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Mandalgarh, Distt-Bhilwara, Pin-311604**  
E-mail-mandalgarh.govtcollege@gmail.com

**FACULTY PROFILE**



1. **Name:** Mr. Manu Raj Purohit
2. **Designation:** Assistant Professor
3. **Department:** Department of Geography
4. **Educational Qualification:** B. Sc., MA, NET, JRF, SET

<i>Level</i>	<i>Name of University</i>	<i>Year</i>	<i>Title/ Remark/ Medal</i>
<i>P.G.</i>	MLSU, Udaipur	2014	Pass
<i>M.Phil.</i>	-	-	-
<i>Ph.D.</i>	MLSU, Udaipur	2019	Final submission has been completed
<i>NET/JRF</i>	UGC New Delhi	Dec 2013 june2014, Dec 2015	Qualified

**5. Teaching /Research Experience:**

<i>UG</i>	<i>Years</i>	<i>PG</i>	<i>Years</i>	<i>Research</i>
1		1		

**6. Membership (Academic Bodies):**

1. RGA
2. National Geographical Society of India

**7. Academic Courses Attended:**

<i>COURSE</i>	<i>Place</i>	<i>Sponsoring Agency</i>	<i>Duration</i>
<i>Orientation Course</i>			
<i>Refresher</i>			

<i>Other ( Workshop/ Summer School/ Camp etc.) F.D. P.</i>			
<i>Ph.D. Course work</i>	May 2019		

### 8. ONLINE F.D.P AND COURSE

S.No.	Name of the course	Organized by	Topic	Date
1.				
2.				
3.				

### 9. Seminar/ Conference in which Paper presented: OFFLINE

S.No.	Title of Conference/Seminar etc.	Organized by	Level	Title of Lecture/Paper	Date
1.					
2.					
3.					
4.					

### 10. Seminar/Conferences Attended: OFFLINE

	Title of Conference/ Seminar etc.	Organized by	Level	Date
1.				
2.				
3.				
4.				
5.				

### 11. Se seminar/ Conference in which Paper presented: ONLINE

<b>S. No.</b>	<b>Title of Conference/Seminar etc.</b>	<b>Organized by</b>	<b>Level</b>	<b>Title of Lecture/Paper</b>	<b>Date</b>

**12. Seminar/ Conference Attended: ONLINE**

<b>S. No.</b>	<b>Title of Conference/ Seminar etc.</b>	<b>Organized by</b>	<b>Level</b>	<b>Date</b>

**13. Resource Person:**


**14. Research Publications**

<b>S.No.</b>	<b>Title of Paper</b>	<b>Name of Journal with Impact factor &amp; ISSN No.</b>	<b>Volume and No. with Year</b>	<b>Citation Index</b>	<b>Impact Factor</b>	<b>Google Index</b>

1.						
2.						
3.						

**15. Research Projects:**

<i>Title of the Project</i>	<i>Year</i>	<i>Name of the funding agency</i>	<i>Fund available/ utilized</i>	<i>Present status</i>

**16. Research Supervision:**

- *Basic Field of specialization:* Banking and Microeconomics

❖ **Ph.D.**

<i>S.No.</i>	<i>Name of Student</i>	<i>Title of thesis</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>
1.				-----

❖ **M.Phil.**

<i>Name of Student</i>	<i>Title of Dissertation</i>	<i>Present status</i>	<i>Date and Year of Award, if so</i>
-----NIL-----	NIL-----	NIL-----	NIL-----

**17. Monograph/ Book / Chapter (in Edited Book) Writing:**

• *Book (single author)*

<i>Title of Book</i>	<i>ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>
-----NIL-----	----NIL--	-----NIL-----	---NIL--

• *Chapter(s) in Book (Edited/ multi-author)*

<i>Title of Chapter</i>	<i>Authors / Editors</i>	<i>Name of the Book with ISBN/ ISSN No.</i>	<i>Publisher with Place</i>	<i>Year of Publication</i>
-----NIL-----	---NIL--	-----NIL-----	---NIL--	--Nil--

**18. Sports Activities:**

<i>Sr. No.</i>	<i>Date</i>	<i>Name and Place of Sports Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured/ Winner/Runner-up</i>
	-----NIL-----	---NIL--	-----NIL	---NIL--	---NIL--

**19. Extra Curricular Activities:**

<i>Sr. No.</i>	<i>Date</i>	<i>Name of Activity</i>	<i>Level</i>	<i>Organizing Institution</i>	<i>Position Secured</i>
1					