

# Shri Shiv Charan Mathur, Govt. College, Mandalgarh, Distt-Bhilwara,Pin-311604

E-mail-mandalgarh.govtcollege@gmail.com

#### FACULTY PROFILE

| 1. Name           | : Sh. Bhawani Singh Gurjar          |
|-------------------|-------------------------------------|
| 2. Designation    | : Assistant Professor               |
| 3. Department     | : Department of HINDI               |
| 4. Educational Qu | alification: B.A, M.A, B.Ed., Ph.D. |



| Level       | Name of University             | Year | Title/ Remark/ Medal |
|-------------|--------------------------------|------|----------------------|
| <i>P.G.</i> | UOK (University of<br>Kota)    | 2017 | $2^{nd}$             |
| M.Phil.     | -                              | -    | -                    |
| Ph.D.       | Sangam University,<br>Bhilwara | 2023 | Running              |
| NET/SLET    | UGC New Delhi                  | 2018 | -                    |

## 5. Teaching /ResearchExperience:

| UG  | Years | PG | Years | Research |
|-----|-------|----|-------|----------|
| 2 Y | 2 Yrs |    |       | 1 Yrs    |

#### 6. Membership (Academic Bodies):

1.

2.

#### 7. Academic Courses Attended:

| COURSE                | Place                           | Sponsoring<br>Agency | Duration                     |
|-----------------------|---------------------------------|----------------------|------------------------------|
| Orientation<br>Course | 1. Ramanujan College, New Delhi | UGC                  | 22 Jan. 2024 to 20 feb. 2024 |
| <b>B</b> afraah ar    |                                 |                      |                              |
| Refresher             |                                 |                      |                              |
|                       |                                 |                      |                              |

| Other ( Workshop/<br>Summer School/<br>Camp etc.) F.D. P. |                                |   |  |
|---|--------------------------------|---|--|
|   |                                |   |  |
| Ph.D. Course work   | Sangam University,<br>Bhilwara | - |  |

## 8. ONLINE F.D.P AND COURSE

| S.No. | Name of the course | Organized by | Торіс | Date |
|-------|--------------------|--------------|-------|------|
| 1.    |                    |              |       |      |
|       |                    |              |       |      |
| 2.    |                    |              |       |      |
|       |                    |              |       |      |
| 3.    |                    |              |       |      |
| 4.    |                    |              |       |      |
|       |                    |              |       |      |
|       |                    |              |       |      |

## 9. Seminar/ Conference in which Paper presented: OFFLINE

|    | Title of<br>Conference/Seminar | Organized by | T | Title of<br>Lecture/Paper | Date |
|----|--------------------------------|--------------|---|---------------------------|------|
| 1. |                                |              |   |                           |      |
| 2. |                                |              |   |                           |      |
| 3. |                                |              |   |                           |      |
| 4. |                                |              |   |                           |      |

## 10. Seminar/Conferences Attended: OFFLINE

|    | Title of Conference/<br>Seminar etc. | Organized by | Level | Date |
|----|--------------------------------------|--------------|-------|------|
| 1. |                                      |              |       |      |
| 2. |                                      |              |       |      |
| 3. |                                      |              |       |      |
| 4. |                                      |              |       |      |
| 5. |                                      |              |       |      |

## 11. Se seminar/ Conference in which Paper presented: ONLINE

| S.<br>No. | Title of<br>Conference/Seminar etc. | Organized by | Level | Title of<br>Lecture/Paper | Date |
|-----------|-------------------------------------|--------------|-------|---------------------------|------|
|           |                                     |              |       |                           |      |

## 12. Seminar/ Conference Attended: ONLINE

| Title of Conference/<br>Seminar etc. | Organized by | Level | Date |
|--------------------------------------|--------------|-------|------|
|                                      |              |       |      |

#### **13. Resource Person:**

#### **14. Research Publications**

| S.No. | Title of<br>Paper | Name of Journal<br>with Impact factor<br>& ISSN No. | Citation<br>Index | Impact<br>Factor | Google<br>Index |
|-------|-------------------|---|-------------------|------------------|-----------------|
|       |                   |   |                   |                  |                 |

#### **15. Research Projects:**

| Title | of the Project | Year | Name of the<br>funding<br>agency | Fund available/<br>utilized | Present<br>status |
|-------|----------------|------|----------------------------------|-----------------------------|-------------------|
|       |                |      |                                  |                             |                   |

#### 16. Research Supervision:

• Basic Field of specialization: Banking and Microeconomics

#### \* Ph.D.

| S.No. | Name of Student | Title of thesis | Present status | Date and Year of<br>Award, if so |
|-------|-----------------|-----------------|----------------|----------------------------------|
| 1.    |                 |                 |                |                                  |
|       |                 |                 |                |                                  |

#### 17. Monograph/ Book / Chapter (in Edited Book) Writing:

• Book (single author)

| Title of Book | ISBN/ ISSN<br>No. | Publisher with Place | Year of Publication |
|---------------|-------------------|----------------------|---------------------|
| NIL           | NIL               | NIL                  | NIL                 |

#### • Chapter(s) in Book (Edited/ multi-author)

| Title of<br>Chapter | Authors / Editors | Name of the Book<br>with ISBN/ ISSN<br>No. | Publisher with Place | Year of<br>Publication |
|---------------------|-------------------|--|----------------------|------------------------|
| NIL                 | NIL               | NIL  | NIL                  | Nil                    |

# 18. Sports Activities:

| Sr<br>No | Date | Name and Place of<br>Sports Activity | Level | Organizing Institution | Position Secured/<br>Winner/Runner-up |
|----------|------|--------------------------------------|-------|------------------------|---------------------------------------|
|          | NIL  | NIL                                  | NIL   | NIL                    | NIL                                   |

### **19. Extra Curricular Activities:**

| Sr. No. | Date    | Name of Activity | Level | Organizing Institution             | <b>Position Secured</b> |
|---------|---------|------------------|-------|------------------------------------|-------------------------|
| 1       | 2024-25 | Online Admission | 10    | DCE- Director of college education | Nodal officer           |