name of University/Board | Year | Title/ Remark/ Medal |
|-------|--------------------------|------|--|
| B.A. | MDSU Ajmer | 2000 | |
| M.A. | MDSU Ajmer | 2002 | |
| | MDSU Ajmer | 2014 | “भारतमेंपंचायती राज के सशक्तीकरणकामूल्यांकन: राजस्थान के विशेषसंदर्भमें (1995-2006)” |

5. Experience: Teaching / Research

| UG | 12 | PG | 10 | Research | 10 |
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6. Membership (Academic Bodies/ Research societies):

7. M.O.O.C (Developed by Faculty):

8. Awards Received:

9. Academic Courses Attended:

| Course | Place | Sponsoring Agency | Duration |
|--|---------|-------------------|--------------------------|
| Orientation Course | Jodhpur | ASC,JNVU, Jodhpur | 16.08.2010 to 11.09.2010 |
| Refresher | Jodhpur | ASC,JNVU, Jodhpur | 31.10.2011 to 19.11.2011 |
| | Ajmer | ASC,MDS, Ajmer | 20.11.2015to 10.12.2015 |
| | | | |
| Others (Workshop/ Summer School/ Camp etc.) | AJMER | ASC,MDS, Ajmer | 03.02.2020 TO 08.02.2020 |
| Online F.D.P (Faculty Development Programme) | | | |

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10. Seminar/ Conference :

| S. No. | Name of Seminar/ Conference | Internat./ National/ Regional | Organized by | Title of Paper | Date |
|--------|---|-------------------------------|--------------|---|--------------------|
| 1 | National conference on management and accountability in higher education | National | Participated | | 08-09 January 2011 |
| 2 | National conference on sustainable Rural Development in India | National | presented | jktLFkkuesaiapk;rh jkt O;oLFkk ,ojktLFkkuesaiapk;rh jkt O;oLFkkesatulgHkkfxrk | 10-11 march 2012 |
| 3 | National Seminar on Multi Brand FDI Organized Retail In India | National | Participated | | 01-02 March 2012 |
| 4 | National Seminar on Value Based Education In National Context | National | Presented | Value Based Education In India & Higher Education Institution. | 20-21 Oct. 2011 |
| 5 | Rajasthan History Congress | Regional | Presented | jktLFkkuesalaoSss?kkfU kdf"Okdkl ds pj.k ,d fo"ys'.kkred v?;;u | 07-08 jan. 2012 |
| 6 | National Workshop On Consumer Protection And Empowerment In India | National | Participated | | 25-26 Oct. 2013 |
| 7 | International Interdisciplinary Conference On Human Resource Development In South Asia | International | Presented | egkRekxak?khjk"V~h; xzkzzeh.kjstxk jvf?fu;eeu jsxk dh miGfC?k;ka | 19-21 Dec. 2013 |
| 8 | 8 th Biyani International Conference On Agro- biodiversity and their Impact on Global Challenges | International | Participated | | 23 Sep. 2013 |
| 9 | 9 th India Japan Bilateral Conference On Changing | International | Presented | Changing Dynamics Of | 17 Oct. |

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|----|---|---------------|----------------|---|---------------------------|
| | Dynamics Of Global Economy | | | Global Economy | 2014 |
| 10 | National Workshop On Empowering India through e-Governance | National | Participated | | 18-19 Dec. 2014 |
| 11 | 43 rd R.G.A. National Conference, Ajmer On Urban Growth ;Environmental Challenges And Responsibilities With Special Reference To Rajasthan | National | Presented | Empower mental Sustainability Issue In Rajasthan | 26-28 Oct. 2015 |
| 12 | 10 th India –Japan International Bilateral Conference On Impact Of Make In India Efforts | International | Presented | Role of public administration in developing human of management skills | 21-27 Sept. 2015 |
| 13 | National Seminar On HkkjresaekuOkkf?kdkjifj Oks'k ,aOkifjis{; | National | Presented | Woman Rights In India | 9 th Jan. 2016 |
| 14 | National Conference on Modern Trend In Chemical Science | National | P Presented | ECO-FRIENDLY TREATMENT OF MUNICIPAL WASTE WATER | 30-31 Jan. 2016 |
| 15 | 11 th India –Japan International Conference | International | Presented | Role of Higher Education System in International Relationship | 20-22 Oct. 2016 |
| 16 | National conference on Mankind facing Environmental Challenges and Tackling Disasters | National | Oral Presented | A Solution of water crisis-Ground water recharge and Rainwater Harvesting | 3-4 Dec. 2016 |
| 17 | National Seminar on Global Environmental Changes, Health & Society | National | Presented | Rain water harvesting system- A solution of water crisis | 10 Dec. 2016 |
| 14 | National Seminar on Empowering Human Right through Cashless Economy in India | National | Presented | Role of Cashless Economy in human right empowerment | 6 th Jan. 2017 |
| 15 | 12 th India –Japan | International | Presented | Effect of stress on health | 11-14 |



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| | International Conference | | | and its reduction management | Oct. 2017 |
| 16 | National Seminar on Women empowerment education and information technology | National | Presented | Women Empowerment: Women right, Political, Health, Social and Economic growth | 22-23 Dec. 2017 |
| 17 | National conference on Biodiversity, environment challenges and wildlife conservation | National | Presented | Environmental pollution & human health | 24-25 Jan. 2018 |
| 18 | Workshop on intellectual property rights | National | Participated | | 17 th March 2018 |
| 19 | National conference on Transformation of Indian: Opportunities and Challenges | National | Presented | E-Governance features and challenges | 17-18 Sep. 2018 |
| 20 | International Conference on Exploring contexts of tourism, culture and heritage in south Asia | International | Presented | Smart city and tourism | 27-28 Sep. 2018 |
| 21 | National conference on Environment: Issues, Challenges and Strategies | National | Presented | Environment pollution and its effect on human health | 1-2 Oct. 2018 |
| 22 | 12 th India –Japan International Conference on Sustainable Development | International | Presented | Environmental Sustainability Issue | 27 th Nov. 2018 |
| 23 | International Conference on Mankind at Crossroads: Challenges and Solutions (Pali) | International | Presented | मानवाधिकार और कल्याण हट रा | 17-18 Jan. 2019 |
| 24 | International conference on Recent trends in Environment & Natural sciences (Sikar) | International | Presented | Environment: Importance and Awareness | 12-13 Feb. 2019 |
| 25 | International conference on Gandhi : The eternal truth relevance for future | International | Presented | Mahatma Gandhi ka gram Swaraj : Adarsh | 18-19 Sep. 2019 |



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|----|--|---------------|--------------|--|-----------------|
| | generations (Ajmer) | | | gram Swaraj kisankalpna | |
| 26 | International conference on Embracing the other: Rediscovering Mahatma Gandhi and the power of non-violence (Bhilwara) | International | Presented | सत्याग्रहकाअनिवार्यसंकल्प-६ गार्मिकसौहार्द | 20-21 Sep. 2019 |
| 27 | International conference on Emerging sustainable technologies and innovation for safe water & health | International | Presented | The health and environment management | 23 Sep. 2019 |
| 28 | International Conference on emerging challenges, their solutions and recent advances in science | International | Presented | EFFECT OF CLIMATE CHANGE AND ENVIRONMENTAL LAWS IN INDIA | 4-5, Oct. 2019 |
| 29 | International E-Conference | International | Participated | | 15-17 may 2020 |
| 30 | National webinar on DakshinBhart me hindilekhankipravrutiya | National | Participated | | 22 may 2020 |
| 31 | National E-Workshop | National | Participated | | 29 May 2020 |

11. Organizing Sec./Convener of conference/seminar/webinar :

| | |
|--------------------------|------|
| Conference/Seminar Title | Year |
|--------------------------|------|

12. Resource Person:

| | |
|---|--|
| In training Programme | |
| In conferences/Seminars (Chair/Co-Chair/of Session) | |

13. Research Publications

| Title of Paper | Name of Journal with Impact factor & ISSN No. | Volume and No. with Year | Citation Index | Impact Factor | Google Index |
|--|---|-----------------------------------|----------------|---------------|--------------|
| Some Physico-Chemical Parameters of Ground Water Samples of Jetaran Area, Pali District, Rajasthan (India) | Periodic Research | VOL.-III ISSUE-IV, May-2015 | | | Yes |

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|--|--|---|--|-------|-----|
| | If- SJIF=3.474 P: ISSN No. 2231-0045 E: ISSN No. 2349-9443 | | | | |
| izkphubfrgklesaiapk;rh jkt O;oLFkk | Shrinkhala If- SJIF=4.106 P:ISSN No.2321-290X E:ISSN No.2349-980X | Vol-II ISSUE-X June- 2015 | | | Yes |
| HkkjresafczfV'kdkyhuLFkkuh; Lo'kklu | Shrinkhala If- SJIF=4.106 P: ISSN NO.: 2321-290X E: ISSN NO.: 2349-980X | Vol-III ISSUE-IV December- 2015 | | | Yes |
| HkkjresayksdrkfU=d fodsUnzhdj.kdkO;kogkfjdi{k | Shrinkhala If- SJIF=4.106 P: ISSN NO.: 2321-290X E: ISSN NO.: 2349-980X | Vol-III ISSUE-XII Agust-2016 | | | Yes |
| The rainwater harvesting System- A Solution of water crisis | Research ICON ISSN No. 2395-6585 | Volume-II No.3; 2016 | | | |
| पंचायती राज प्रणालीमेंमहिलाजनप्रतिनिधियों की भूमिका | Remarking: An Analisation If- SJIF=5.879 P: ISSN NO.: 2394-0344 E: ISSN NO.: 2455-0817 | Vol-III ISSUE-X Jan.-2019 | | | Yes |
| महात्मागाँधी: आदर्शग्रामस्वराज्य की संकल्पना | JuniKhyat ISSN: 2278- 4632 (UGC) | Volume- 10ISSUE-8 (9) Page 108- 110 August 2020 | | 6.625 | |



14. Research Projects:

| Title of the Project | Year | Name of funding agency | Fund available/ utilized | Present status |
|----------------------|------|------------------------|--------------------------|----------------|
| | | | | |

15. Research Supervision:

- Basic Field of specialization: political science

❖ Ph.D. -

| Name of Student | Title of thesis | Present status | Date and Year of Award, if so |
|-----------------|-----------------|----------------|-------------------------------|
| | | | |

❖ M.Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of Award, if so |
|-----------------|-----------------------|----------------|-------------------------------|
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16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

- Book (Single Author)

| Title of Book | ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|---------------|----------------|----------------------|---------------------|
| | | | |

- Chapter(s) in Book/conference proceeding (Edited / multi-author)

| S. No. | Title of Chapter | Authors/ Editors | Name of the Book with ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|--------|--|------------------|--------------------------------------|---------------------------|---------------------|
| 1 | Rainwater harvesting system and Ground water recharge in India | Author | ISBN: 81-85468-80-X | NavkarPrakashan, Ajmer | 2017 |
| 2 | The Health and Environmental Management | Author | ISBN: 798-93-83462-95-7 | BICM Pvt. Ltd, Jaipur | 2019 |

13 Sports Activities:

14 Extra Curricular Activities:

15. Any Other Relevant Information/Contributions

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