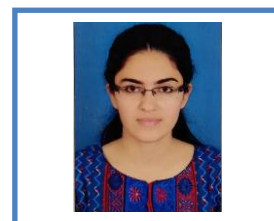




## Faculty Profile

1. **Name:** Dipika Vasu
2. **Designation:** Assistant Professor
3. **Department:** Zoology
4. **Educational Qualification:**



| Level            | Name of University/Board | Year | Title/ Remark/ Medal |
|------------------|--------------------------|------|----------------------|
| Senior Secondary | CBSE                     | 2005 |                      |
| UG               | UOR, Jaipur              | 2008 |                      |
| PG               | UOR, Jaipur              | 2010 |                      |

5. **Experience: Teaching / Research**

| UG | 3years | PG | 3years | Research | NIL |
|----|--------|----|--------|----------|-----|
|    |        |    |        |          |     |

6. **Membership (Academic Bodies/ Research societies):** NIL

7. **M.O.O.C (Developed by Faculty):** NIL

8. **Awards Received:** NIL

9. **Academic Courses Attended:**

| Course                                       | Place                         | Sponsoring Agency                              | Duration    |
|--|-------------------------------|--|-------------|
| Orientation Course                           | MDSU, Ajmer                   | UGC  | Three Weeks |
| Refresher                                    |                               |  |             |
|  |                               |  |             |
|  |                               |  |             |
| Others (Workshop/ Summer School/ Camp etc.)  | MOS Training, SPCGCA          | Dept. Of College Education, Govt. of Rajasthan | Five Days   |
| Online F.D.P (Faculty Development Programme) | Govt. Dungar College, Bikaner | Dept. Of College Education, Govt. of Rajasthan | Six Days    |

Signature



## 10. Seminar/ Conference :

| Name of Symposium/<br>Seminar/Conference | Internat./<br>National/<br>Regional | Organized<br>by | Title of Paper presented | Year |
|--|-------------------------------------|-----------------|--------------------------|------|
|  |                                     |                 |                          |      |
|  |                                     |                 |                          |      |
|  |                                     |                 |                          |      |

## 11. Organizing Sec./Convener of conference/seminar/webinar :

| Conference/Seminar Title | Year |
|--------------------------|------|
|                          |      |

## 12. Resource Person:

|   |  |
|---|--|
| In training Programme                               |  |
| In conferences/Seminars (Chair/Co-Chair/of Session) |  |

## 13. Research Publications

| Title of Paper | Name of Journal with<br>Impact factor & ISSN<br>No. | Volume and<br>No. with Year | Citation<br>Index | Impact<br>Factor | Google<br>Index |
|----------------|---|-----------------------------|-------------------|------------------|-----------------|
|                |   |                             |                   |                  |                 |
|                |   |                             |                   |                  |                 |

## 14. Research Projects:

| Title of the Project | Year | Name of funding<br>agency | Fund available/<br>utilized | Present<br>status |
|----------------------|------|---------------------------|-----------------------------|-------------------|
|                      |      |                           |                             |                   |

## 15. Research Supervision:

- Basic Field of specialization:
- ❖ Ph.D.

Signature



# S.P.C.G.C., Ajmer

| Name of Student | Title of thesis | Present status | Date and Year of Award, if so |
|-----------------|-----------------|----------------|-------------------------------|
|                 |                 |                |                               |

❖ M. Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of Award, if so |
|-----------------|-----------------------|----------------|-------------------------------|
|                 |                       |                |                               |

**16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities**

• **Book (Single Author)**

| Title of Book | ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|---------------|----------------|----------------------|---------------------|
|               |                |                      |                     |
|               |                |                      |                     |

• **Chapter(s) in Book (Edited / multi-author)**

| Title of Chapter | Authors / Editors | Name of the Book with ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|------------------|-------------------|--------------------------------------|----------------------|---------------------|
|                  |                   |                                      |                      |                     |

**13 Sports Activities:**

**14 Extra Curricular Activities:**

**15. Any Other Relevant Information/Contributions**

Signature