

Curriculum Vitae

- 1 Name: MOHITA PRASAD
- 2 Designation: ASSOCIATE PROFESSOR
- 3 Department: ENGLISH
- 4 Educational Qualification: M.A. , M.PHIL



<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/ Remark/ Medal</i>
<i>P.G.</i>	MDS UNIVERSITY	1988	
<i>M.Phil.</i>	RAJ. UNIVERSITY	1991	
<i>Ph.D.</i>			
<i>Other</i>			

5 Teaching / Research Experience:

<i>UG</i>	26 Years	<i>PG</i>	20 Years	<i>Research</i>	
-----------	-----------------	-----------	-----------------	-----------------	--

6 Membership (Academic Bodies)

- I. ELTAI
- II. RASE
- III. MEMBER OF B.O.S , SOPHIA COLLEGE
- IV.

7 Academic Courses Attended:

<i>Course</i>	<i>Place</i>	<i>Sponsoring Agency</i>	<i>Duration</i>
<i>Orientation Course</i>	A.S.C. MDSU, Ajmer	UGC	8.11.2002- 5.12.2002
<i>Refresher</i>	A.S.C. Univ of Raj. Jaipur	UGC	25.12.2000- 13.1.2001
	A.S.C. Univ of Raj. Jaipur	UGC	29.9.2003- 18.10.2003
	A.S.C. Univ of Raj. Jaipur	UGC	8.1.2007- 27.1.2007
<i>Other (Workshop/ Summer School/ Camp etc.)</i>	V.V JOHN MEMORIAL LECTURE	GCA	

8 Seminar/ Conference attended

<i>Name of Seminar/ Conference</i>	<i>Internat./ National/ Regional</i>	<i>Attended/ Paper Presented</i>	<i>Title of Paper</i>	<i>Date</i>
TEXTUALITY AND INTERTEXTUALITY IN THE MAHABHARATA	NATIONAL	ATTENDED		5-7 Jan 2005
THE METROPOLITAN MANDARIN : THE CITY WRITES BACK	NATIONAL	ATTENDED		15 OCT 2005
SOCIO-HISTORICAL REALITIES AND LITERATURE	NATIONAL	ATTENDED		17-19 JAN 2007
युवा वर्ग,वैश्वीकरण और बदलते आयाम	NATIONAL	ATTENDED		27-28 FEB 2012
PROMOTING INNOVATION AND ENTREPRENEURSHIP	NATIONAL	ATTENDED		25 MARCH 2012
SENSITISATION TOWARDS VALUES THROUGH LITERATURE	NATIONAL	ATTENDED		4-5 OCT 2013
NATIONAL CONFERENCE ON ECOLOGICAL PERSPECTIVE OF RAIN WATER HARVESTING AND GROUND WATER RECHARGE	NATIONAL	ATTENDED		3-4 JAN 2014
STRATEGIES TO ENGAGE LEARNERS IN THE ENGLISH LIT. CLASSROOM	NATIONAL	ATTENDED		1-5 APRIL 2014
RGA CONFERENCE ON URBAN GROWTH : ENVIRONMENTAL CHALLENGES AND RESPONSIBILITIES	NATIONAL	ATTENDED		26-28 OCT 2015
BHARAT MEIN MANAVADHIKAR; PARIVESH AVAM PARIPREKSHAY (IN HINDI) SON HUMAN RIGHTS	NATIONAL	ATTENDED		9 JAN, 2016
SHIKSHA MEIN SWAYATTA (IN HINDI)	NATIONAL	ATTENDED		19 -11,2016
ENVIRONMENT: ISSUES CHALLENGES AND	NATIONAL	PRESENTED PAPER:LITE		1-2.10.2018

STRATEGIES.		RARY CHALLENGES IN THE SOCIAL AND CULTURE ENVIRONMENT TODAY		
GENDER AND THE SHORT NARRATIVE : THE INDO CANADIAN EXPERIENCE	INTRANATIONAL	ATTENDED		28-30 DEC 2000
CARING CULTURES : SHARING IMAGINATION	INTERANATIONAL	ATTENDED		20-21 JAN 2004
EXPLORING CONTEXT OF TOURISM, CULTURE AND HERITAGE IN SOUTH ASIA	INTERNATIONAL	PAPER PRESENTED : CULTURAL HERITAGE AND TOURISM DEVELOPMENT		27-28.09 2018
GANDHI; THE ETERNAL TRUTH , RELEVANCE FOR FUTURE GENERATIONS.	INTERNAIONAL	ATTENDED		18-19 SEPT 2019
IACLALS ANNUAL CONFERENCE(University of rajasthan jaipur)	CONFERENCE	ATTENDED		4-6 JAN 2001
TEACHING ENGLISH COMMUNICATIVELY(SOPHIA COLLEGE AJMER)	WORKSHOP	ATTENDED		10-22Nov 2008
MANAGENMENT AND ACCOUNTABILITY IN HIGHER EDUCATION(Govt college ajmer)	CONFERENCE	ATTENDED		8-9 JAN 2011
OPTING OF SINDHI SUBJECT IN CIVIL SERVICES(Govt college ajmer)	CONFERENCE	ATTENDED		9 AUG 2011

9 Research Publications

<i>Title of Paper</i>	<i>Name of Journal with Impact factor & ISSN No.</i>	<i>Volume and No. with Year</i>	<i>Citation Index</i>

--	--	--	--

10 Research Projects

<i>Title of the Project</i>	<i>Year</i>	<i>Name of funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>

11 Research Supervision

- *Basic Field of specialization:*

❖ Ph.D.

<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

❖ M.Phil.

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>

12 Monograph/ Book / Chapter (in Edited Book) Writing

- *Book (Single Author)*

<i>Title of Book</i>	<i>ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

- *Chapter(s) in Book (Edited / multi-author)*

<i>Title of Chapter</i>	<i>Authors / Editors</i>	<i>Name of the Book with ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>

13 Awards and Honors, if any:

14 Recognition, if any:

15 Any other relevant information:

- 1. PAPER SETTER, RPSC**
- 2. EXAMINER, RPSC**
- 3. B.O.S MEMBER SOPHIA COLLEGE**
- 4. CONVENOR, U.G ASSOCIATION**
- 5. CONVENOR P.G ASSOCIATION**

Number of rows can be increased or decreased as per requirement