

# Shri Shiv Charan Mathur, Govt. College, Mandalgarh, Distt-Bhilwara,Pin-311604

E-mail-mandalgarh.govtcollege@gmail.com

# FACULTY PROFILE

- 1. Name: Mr. Piyush Bhaira
- 2. Designation: Assistant Professor
- 3. Department: Department of English
- 4. Educational Qualification: B. A., MA, NET, JRF



Level	Name of University	Year	Title/ Remark/ Medal
<i>P.G.</i>	University of Rajasthan, Jaipur	2018	Pass
M.Phil.	-	-	-
Ph.D.	-	-	-
NET/JRF	UGC New Delhi	Dec-2018	Qualified

#### 5. Teaching /ResearchExperience:

UG	Years	PG	Years	Research
1		0		

#### 6. Membership (Academic Bodies):

#### 1.

#### 7. Academic Courses Attended:

COURSE	Place	Sponsoring Agency	Duration
Orientation Course	Online	Ramanujan College- Dehli	20.02.2023 To 21.03.2023
Refresher			

Other ( Workshop/ Summer School/ Camp etc.) F.D. P.		
Ph.D. Course work		

# 8. ONLINE F.D.P AND COURSE

S.No.	Name of the course	Organized by	Торіс	Date
1.				
2.				
3.				

# 9. Seminar/ Conference in which Paper presented: OFFLINE

S.No.	Title of Conference/Seminar etc.	Organized by		Title of Lecture/Paper	Date
	1		 		]
1.					
2.					
3.					
4					
4.					

# 10. Seminar/Conferences Attended: OFFLINE

	Title of Conference/ Seminar etc.	Organized by	Level	Date
1.				
2.				
3.				
4.				
5.				

11. Se seminar/ Conference in which Paper presented: ONLINE

S. No.	Title of Conference/Seminar etc.	Organized by	Title of Lecture/Paper	Date

# 12. Seminar/ Conference Attended: ONLINE

S. No.	Title of Conference/ Seminar etc.	Organized by	Level	Date

### 13. Resource Person:

# 14. Research Publications

S.No. Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume an d No. wit h Ye ar	Citation Index	Impact Factor	Google Index
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1.			
2.			
3.			

# 15. Research Projects:

Title of the Project	Year	Name of the funding agency	Fund available/ utilized	Present status

16. Research Supervision:
Basic Field of specialization: Banking and Microeconomics

#### \* Ph.D.

S.No.	Name of Student	Title of thesis	Present status	Date and Year of Award, if so
1.				

#### \* M.Phil.

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so
NIL	NIL	NIL -	NIL

# 17. Monograph/ Book / Chapter (in Edited Book) Writing:

• Book (single author)					
Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication		
NIL	NIL	NIL	NIL		

#### Chapter(s) in Book (Edited/ multi-author) •

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication
 NIL	NIL	NIL	NIL	Nil

# 18. Sports Activities:

Sr. No.	Date	Name and Place of Sports Activity	Level	Organizing Institution	Position Secured/ Winner/Runner-up
	NIL	NIL	NIL	NIL	NIL

#### **19. Extra Curricular Activities:**

Sr. No.	Date	Name of Activity	Level	Organizing Institution	<b>Position Secured</b>
1					