



# S.P.C.G.C., Ajmer

## Faculty Profile

1. Name: BRIJ MOHAN SINGH

2. Designation: ASSOCIATE PROFESSOR

3. Department: BOTANY

4. Educational Qualification: M.Sc. / NET/SLET



Level	Name of University/Board Year Title/ Remark/ Medal
M.Sc.	U.O.R. Jaipur 1996 I DIVISION
12 <sup>th</sup> (SENIOR SECONDARY )	B.O.S.E. RAJASTHAN , AJMER 1991 II <sup>nd</sup> DIVISION
B.Sc.-Bio	MDSU RAJASTHAN AJMER 1994 I <sup>st</sup> DIVISION

5. Experience: Teaching / Research

UG	22 YEARS	PG	15 YEARS Research	3 YEARS
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6. Membership (Academic Bodies/ Research societies): Intellectuals Society for Socio-Techno Welfare (ISST) Ghaziabad , Life Membership (ILM/119)

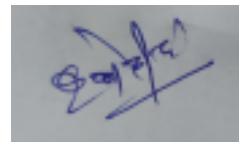
7. M.O.O.C (Developed by Faculty):----

8. Awards Received: -----

9. Academic Courses Attended:

Course	Place Sponsoring Agency	Duration
Orientation Course	JNVU Jhodpur UGC	28 Days
Refresher	MDSU Ajmer UGC	21 Days
	JNVU Jhodpur UGC	21 Days

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	UOR Jaipur UGC 21 Days
<b>Others (Workshop/ Summer School/ Camp etc.)</b>	UOR Jaipur (Short Term Course ) UGC 1 week
<b>WORKSHOP</b>	MDSU Ajmer UGC 22-23 March 2010
<b>WORKSHOP</b>	SRKP Govt. Kishangarh Ajmer UGC 18-19 December 2014
<b>WORKSHOP</b>	SRKP College Kishangarh Ajmer UGC 14 Feb. 2015
<b>Online F.D.P (Faculty Development Programme)</b>	S.P.C. G.C.A. (Botany) Commisionarate and Department of Botany S.P.C.G.C.A. 1-6 February 2021

### 10. Seminar/ Conference :

<b>Name of Symposium/ Seminar/Conference</b>	<b>Internat./ National/ Regional</b>	<b>Organized by Title of Paper presented</b>	<b>Year</b>
Technological Advances and Their Impact	National	Paper Presented <b>Micropropogation of Andographis Peniculata by Epicotelydenary Node</b>	22 April 2014
Environment Pollution Health Hazards and Prevention	National	Paper Presented <b>Sustainable use of Natural Resources</b>	11-12 Dec. 2015

Enterpreneurship, Global Economy and Sustainabl Development for Developing Nations  Environmental: Issues , Challenges and Strategies	National	Paper  Presented	15-16 Jan. 2016
	National	<b>Environmental Economics</b>  <b>Blending the Dichotomy</b>  Paper  Presented	1-2 Oct. 2018
Mahila Swumn Shayata Samooh Sanskritik Sacentna ke sanwahak	Rashtriya Sangoshti	Attended -----	2-3 Oct. 2009
Value Based Education in National Context	National Seminar	Attended -----	20-21 Oct. 2011

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National Vegetation , Environmental Balance and Plantation	National	Attended -----	25 July 2016
Safeguarding Human Right in India : Theory and Practice	Rashtriya Sanghosti	Attended -----	9 Jan. 2017
Chemistry Solution on Climate Change : Building Better Future	International Webinar	Attended -----	22 Dec. 2020
Sustainable Utilization of Herbal Resources	National Webinar	Attended -----	2 Sep. 2020
Role of Teachers in Nation Building	International Webinar	Attended -----	8 Sep. 2020
Restructuring Geography to Meet new Challenges	National Webinar	Attended -----	24 Jul. 2020

Biodiversity Conservation, Environment Protection and Immunity Against Diseases	National Webinar	Attended -----	21 Jan. 2021
Biodiversity and Climate Change : Challenges and perspectives	National Webinar	Attended -----	4 Mar. 2021
Climate Change Ethics and Sustainability	International E-Conference	Attended -----	28 Jan. 2021

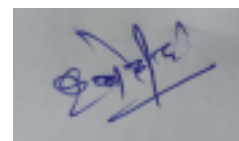
**11. Organizing Sec./Convener of conference/seminar/webinar :**

Conference/Seminar Title Year
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**12. Resource Person:**

In training Programme F.D.P. Programme (1-6 Feb. 2021)
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In conferences/Seminars (Chair/Co-Chair/of Session) -----
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**13. Research Publications**

Title of Paper	Name of Journal Volume and Citation with Impact No. with Year Index factor & ISSN No.	Google Index Factor
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<b>Development of Micropropagation Protocol for Andrographis Peniculata Through Epicotylendonary Node</b>	<b>International Journal of Pharmacy and Natural Medicines</b> <b>Vol. II (I)</b> <b>2014</b> <b>2321-6743</b>	----

**14. Research Projects:**

<b>Title of the Project</b> <b>Year</b> <b>Name of funding agency</b> <b>Fund available/ utilized</b>	<b>Present status</b>
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**15. Research Supervision:**

- **Basic Field of specialization:**

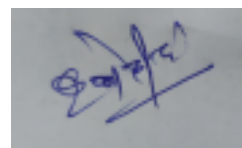
❖ **Ph.D.**

<b>Name of Student</b>	<b>Title of thesis Present status Date and Year of Award, if so</b>
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❖ **M. Phil.**

<b>Name of Student</b>	<b>Title of Dissertation Present status Date and Year of Award, if so</b>
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**16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities**

• **Book (Single Author)**

Title of Book ISBN/ ISSN No. Publisher with Place	Year of Publication
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• **Chapter(s) in Book (Edited / multi-author)**

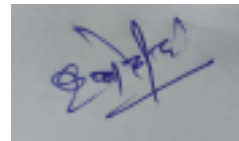
Title of Chapter	Name of the Book with Publisher with Place Authors / Editors ISBN/ ISSN No.	Year of Publication
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**13 Sports Activities: Nil**

**14 Extra Curricular Activities: -----**

**15. Any Other Relevant Information/Contributions -----**

Signature

A handwritten signature in blue ink, appearing to be 'S. K. S.', written on a light-colored background.