GOVERNMENT COLLEGE, RAWATBHATA (RAJ.)

Name of the Faculty: DR. PRAHALAD KUMAR MEENA Department: ZOOLOGY Designation: ASSOCIATE PROFESSOR Date of joining: 11 SEPTEMBER 2008 Academic Qualification:-



S. No.	Degree	Name of the Programme / Specialization	Name of the College/University	Date(s)	Remarks
1.	B.SC.	BIOLOGY	UNIVERSITY OF RAJASTHAN, JAIPUR	MAY 2001	(56.40%0) PASSED
2.	M.SC.	ZOOLOGY	MLS UNIVERSITY, UDAIPUR	JUNE 2003	(69.20%) PASSED
3.	Ph.D.	ZOOLOGY (NEURO- BIOTECHNOLOGY)	MLS UNIVERSITY, UDAIPUR	JAN.2008	AWARDED

Teaching Experience:-

S.No.	Name of the College/ Institution	Experience (in years)		Duration (From – to)
		UG	PG	
1.	UNIVERSITY COLLEGE OF SCIENCE,	04		AUGUST2004-AUGUST2008

	UDAIPUR, MLS UNIVERSITY, UDAIPUR		
2.	GOVERNMENT COLLEGE, KARAULI	13	FROM SEPTEMBER 2008 TO BE CONTINUE

List of Publications in Referred Journals:-

S.No.	Title of Publication	Name of the Journal	Details of Journ	al (Name, Vol. No., page No./Year)
			National	International
1.	ANTIOXIDANT EFFECT	ANNALS OF	NATIONAL	
	OF ASPARAGUS	NEUROSCIENCES	VOLUME-12	
	RACEMOSUS WILD AND		ISSUE-4,2005	
	WITHANIA SOMNIFERA		ISSN 0972-	
	DUNAL IN RAT BRAIN		7531	
			PAGE NO. 67-	
			70	
2.	BIOCHEMICAL CHANGES	RESEARCH REPORT		INTERNATIONAL
	IN BRAIN AND OTHER	FLUORIDE		RESEARCH REPORT FLUORIDE 39(4)280-284,
	TISSUES OF YOUNG			OCTOBER-DECEMBER2006
	ADULT FEMALE MICE			727, BRINGTON ROAD, OCEAN VIEW,
	FROM FLUORIDE IN			DUNEDIN9035, NEW ZEALAND
	THEIR DRINKING WATER			
3.	NEUROPROTECTIVE	ANNALS OF	NATIONAL	
	EFFECTS OF ASPARAGUS	NEUROSCIENCES	VOLUME-14	
	RACEMOSUS LINN ROOT		ISSUE-4,2007	
	EXTRACT: AN		ISSN 0976-	
	EXPERIMENTAL AND		3260	
	CLINICAL EVIDENCE		PAGE NO. 57-	
			63	

	1			
	PHYSICAL AND	PROC. NATL. ACAD. SCI.	NATIONAL	
4	ENVIRONMENTAL	INDIA, SECT. B BIOL. SCI	(APRIL-	
	STRESSORS INDUCES		JUNE2012)	
	REGION SPECIFIC		82(2)291-297	
	NEURONAL DAMAGE IN		DOI-	
	HIPPOCAMPAL		10.1007/s40011	
	SUBFIELDS OF MICE		-012-0022-4	
5.	NEUROPROTECTIVE	JOURNAL OF MEDICINAL		INTERNATIONAL
	RESPONSE OF THE	PLANTS RESEARCH		ACADEMICJOURNALS
	HIPPOCAMPUS REGION			VOL.6(XX), XXX-XXX,XX XXX2013
	OF THE BRAIN			DOI 10.5897/JMPRXXX
	TOWITHANIA			ISSN1996-0875(C)2013
	<i>SOMNIFERA</i> AND			
	ASPARAGUS RACEMOSUS			
	ROOT EXTRACT : AN IN			
	VITRO STUDY			
6.	DOPAMINE	JOURNAL OF ADVANCES	NATIONAL	
	MODULATION OF	AND SCHOLARLY	VOL-16,ISSUE	
	HONEY BEES	RESEARCHES IN ALLIED	NO.1,	
		EDUCATION	JANUARY-	
			2019	
			ISSN 2230-	
			7540	
7.	INTERCELLULAR	JOURNAL OF ADVANCES	NATIONAL	
	COMMUNICATION AND	IN SCIENCE AND	VOL-16,ISSUE	
	TRANSPORT PROCESSES	TECHNOLOGY	NO.1,	
	DURING DEVELOPMENT		MARCH-2019	
			ISSN 2230-	
			9659	

List of Seminars/Workshops/Conferences/Symposia/Webinar/E-Quiz attended:-

S.N	Name of the	Name of the organizing	Status			Date(s)
0.	Conf./Seminar/Workshop/Webina	institute	International	National	State	
	r/E-Quiz					
1.	NATIONAL CONFERENCE ON	DEPARTMENT OF		NATION		FEBRUARY
	ENVIRONMENTAL IMPACT ON	ZOOLOGY,		AL		8-10,2015
	HEALTH AND ITS	UNIVERSITY OF				
	MANAGEMENT : ECO-	RAJASTHAN, JAIPUR				
	FRIENDLY STRATEGIES AND	AND ZOOLOGICAL				
	XXVII ALL INDIA CONGRESS	SOCIETY OF INDIA,				
	OF ZOOLOGY	GAYA-823001				
2.	NATIONAL WORKSHOP ON	DEPARTMENT OF		NATION		MARCH13-
	BIOMEDICAL INSTRUMENTS &	ZOOLOGY,		AL		14,2015
	TECHNOLOGIES	UNIVERSITY OF				
		RAJASTHAN, JAIPUR				
3.	3 rd UN GLOBAL ROAD SAFETY	CENTER FOR ROAD		NATION		6 th -7 th MAY
	WEEK2015	SAFETY ,SPUP AND		AL		2015
		CENTER FOR CHILD				
		PROTECTION, SPUP,				
		JAIPUR				
4.	INTERNATIONAL	ST.WILFRED'S P.G.	INTERNATION			February 3 rd
	CONFERENCE ON	COLLEGE, JAIPUR	AL			AND 4^{th} ,
	ENVIRONMENTAL					2017
	AWARENESS: PROTECTION &					
	NEW CHALLENGES					

5.	NATIONAL CONFERENCE ON	DEPARTMENT OF	NATION		OCTOBER
	BASIC BIOLOGY IS THE CORE	BIOSCIENCES AND	AL		30-31,2017
	OF BIOTECHNOLOGY(NCBBCB-	BIOTECHNOLOGY,			
	2017)	BANASTHALI			
		UNIVERSITY,			
		RAJASTHAN			
6.	NATIONAL LEVEL E-QUIZ ON	ENVIRONMENT AND	NATION		28.5.2020
	COVID-19 AND ITS	SOCIAL WELFARE	AL		
	PREVENTION	SOCIETY,			
		KHAJURAHO(M.P.)			
7.	COVID-19 AWARENESS QUIZ	GOVT. SHAKHAMBAR		STATE	31.5.2020
		P.G. COLLEGE,			
		SAMBHAR LAKE ,			
		JAIPUR			
8.	COVID-19 AWARENESS QUIZ	GOVT.P.G.COLLEGE		STATE	5.8.2020
		GANGAPUR CITY,			
		SAWAIMADHOPUR			
9.	BIODIVERSITY AND	GOVT. COLLEGE		STATE	5.6.2020
	ENVIRONMENT IN REFERENCE	KARAULI			
	TO ASSAM STATE				
10.	COVID-19: HEALTH ISSUES	DEPT. OF		STATE	14.9.2020
	AND OPPORTUNITIES IN THE	ZOOLOGY,GOVT.			
	CURRENT SCENARIO	COLLEGE,RAJGARH,AL			
		WAR			
11.	PREPAREDNESS, PREVENTION	GOVT. OF RAJASTHAN,		STATE	05-06
	& CONTROL DURING COVID-19	H.C.M.RAJASTHAN			Aug.2020
		STATE INSTITUTE OF			
		PUBLIC			
		ADMINISTRATION,			
		JAIPUR			

12.	RADIATION TREATMENT FOR	INDIAN SOCIETY FOR	INTERNATION			12.10.2020
	COVID-19	RADIATION BIOLOGY	AL			
		AND GOVT. DUNGAR				
		COLLEGE, BIKANER,				
		RAJ.				
13.	MAHILA SURAKSHA: EK	NSS, GOVT. DUNGAR		NATION		31.10.2020
	VIMARSH	COLLEGE BIKANER		AL		
		AND REGIONAL				
		DIRECTORATE OF NSS,				
		JAIPUR.				
14.	POSITIVE THINKING POSITIVE	CENTRE FOR			STATE	02-04
	LIVING	MANAGEMENT				DECEMBER,
		STUDIES,HCM				2020
		RAJASTHAN STATE				
		INSTITUTE OF PUBLIC				
		ADMINISTRATION, JAIP				
		UR (SPONSORED BY				
		DOPT, GOR)				
15.	POST COVID-19 CHALLENGES	DEPARTMENT OF		NATION		02.01.2021
	& AVENUES IN HIGHER	GEOGRAPHY, MATA		AL		
	EDUCATION	JIJABAI GOVT.				
		P.G.GIRLS COLLEGE				
		INDORE, M.P.				
16.	BIODIVERSITY	DEPARTMENT OF		NATION		21.01.2021
	CONSERVATION,	ZOOLOGY, SHRIMATI		AL		
	ENVIRONMENT PROTECTION	PANADEVI				
	& IMMUNITY AGAINST	MORIJAWALA RAJKIYA				
	DISEASES	KANYA				
		MAHAVIDYALAYA,				
		KOTPUTLI, DIST-				
		JAIPUR				

17.	FUTURE ASPECTS OF	GOVT. COLLEGE		NATION	27.01.2021
	RENEWABLE ENERGY	,MALPURA,TONK		AL	
	RESOURCES				
18.	BIODIVERSITY	DEPARTMENT OF		NATION	29.01.2021
	CONSERVATION	BOTANY, SW.P.N.K.S.		AL	
		GOVT.P.G. COLLEGE			
		DAUSA			
19.	"ECOSYSTEM RESTORATION	DEPARTMENT OF	INTERNATION		5 th JUNE,
	THROUGH SUSTAINABLE	ZOOLOGY AND	AL		2021
	BIODIVERSITY"	BIOTECHNOLOGY,			
		GOVT. GIRLS P.G.			
		COLLEGE, UJJAIN (M.P.)			
20.	"CHANGING DIMENSIONS OF	MAHATMA GANDHI		NATION	7 th JUNE,
	ENVIRONMENT AND	P.G. COLLEGE,		AL	2021
	SUSTAINABLE	SHRIMADHOPUR			
	DEVELOPMENT"	(SIKAR) RAJ.INDIA			
21.	"COVID-19 EPIDEMIOLOGICAL	PG & RESEARCH		NATION	19 th JUNE
	AND SCIENTIFIC	DEPARTMENT OF		AL	2021
	PERSPECTIVES"	ZOOLOGY,			
		PACHAIYAPPA'S			
		COLLEGE CHENNAI-			
		600030			
22.	NATIONAL WORKSHOP ON	J.D.B. GOVERNMENT		NATION	04-08 January
	OPERATION AND	GIRLS COLLEGE, KOTA,		AL	2022
	MAINTENANCE OF	RAJ. & WESTERN			
	LABORATORY EQUIPMENTS	REGIONAL			
		INSTRUMENTATION			
		CENTER, MUMBAI			

List of Papers/Posters Presented in Seminars/Workshops/Conferences etc.:-

S.No	Name of the	Name of the organizing	Date(s)	Title of the paper/poster presented
	Conf./Seminar/Workshop	institute	2(0)	The of the puper/poster presented
1.	NATIONAL CONFERENCE ON ENVIRONMENTAL CHALLENGES, HUMAN HEALTH AND SOCIETY	UNIVERSITY MAHARAJA COLLEGE & INTERNATIONAL SOCIETY FOR LEFE SCIENCES, JAIPUR	SEPTEMBER 8- 10, 2016	POSTER- ANTIOXIDATIVE PROPERTIES OF ASPARAGUS RACEMOSUS ROOT EXTRACT.
2.	NATIONAL SEMINOR ON SCIENCE AND TECHNOLOGY THE INDIAN PERSPECTIVE	INDIAN SCIENCE CONGRESS ASSOCIATION (ISCA) JAIPUR CHAPTER AND DEPARTMENT OF BOTANY, UNIVERSITY OF RAJASTHAN, JAIPUR	16 th - 17 th SEPTEM.,201 6	ORAL-PHYSICAL STRESSORS INDUCE NEURODEGENERATION IN HIPPOCAMPUS OF MICE BRAIN.
3.	NATIONAL CONFERENCE ON 'GROUND WATER QUALITY, WATER CONSERVATION, MANAGEMENT AND TECHNOLOGY"	P.G.DEPARTMENT OF CHEMISTRY, GOVT. R. R. (PG) AUTONOMOUS COLLEGE, ALWAR (RAJ.)	20-21 JANWARY, 2017	ORAL-DRINKING WATER FLORIDE AND IT'S EFFECTS
4.	NATIONAL SEMINAR ON KSHETRIY VIKAS ME SHAIKSHNIK UNNAYAN KE AYAM: GRAMIN EVAM SHAHRI PARIPEKSHAY	GOVERNMENT OF RAJASTHAN AND SH. MAN SINGH (MLA- GANGAPURCITY)	13-14 MAY, 2017	ORAL-ANTIOXIDATIVE PROPERTIES OF CENTELLA ASIATICA.
5.	NATIONAL SEMINAR ON 'EXCELLENCE IN HIGHER EDUCATION" YHE ROAD AHEAD	S.P.N.K.S. GOVT. PG COLLEGE, DAUSA AND GOVT. ARTS COLLEGE, DAUSA	26-27 SEPTEMBER 2017	ORAL-PHYSICAL INDUCED NEURODEGENERATION IN ALBINO MIC
6.	INTERNATIONAL CONFERTENCE ON COMMERCE, MANAGEMENT, SOCIAL SCIENCE AND SCIENCE	NAVBHARAT MEMORIAL FOUNDATION AND LAL BAHADUR SHASTRI P.G. COLLEGE, JAIPUR	20-21 NOVEMBER,201 7	ORAL-ROLE OF BIOTECHNOLOGY IN HUMAN HEALTH

7.	NATIONAL CONFERENCE ON	GOVERNMENT GIRLS	JANUARY 22-	ORAL-'SKELETAL FLUOROSIS"
/.	RECENT TRENDS IN SCIENCE	COLLEGE, SIROHI (RAJ.)	23,2018	ORAL- SKELETAL FLOOROSIS
	AND SOCIAL SCIENCE IN	INDIA	23,2010	
	SUSTAINABLE			
	DEVELOPMENT(NCRSD2018)			
8.	NATIONAL CONFERENCE ON	DEPARTMENT OF	JULY6-7,2018	BIODIVERSITY CONSERVATION:
0.	RECENT ADVANCES AT		JUL 10-7,2018	
		CHEMISTRY, UNIVERSITY OF		REQUIRMENT FOR NATURE
	INTERFACES OF PHYSICAL AND			
	LIFE SCIENCES RAIPLS2018	RAJASTHAN, JAIPUR	21.22	FULIODOGIC AND IT?C TYDEC
9.	INTERNATIONAL CONFERENCE	DEPARTMENT OF	21-22	FLUOROSIS AND IT'S TYPES
	ON FRONTIERS AT THE	CHEMISTRY,	DECEMBER,	
	CHEMISTRY-ALLIED SCIENCES	UNIVERSITY OF	2018	
	INTERFACE	RAJASTHAN, JAIPUR AND		
		INDIAN SOCIETY OF		
		CHEMISTS AND		
		BIOLOGISTS-		
		RAJASTHAN CHAPTER.		
10.	INTERNATIONAL CONFERENCE	DEPARTMENT OF	JANUARY 28-	FREE RADICAL SCAVENGING
	ON RECENT ADVANCES AT	CHEMISTRY,	30,2019	PROPERTIES OF ASPERAGUS RACEMOSU.
	INTERFACES OF PHYSICAL AND	UNIVERSITY OF		WILD.
	LIFE SCIENCES RAIPLS2019	RAJASTHAN, JAIPUR		
11.	NATIONAL CONFERENCE ON	DEPARTMENT OF	6^{th} -7 th	WITHANIA SOMNIFERA: A MEDICINAL
	TRANSFORMING SOCIETY	ENGLISH,	SEPTEMBER	PLANT
	THROUGH LITERATURE AND	S.S.JAIN SUBODH P.G.	2019	
	SOCIAL MOVEMENTS	COLLEGE, JAIPUR		
12.	INTERNATIONAL CONFERENCE	INSPIRA RESEARCH	AUGUST 16-	BIOACTIVE MOLECULES OF CENTELLA
	ON INNOVATIONS & EMERGING	ASSOCIATION, JAIPUR,	17,2019	ASIATICA AND THEIR ANTIOXIDATIVE
	TRENDS IN GLOBAL ECONOMY:	RAJASTHAN & KANORIA		PROPERTIES
	OPPORTONITIES &	PG MAHILA		
	CHALLENGES AND ADVANCED	MAHAVIDYALAYA, J.L.N.		
	RESEARCH & TECHNOLOGICAL	MARG, JAIPUR		

		ISSUES IN MANAGEMENT , COMMERCE, ECONOMICS, EDUCATION, GENDER STUDIES			
		& INFORMATION TECHNOLOGY			
1	3.	AN INTERNATIONAL CONFERENCES ON EMERGING CHALLENGES, THEIR SOLUTIONSAND RECENT ADVANCES IN SCIENCE	GOVERNMENT SCIENCE COLLEGE ,SIKAR, RAJASTHAN	4-5 OCT.2019	PRIMARY PRODUCTION AND WATER POLLUTION STATUS OF LAKE – JAL MAHAL, JAIPUR
14	4.	NATIONAL CONFERENCE ON " GENDER EQUALITY:ISSUES AND CHALLENGES IN INDIA"	GOVERNMENT GIRLS COLLEGE KARAULI, RAJASTHAN	DECEMBER23- 24-2019	HIGHER EDUCATION AND GENDER EQUALITY
1:	5.	NATIONAL CONFERENCE ON HIGHER EDUCATION AND SUSTAINABLE DEVELOPMENT GOALS	SETH RLS GOVT. PG COLLEGE , KALADERA, JAIPUR	6 th -7 th DEC.2019	ROLE OF HIGHER EDUCATION IN GENDER EQUALITY.
1	6.	TWO DAYS INTERNATIONAL VIRTUAL CONFERENCE ON PRESENT STATUS AND FUTURE TRENDS IN ENTOMOLOGICAL AND WILDLIFE STUDIES: AN EMERGING PLATFORM FOR ZOOLOGISTS (PENWI-21)	DEPARTMENT OF ZOOLOGY, MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR (RAJ.)	13-14 JULY,2021	COVID-19 EFFECT ON BIODIVERSITY.
1'	7.	INTERNATIONAL CONFERENCE ON MULTIDISCIPLINARY APPROACHES TO ENVIRONMENTAL RESEARCH FOR HUMAN HEALTH	ISLS & DEPARTMENT OF ZOOLOGY , UNIVERSITY OF RAJASTHAN, JAIPUR	DECEMBER 21- 24, 2021	STRESSORS INDUCED NEURONAL DAMAGE IN MICE BRAIN

List of Published Books and Book-chapters

S.No	Name of the Book and Book-	Name of the Publisher	Year	Single/Co-Authored (Give names)
•	chapter			
1.	ANTIOXIDATIVE PROPERTIES	BABA PUBLICATION, 930-	2017	DR. PRAHALAD KUMAR MEENA
	OF HERBAL PLANTS	931, GAJ KRIPA	ISBN-978-93-	
		COMPLEX, BEHIND SBBJ	83031-51-1	
		BANK GORDHAN NATH JI		
		KI GALI , CHAURA		
		RASTA, JAIPUR-3		
2.	ADVANCE IN BIOTECHNOLOGY	WORLD LAB	2021	DR. PRAHALAD KUMAR MEENA
	MOLECULAR BIOLOGY AND	PUBLICATION, TF-2SEC-1,	978-93-90734-68-9	CO-Author-SH.K. L. MEENA
	GENETIC ENGINEERING	VASUNDHARA,		
		GHAZIABAD, UP-201012		
	DISASTER MANAGEMENT IN	DEEPAK PUBLISHERS	MARCH, 2021	DR. PRAHALAD KUMAR MEENA
3.	INDIA	AND DISTRIBUTORS,322,	ISBN:978-81-	
		KAMLA NEHRU NAGAR,	947423-4-0	
		HASANPURA-C, JAIPUR 06		
		(RAJ.)		
4.	COVID-19 KA AAJ KI SHIKSHA	DEEPAK PUBLISHERS	MARCH, 2021	DR. PRAHALAD KUMAR MEENA
	PAR PRABHAV	AND DISTRIBUTORS, 322,	ISBN:978-93-	
		KAMLA NEHRU NAGAR,	91589-06-6	
		HASANPURA-C, JAIPUR		
		06 (RAJ.)		

List of Minor/Major Projects/Patents Sanctioned/Applied For

S.No.	Title of Project/Patent	Name of the Funding Agency	Amount Sanctioned	Status of the Project/Patent (Sanctioned/Applied for)
1.	ANTIOXIDATIVE STUDY OF	DST, GOVERNMENT	8,000/-	COMPLITTED
	CERTAIN MEDICINAL PLANTS	OF		
	IN SUITABLE MODEL	RAJASTHAN, JAIPUR		
	SYSTEMS FOR			

NEURODEGENERATIVE		
DISEASES		

List of FDP/STTP/Orientation/Refresher Courses attended

S.No.	Name of the Course (Specify)	Name of the organizing	Status			Date(s)
		institute	International	National	State	
1.	ORIENTATION PROGRAMME	ASC, MDS		NATIONAL		02-01-2011 TO 29-02
		UNIVERSITY, AJMER				2011
2.	UGC-SPONSORED SPECIAL	ASC, UNIVERSITY OF		NATIONAL		15-12-2014 TO 03-0
	WINTER SCHOOL	RAJASTHAN, JAIPUR				2015
3.	UGC-SPONSORED REFRESHER	HRDC- UNIVERSITY OF		NATIONAL		18-07-2016 TO 06-08
	COURSE	RAJASTHAN , J AIPUR				2016
4.	UGC-SPONSORED REFRESHER	HRDC- UNIVERSITY OF		NATIONAL		24-02-2020 TO 07-03
	COURSE	RAJASTHAN , J AIPUR				2020
5.	GYAN GANGA STATE LEVEL	COMMISSIONERATE,			STATE	18-23 JANUARY,
	ONLINE SHORT TERM	COLLEGE EDUCATION,				2021
	TRAINING PROGRAMME "AN	RAJASTHAN &				
	INITIATIVE FOR TEACHING	GOVERNMENT				
	LEARNING EXCELLENCE IN	COLLEGE, KOTA, RAJ.				
	ZOOLOGY"					
6.	INTERNATIONAL FACULTY	IQAC,S.S.JAIN SUBODH	INTERNATIONAL			01-07 FEB.2021
	DEVELOPMENT PROGRAM ON	P.G.(AUTONOMOUS)				
	EMERGING ASPECTS OF	COLLEGE, JAIPUR				
	RESEARCH METHODOLOGY					
7.	ONLINE INTERDISCIPLINARY	TEACHING LEARNING		NATIONAL		08-22 MARCH, 2021
	REFRESHER COURSE ON	CENTRE, RAMANUJAN				
	"BLENDED LEARNING &	COLLEGE,				
	FLIPPED CLASSROOM"	UNIVERSITY OF DELHI				
		AND GNIOT				

8.	AICTE SPONSORED STTP UNDER AQIS ON "CHARACTER BUILDING THROUGH MORAL VALUES AND ETHICS" (PHASE-	S.S.JAIN SUBODH P G COLLEGE, JAIPUR.	NATIONAL	MARCH 22-27,2021
9.	1) ONE WEEK ONLINE FACULTY DEVELOPMENT PROGRAM ON ADVANCED RESEARCH METHODOLOGY APPLICABLE IN NEW EDUCATION POLICY	DIGVIJAY NATH POST GRADUATE COLLEGE, GORAKHPUR,UP & SCIENCE TECH INSTITUTE, LUCKNOW, UP	NATIONAL	JUNE22-28,2021
10.				

Details of Participation /Organized/or Resource Person in training programmes/Conferences/Seminars/Webinars/Lectures

S.No.	Topic of Talk	Organizing Agency	Duration
1.	GANDHI DARSHAN	GOVT. GIRLS COLLEGE KARAULI &	02.10.2020
	SIDDHANT EVAM	GOVT.COLLEGE KARAULI	
	VYAVAHAR: EK SAMVAAD		
2.	ONE DAY NATIONAL	GOVERNMENT COLLEGE KARAULI	23.12.2021
	WEBINAR ON		
	"INTELLECTUAL PROPERTY		
	RIGHTS-A CONCEPT AND		
	CREATION OF		
	INTELLECTUAL PROPERTY"		

Awards/Honours and Achievements

S.No.	Name/Title of Award	Awarding Agency/Individual	State/National/International	Date
1.	1 ST PRIZE IN STATE	DST, RAJASTHAN, JAIPUR	STATE	21-22-2-2006
	LEVEL DST STUDENT			

	PROJECT			
2.	NATIONAL SERVICE	GOI, MINISTRY OF YOUTH	STATE	30-10-2006
	EMPLOYEE	AFFAIRS & SPORTS ,		
		NATIONAL SERVICE SCHEME,		
		REGIONAL CENTRE, JAIPUR		
3.	PRASHSTI PATRA ON	DISTRICT COLLECTOR,	DISTRICT	26-01-2016
	BLOOD DONATION	KARAULI		
	CAMP			

RESEARCH: - TWO RESEARCH SCHOLARS ARE ALLOTED TO ME FOR RESEARCH WORK BY UNIVERSITY OF KOTA, KOTA (RAJ.)

Collaboration and Linkages for Research(Institute/University/Industry/ Agency/Service sector/Agriculture/ Administrative agency-*Regional /National/ International*) and /or NGOs

S.No.	Area/Topic	Organization	Period	Date of signing of MOU
	NIL			

Consultancy Experience:-

S.No.	Consultancy Offered (Area)	Name of the Organization	Nature of Work	Duration (with date)	Finance Earned
1.	RESEARCH	DBT, GOI, NEW DELHI	RESEARCH	SEPT.2004 TO OCT. 2006	8600/ PER MONTH
2	RESEARCH	UGC, RGNF, NEW DELHI	RESEARCH	NOV.2006 TO DEC.2007	8600/ PER MONTH

Extension Activities organized for community other than NSS/NCC/Cultural:-

S.No.	Name of the Activity	Nature of activity (Demo/Poster making/ Popular lectures/ Quiz/ slogans)	Venue and date of Event	Beneficiaries
1.	RED RIBON CLUB ACTIVITY	POSTER/ LECTURE/QUIZ/ SLOGANS	1 ST DEC. EVERY YEAR FROM 2015	YES-UNLITTERATE GIRLS/ WOMENS/MANS

Membership of Professional Societies& BOS:-

 SOCIETY FOR SCIENCE AND ENVIRONMENT, ISSN-0971-2283, LIFE MEMBERSHIP NO. SSE.115, DATED: 17.11.2007
NATIONAL ACADEMY OF VECTOR BORNE DISEASES, REGN.NO.19767/199, LIFE MEMBERSHIP NO.269, DATED:-17-09-2013
INTERNATIONAL SOCIETY FOR LIFE SCIENCES, REGN.NO:JPR332/2016, LIFE MEMBERSHIP NO.ISLS/LM/0054, ISSUED-17/12/2022

Any other relevant information